

**2026 Youth Servant Event Registration Form Beholding God's
Miracles in the High Country, Camp
Linn Haven, Linville, NC**



Please check week requested: _____ June 21-27, 2026 _____ July 26- Aug 1, 2026

Participant:

First Name _____ Last Name _____ MI _____

Address _____

City _____ State _____ Zip _____

Phone () _____ Email _____

Current Grade Level _____ Birthdate / / _____ Gender _____

Circle all that apply: Youth College Adult Group Leader DCE Pastor

Circle T-Shirt size: S M L XL XXL (Adult size shirts)

Congregation:

Name _____

Address _____

City _____ State _____ Zip _____

Phone () _____ Adult Leader Name _____

Personal Profile:

Previous Servant Event Experience _____

Other skills/abilities (music; building; etc.) _____

Special Diet/Medical Needs _____

<p>Required Participant's Signature: "I will joyfully participate in this Christian community and serve others to the glory of God!" _____ Date _____</p> <p>Parent's Signature: "I give permission for my child's pictures to be used in publicity for this event and for sharing of contact information among participants." (under 18) _____ Date _____</p>
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Total Registration Fee: **\$385** (includes housing, food, study materials, T-shirt, insurance) Please send **\$100 Deposit** per participant with this form to: **Teirsa Lane, Camp Linn Haven, P O Box 1096, Conover, NC 28613**. Checks can be made out to: "Camp Linn Haven" with Servant Event in the memo line. **Address questions about the event to krista.young@lcms.org**



MISSION STATEMENT

Provide a wholesome, safe Christian vacation setting for persons of all ages and abilities. Offer opportunities to combine the camping experience with worship and devotional activities. Encourage fellowship through the many and varied recreational activities offered by the camp.

STATEMENT OF FAITH

We believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead. We believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

STATEMENT ON MARRIAGE

We believe the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Gen. 2:18-25). We believe that marriage between one man and one woman, for life, uniquely reflects Christ's relationship with His Church (Eph. 5:21-33). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Cor. 6:18; 7:2-5; Heb. 13:4). We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

We believe that any form of sexual immorality (including adultery, fornication, cohabitation, homosexual behavior, rejection of one's biological sex or use of pornography) is sinful and offensive to God (Matt. 15:18-20; 1 Cor. 6:9-10).

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11).

We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of the ministry.

STATEMENT ON SEXUALITY

We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary sexes together reflect the image and nature of God (Gen. 1:26-27). Rejection of one's biological sex is a rejection of the image of God within that person.

STATEMENT ON THE SANCTITY OF HUMAN LIFE

We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life (Ps. 139).

STATEMENT OF FINAL AUTHORITY

The statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of Camp Linn Haven's faith, doctrine, practice, policy, and discipline, the Board of Directors in accordance with the Lutheran Church Missouri Synod is Camp Linn Haven's final interpretive authority on the Bible's application.

CAMP LINN HAVEN CODE OF CONDUCT POLICY

1. Policy Inclusions. This ministry's code of conduct is rooted in its sincerely held religious beliefs and is consistent with the following:

- a. The Ten Commandments (Exodus 20:2-17)
- b. The Great Commandments as stated by Jesus Christ (Matt. 22:37-40)
- c. The Lutheran Church Missouri Synod (beliefs and practices)

2. Personal Conduct. All persons connected with the Camp Linn Haven ministry community (e.g. pastors, employees, volunteers, board members, counselors, campers, campground residents, etc.) shall hereinafter be referred to as ministry community members. All such ministry community members must conduct their personal affairs so there can be no opportunity for unfavorable reflections upon the Christian beliefs and mission of Camp Linn Haven, either expressed or implied. The use of common sense, good ethical standards and discretion will guide all who are called into community with the ministry in proper conduct. Failure to maintain reasonable standards is subject to discipline, up to and including termination, from the ministry community. It is expected that all members of our ministry community will conduct themselves in a manner consistent with biblical standards, values, and character.

3. Rules of Conduct. In every ministry where many people interact, some specific rules and policies are necessary to establish acceptable standards of conduct, assure fair treatment of all members of the community, and enhance the smooth operation of the ministry. Ministry community members are expected to become familiar with and abide by the standards outlined in this policy. The purpose of these rules is to maintain an environment that protects the safety and dignity of each community member without placing unreasonable restrictions on anyone. Ministry community members are expected to

- a. Model appropriate behavior, conduct and relationships that demonstrate a growing Christ-likeness manifested in a lifestyle that serves and gives itself to reconcile with others.
- b. Model appropriate language and speech that demonstrates a growing Christ-likeness (Ephesians 5:4).
- c. Maintain appropriate attitudes of concern for others. Problems concerning ministry community members' roles, relationships, and professional conduct should first be handled directly with the person involved. If a satisfactory resolution cannot be concluded, the matter should move up the relevant chain of responsibility, first to the camp manager and then, if needed, to the Board of Directors.

In summary, Christian ethics demand that ministry community members act in love and integrity, in confidentiality, and in alignment with the mission/purpose of Camp Linn Haven.

4. Inappropriate Conduct. Violation of ministry rules and policies may result in an oral warning, a written warning, and/or termination of a member's role in the ministry community. There is no requirement that discipline be progressive or that a warning be given prior to demotion or any other disciplinary action, including discharge from the ministry community. Set forth below are some examples of misconduct which will not be tolerated by the ministry. This list is not exhaustive and examples are not listed in order of seriousness:

- a. Falsification of personnel information or other ministry records.
- b. Dating, or otherwise becoming romantically involved with, anyone under legal age.
- c. Engaging in any activity which a ministry community member knows, or has reason to know, will adversely affect the mission of Camp Linn Haven.
- d. Engaging in sexual acts and/or relationships outside the confines of biblical marriage between one man and one woman.
- e. Deliberate damage or destruction of any Camp Linn Haven property or the property of any ministry community member.
- f. Engaging in criminal conduct.
- g. Insubordination, including but not limited to, failure or refusal to obey the orders or instructions of the camp manager, pastors, deans, or other ministry leader, or the use of abusive or threatening language toward the camp manager, pastors, deans, or other ministry leaders.
- h. Using abusive language at any time on campus.
- i. Wearing unprofessional or inappropriate styles of dress (including dressing in such a way as to willfully reject one's sex assigned at birth (Gen. 1:27)).
- j. Violation of any safety, health, security or ministry policies, rules or procedures.
- k. Unlawful harassment including harassment of a sexual nature (with the understanding that this ministry reserves the right to operate according to its sincerely held religious beliefs about biblical marriage and sexuality and therefore does not define "harassment" as including any

enforcement of, or adherence to, its biblical principles and expectations in the areas of marriage, sexuality, dress, and discipline).

- I. Engaging in behavior that suggests a willful violation of the religious beliefs and practices of Camp Linn Haven and the Lutheran Church Missouri Synod.

If a ministry community member has any doubt about whether certain conduct will constitute behavior that suggests a willful violation of the religious beliefs and practices of the ministry, the community member should ask an appropriate ministry leader.

CAMP LINN HAVEN HOUSING AND BATHROOM USE POLICY

Because we believe that God wonderfully and immutably created each person as male or female, and these two distinct, complementary sexes together reflect the image of God, Camp Linn Haven recognizes only male or female as the created identity of each person.

And because we believe that marriage between one man and one woman, for life, uniquely reflects Christ's relationship with His church and the term "marriage" only has one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture, Camp Linn Haven only recognizes a married couple as one man and one woman.

- a. Housing at Camp Linn Haven is based on our good and created identity as male or female.
- b. Bathrooms in the pavilion, campground, and church are clearly marked for each gender and for the use of that gender only.
- c. A married husband and wife may be housed together, separately or with their family members.
- d. Those struggling with gender identity may be re-assigned separate comfortable housing in conversation with the camp manager and as space is available.

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THINGS TO BRING TO CAMP:

- Bedding for a twin size mattress, or a sleeping bag, pillow!
- Toiletries: toothbrush/toothpaste, deodorant, soap, shampoo, towel.
- Other items: Bible, water bottle, flashlight, sunscreen.
- Spending money for camp souvenirs and canteen (\$10-40).

CLOTHING REQUIREMENTS:

Note: Throughout this week you will be out in the community serving the Lord on behalf of Camp Linn Haven. This work includes but is not limited to painting, staining, mulching, landscaping, and other physical activities. Please bring clothes that get dirty and that are appropriate for work. What you wear reflects not only our Christian faith but also the image of Camp Linn Haven in our community. You will also have time to unwind at camp through various games. The following guidelines are to help you as you pack and prepare to come and serve in the Kingdom of God at camp:

- **Closed toed** athletic shoes and/or work boots for work sites; flip flops are OK at camp.
- Long pants and work shirts; a light jacket/sweatshirt (evenings can be cool!).
- All shorts **must be fingertip length**.
- Bathing suits **must be** appropriate to wear at a Christian church camp. **No** speedos or string bikinis.
- **No** crop tops or midriffs.
- Shirts and shoes must be worn at **all times**, excluding the pool and shower.

If your clothing is not deemed appropriate by the leadership of the camp, you will be asked to change.

Any questions about the week may be addressed to Krista Young at

krista.young@lcms.org or (314)745-2381/

PLEASE RETURN THE 1ST PAGE ONLY TO YOUR CHURCH GROUP LEADER OR TO THE APPROPRIATE PERSON AT CAMP LINN HAVEN.

May God bless us to live and serve together
 in the beauty and power of His love,
 as an encouragement to one another
 and as a witness to others!

To God be the glory!

Amen!

 **WE PREACH**
CHRIST CRUCIFIED
 FOR ALL PEOPLE

1 COR. 1:18-25

