

June 7, 2026

Second Sunday After Pentecost



Emmanuel Church

780 Keolu Drive, Kailua, Hawai'i

www.emmanuelkailua.org

Welcome!

We welcome all people to the worship of Christ, our Lord. The entire service is printed in this bulletin; the people's parts are printed in bold type. The customary times for sitting and standing are printed in the bulletin, but please do what is comfortable for you.

All baptized Christians of any denomination are welcome to receive Holy Communion.

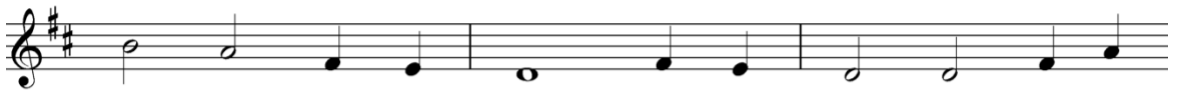
Kindly silence your phone.

If you have any questions, please feel free to contact the office at (808) 262-4548 or The Rev. David J. Gierlach at david.gierlach@gmail.com or on his cell phone (808) 673-8930.

ENTRANCE HYMN



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



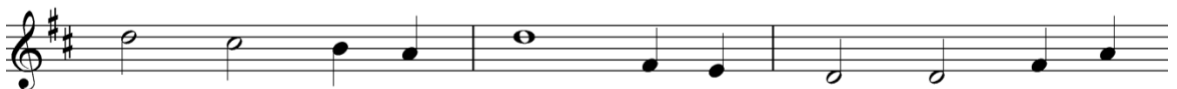
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



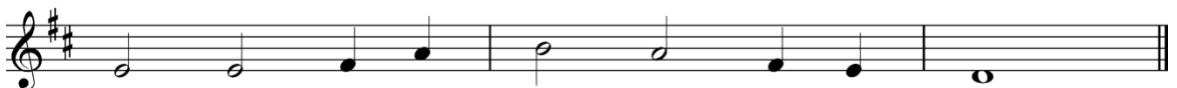
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Genesis 12:1-9

A Reading from the Book of Genesis.

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord. *People* **Thanks be to God.**

PSALM 33:1-12 *responsively by verse*

1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

**2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.**

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

**4 For the word of the LORD is right, *
and all his works are sure.**

- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.**
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.**
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!**

SECOND READING

Romans 4:13-25

A Reading from Paul's Letter to the Church in Rome

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he

believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

GOSPEL

Matthew 9:9-13, 18-26

Priest

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: With all our hearts and with all our minds, let us pray to God, responding with: **Christ, make us a channel of your peace.**

Gracious God, help us to be a people that where there is doubt, we may bring faith, that where there is despair, we may bring hope, that where there are shadows, we may bring light, that where there is sadness, we may bring joy.
Christ, make us a channel of your peace.

Gracious God, help all in authority govern with justice, compassion, and mercy and make our nation a place that where there is hatred, we may bring love, that where there is wrong, we may bring forgiveness, that where there is discord, we may bring harmony, that where there is error, we may bring truth.

Christ, make us a channel of your peace.

Gracious God, we pray for a revival of economic sanity so that the good bounty of this world may be shared by all rather than hoarded by the few.

Christ, make us a channel of your peace.

Gracious God, we pray for the renewal of the world so that justice may flow like a river and righteousness like a mighty stream.

Christ, make us a channel of your peace.

Gracious God, we pray for the concerns of this community and for those who are ill. We pray for an end to epidemics and pandemics. We pray especially for _____. Christ, help us to understand and care about the needs of others.

Christ, make us a channel of your peace.

Gracious God, we pray for all travelers, including migrants and those fleeing persecution and poverty, as well as our family and friends, remembering especially this day, _____ that they may venture forth in the shelter of your loving arms.

Christ, make us a channel of your peace.

Gracious God, you are steadfast in love and abounding in mercy. Help all people to accept your love and mercy so that the banality of war and carnage may end, especially in the long suffering Middle East, South Sudan and Ukraine.

Christ, make us a channel of your peace.

Gracious God, we pray for all those who have died, especially _____ . We pray that we may be a channel of peace and a comfort to all in grief.

Christ, make us a channel of your peace.

Priest: We gather these prayers together, knowing God's presence is within us, which allows us to live in faith, hope, and love. With you, Creator, Redeemer, and Sanctifier, bring us to a new day and a new kingdom. We pray this all in Jesus' name. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou - ma - lu - hi - a, Ā mauoa a - ku nō. — 'Ā - me - ne.

1. *Your loving mercy is as high as heaven and your truth so perfect.*
2. *I live imprisoned in sorrow; you are my light; your glory, my support.*
3. *Behold not with malevolence the sins of humankind, but forgive and cleanse.*
4. *And so, O Lord, protect us beneath your wings and let peace be our portion now and forever more.*

THE PEACE

Celebrant The peace of the Lord be always with you.


People **And also with you.**

The Holy Communion


OFFERTORY SENTENCE

Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN




1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if



I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and




nev - er be the same? Will you let my love be shown? Will you
nev - er be the same? Will you risk the hos - tile stare should your
nev - er be the same? Will you kiss the lep - er clean, and do



let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in

1. 2. 3. 4.



you and you in me?
you and you in me?
you and you in me?

THE DOXOLOGY

Ho'o - na - ni i ka Ma - ku - a mau,

Ke Kei - ki me ka 'U ha - ne nō,

Ke Aku - a mau ho'o - mai - ka'i pū,

Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”
Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be
thy Name, thy kingdom come, thy will be
done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive
those who trespass against us.**

**And lead us not into temptation, but
deliver us from evil.**

**For thine is the kingdom, and the
power, and the glory, forever
and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

We break this bread to share
in the Body of Christ.

**We who are many are one body, for
we all share in the one bread.**

INVITATION

The Gifts of God for the People of God.

DISTRIBUTION

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

[Amen.]

COMMUNION HYMN



1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

POST-COMMUNION PRAYER

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN

Give thanks to the Lord for He is so good, His mer-cy en-

1. | 2.3.4.

dures for - ev - er. (for - ev - er.) Give dures for - ev - er. (for -

Fine

ev - er.)

1. To Him a - lone who does might - y won - ders,
2. He made the sun to gov - ern the day - time,

1. Who by His un - der - stand - ing made the hea - vens.
2. The moon and stars to gov - ern o' er the night - time.

D.C.

DISMISSAL

Let us go forth in the name of Christ. Alleluia.

People

Thanks be to God. Alleluia.

Prayer List

Emmanuel prays for: Annette, Joyce, Julie, Beth, Sue, Donald, George, Sonny, Craig, Ululani, and Dennis

Emmanuel prays for the repose of the soul of: Pancho

Emmanuel prays for those celebrating birthdays this week: ‘Aulani Remedios

Emmanuel prays for those traveling this week: Michele, and Ray.

Prayer list refreshes at the beginning of each month. Please let us know if we have missed your special day or made an error!

Announcements

Welcome Fr. Greg Johnson! We are so grateful you are here today!

Mahalo to everyone who helped with Saturday Stewards and the Kailua Mini Swap!

Weekly Healing Service and Bible Study every Tuesday at 10:00 am.

Save the dates for **Enchanted Eats** food truck events on June 13, July 11, and August 8 from 4pm to 8pm. Please take fliers and spread the word!

Join us for an Ice Cream SUN-day! Father’s Day Ice Cream Sunday featuring a full Sundae bar following the service on Sunday, June 21.

Emmanuel is participating in the **Kailua 4th of July Parade!** Please see Mike for details.

Save the dates for the **Kailua Mini Swap** Aug 1 8:30 am-1:30 pm.

Fr. David will be in the office Tuesday and Thursday from 9:00 am to 1:00 pm. He can be reached at 808-673-8930 or david.gierlach@gmail.com.

The office is open Tuesdays, Thursdays, and Fridays from 9am to 2pm. Lisa also works remotely and is available throughout the week at 808-262-4548 and office@emmanuelkailua.org.