



**FAIRLINGTON UNITED METHODIST CHURCH**  
Welcoming. Nurturing. Serving.

# RECONCILING

*Sunday*

**SUNDAY, FEBRUARY 15 | 11AM**



February 15, 2026 at 11AM  
Reconciling & Transfiguration Sunday

# WE GATHER IN PRAISE

## WELCOME AND ANNOUNCEMENTS

PRELUDE

*Récit de tierce (Mass for the Convents)*

François Couperin

\* CALL TO WORSHIP

David Bissette

Since the beginning,

God has been relentlessly pursuing us in love.

**Though our faithfulness ebbs and flows,**

**God's love endures forever.**

Taking on flesh like ours,

God became one with humanity in the person of Jesus Christ.

**God lived and moved and ministered**

**in the margins of power.**

God incarnate was not what we expected. We did not recognize God in Jesus.

Still, we struggle to recognize God with us.

**And yet, God continues to dwell in our midst.**

**Thanks be to God.**

– *Enfleshed*

\* HYMN 451

*Be Thou My Vision*

SLANE

PRAYER

Karlene Masters

**God of wonder and of joy:**

**grace comes from you,**

**and you alone are the source of life and love**

**Without you, we cannot please you;**

**without your love, our deeds are worth nothing**

**Send your Holy Spirit,**

**and pour into our hearts**

**that most excellent gift of love,**

**that we may worship you now**

**with thankful hearts**

**and serve you always with willing minds;**

**through Jesus Christ our Lord.**

**Amen.**

– The Church of England

# WE LISTEN FOR GOD'S VOICE

HEBREW SCRIPTURE LESSON Jeremiah 1:4-10 [O.T. 698]

Melanie Dunn-Chadwick

The Word of God for God's People. **Thanks be to God!**

THE ACTS OF THE APOSTLES Acts 8:26-39 [N.T. 127]

Susan Batchelder

The Word of God for God's People. **Thanks be to God!**

MESSAGE

Rev. Dr. Ryan LaRock

# WE RESPOND WITH JOY

CALL TO PRAYER HYMN TFWS 2224(SING TWICE) *Make Us One*

PRAYERS FOR THE CHURCH AND WORLD

Jon Larimore

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

INVITATION TO THE OFFERING /PRAYER

OFFERTORY

*Prayer of St. Patrick*

Richard Voorhaar

Chancel Choir

*Text: Christ be with me, Christ within me, Christ behind me,  
Christ before me, Christ beside me, Christ to win me,  
Christ to comfort and restore me. Christ beneath me,  
Christ above me, Christ in quiet, Christ in danger,  
Christ in hearts of all that love me, Christ in friend and stranger.*

\* DEDICATION OF GIFTS UMH 95 *Praise God, from Whom All Blessings Flow*

OLD 100<sup>TH</sup>

# WE GO TO SERVE

\* HYMN 707

*Hymn of Promise*

PROMISE

\* DISMISSAL WITH BLESSING

POSTLUDE

*Dialogue sur les grands jeux (Mass for the Convents)*

François Couperin

# Be Thou My Vision

451

*Unison*

1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom, and thou my true word;  
 3. Great God of heav - en, my vic - to - ry won,

naught be all else to me, save that thou art.  
 I ev - er with thee and thou with me, Lord;  
 may I reach heav - en's joys, O bright heaven's Sun!

Thou my best thought, by day or by night,  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

2224

# Make Us One



Make us one, Lord, make us one; Ho - ly



Spir - it, make us one. Let your love flow so the



world will know we are one in you.

# Praise God, from Whom All Blessings Flow 95

Praise God, from whom all blessings flow; praise him, all creatures

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 2/2 time signature. The melody is composed of quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

here be - low; praise him a - bove, ye heaven - ly

The second system continues the melody and accompaniment. The treble staff melody includes a dotted quarter note and eighth notes. The bass staff accompaniment features a steady rhythmic pattern.

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system concludes the piece. The treble staff melody ends with a double bar line. The bass staff accompaniment also concludes with a double bar line.

## 707

## Hymn of Promise

*Unison*

1. In the bulb there is a flow-er; in the seed, an ap-ple tree;  
 2. There's a song in ev-ery si-lence, seek-ing word and mel-o - dy;  
 3. In our end is our be - gin-ning; in our time, in-fin - i - ty;

in co-coons, a hid-den prom-ise: but-ter - flies will soon be free!  
 there's a dawn in ev-ery dark-ness, bring-ing hope to you and me.  
 in our doubt there is be - liev-ing; in our life, e - ter - ni - ty.

In the cold and snow of win-ter there's a spring that waits to be,  
 From the past will come the fu-ture; what it holds, a mys-ter - y,  
 In our death, a res-ur - rec-tion; at the last, a vic-to - ry,

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

WORDS: Natalie Sleeth, 1986  
 MUSIC: Natalie Sleeth, 1986

PROMISE  
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DEATH AND ETERNAL LIFE, *see further:*

524 Beams of Heaven

304 Easter People, Raise Your Voices

655 Fix Me, Jesus

127 Guide Me, O Thou Great Jehovah

311 Now the Green Blade Riseth

504 The Old Rugged Cross

292 What Wondrous Love Is This

## Fairlington United Methodist Church Reconciling Statement

Fairlington United Methodist Church proclaims without reservation God's unconditional love and grace, and affirms the dignity and worth of every person as created in the image of God. We commit to extend Christ's gospel hospitality, creating a place of safety and spiritual sanctuary for all people. Therefore, this community of faith welcomes into membership, participation, and leadership all persons regardless of age, race, ethnicity, gender, family structure, marital status, sexual orientation, gender identity, economic background, political affiliation, physical or mental ability, faith history, or life experience. We recognize among us differences in theology and biblical interpretation, and covenant to accept, respect, and love one another along our faith journeys.

As God loves us, so let us love one another.



### **Clergy and Staff**

Lead Pastor: Rev. Dr. Janine Howard: [janine@fairlingtonumc.org](mailto:janine@fairlingtonumc.org)

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