



ALL SAINTS'
EPISCOPAL CHURCH & DAY SCHOOL

Act justly. Love mercy. Walk humbly with your God.

Easter at All Saints'

Holy Communion with Incense
April 5, 2026
11:00am

The Rev. Dr. Perry Pauley, Celebrant & Preacher
The Rev. Daniel Collier and the Rev. David Sheetz, Assisting
The Rev. Patrice Al-Shatti, Deacon
Dr. Tom Peterson, Director of Music
Gavan McVey, Organ
The Choir of All Saints'
Kelsey Maes & Mary Simon, Oboes
Louis Coste & Jamilyn Richardson, Violins
Mary Harrah, Viola
Alex Duke, Cello

All Saints'. All Welcome.

6300 North Central Avenue, Phoenix, Arizona 85012 | 602.279.5539 | AllSaintsOnCentral.org

PRELUDE

Andante, from Organ Concerto no. 1, HWV 289

George Frideric Handel

Please stand as you are able.

PROCESSIONAL HYMN

HYMNAL 182

Christ is alive

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

THE ACCLAMATION & COLLECT FOR PURITY

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

GLORIA

HYMNAL S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE EASTER COLLECT

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Please be seated for the readings.

A READING FROM THE BOOK OF ISAIAH

65:17-25

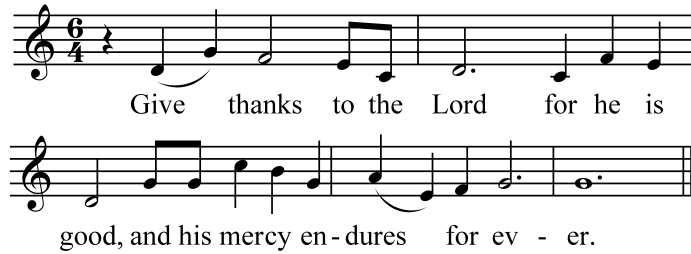
I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

The Word of the Lord.

People: Thanks be to God.

PSALM 118:1-2, 14-24

ANTIPHON *Please join in singing the Antiphon. The Choir will introduce it first.*



Give thanks to the Lord for he is
good, and his mercy en-dures for ev - er.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever." **ANTIPHON**
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!" **ANTIPHON**
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter." **ANTIPHON**
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it. **ANTIPHON**

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People: Thanks be to God.

All stand as you are able, and sing.

GOSPEL HYMN

He is risen

HYMNAL 180

Stanzas 1-2 before, 3-4 after

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,
 Je- sus' woes are o- ver now, and the pas- sion
 yon- der glo- rious morn- ing ray, break- ing o'er the
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.
 that he bore— sin and pain can vex no more.
 pur- ple east, sym- bol of our Eas- ter feast.
 Eas- ter beam on our long- ing eyes shall stream.

THE HOLY GOSPEL

JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping? She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord

People: Praise to you, Lord Christ.

Please be seated.

THE SERMON

Please stand as you are able.

THE NICENE CREED

Celebrant and People:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Intercessor and people pray responsively.

THE PRAYERS OF THE PEOPLE

Let us pray to God, who raised Jesus from the dead.

Loving God, we praise you for the resurrection of your Son Jesus Christ from the dead: Shed his glorious light on all Christian people, that we may live as those who believe in the triumph of the cross.

Risen Lord: **In your glory, hear us.**

We pray for those who at this season are receiving in baptism your Son's new life by water and the Spirit: Dying with Christ, may they know the power of his resurrection.

Risen Lord: **In your glory, hear us.**

We pray for our nation and for every nation, for peace throughout the world, and for a new spirit of respect and understanding among all peoples: Stir up in all your children the hope and yearning for a new future for all creation.

Risen Lord: **In your glory, hear us.**

We pray for all whom we know and love, both near and far: May their eyes be opened to see the glory of the risen Christ.

Risen Lord: **In your glory, hear us.**

We pray for those who suffer pain and anguish, and all who are sick or in any need: Grant them the faith to reach out towards the healing wounds of Christ and be filled with his peace.

Risen Lord: **In your glory, hear us.**

We pray for all those who have died in the hope of the resurrection, for those whose faith is known to you alone, for those who have died in war or through natural disaster, and for all those in whose memory Easter flowers have been given: Unite us with them in your undying love.

Risen Lord: **In your glory, hear us.**

Celebrant:

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: hear the prayers of your people, and grant that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant: The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord. Alleluia!
The peace of the Lord be always with you.

People: And also with you.

Celebrant: Let us offer one another a sign of peace.

The Holy Communion

Please be seated.

THE OFFERTORY

Thank you for your generous Easter donation in cash,
by check, or by scanning our easy-to-use QR code.

*All remain seated while the Choir sings the Offertory Anthem.
The Altar is censed during the anthem. Remain seated until the thurifer
approaches the People for censing. Please stand and acknowledge the bow
with a bow. Please be seated following the censing.*



Christ is the world's true Light

J. S. Bach

Christ is the world's true Light,
its Captain of salvation,
the Daystar clear and bright
of every race and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

One Lord, in one great Name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.
- George Wallace Briggs

Please stand when the offerings are brought forward to the altar.

PRESENTATION HYMN

**Praise God from whom all blessings flow;
Praise Him all creatures here below. Alleluia!
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Alleluia!**

Sung to tune: *Lasst uns erfreuen, Hymnal 400*

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

Please remain standing or kneeling.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

Celebrant: And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

HYMNAL S-155

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia. Christ our Pass-ov - er is
sac-ri - ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated as the congregation receives communion.

THE COMMUNION OF THE PEOPLE

All are welcome to come to Christ's table and experience the presence of Christ in the bread and wine made holy. You are welcome to receive just the bread or to cross your arms in front of you to receive a blessing from the clergy. Please line up along the altar rails if you prefer to intinct the host into the wine (dip lightly). If you prefer to drink from the chalice, please use the center aisle only. If you need communion brought to you, please let the usher know when they release your row. A traveling Eucharistic Minister will bring it to your place. We want everyone to have Holy Communion in whatever way is most meaningful and comfortable for you.

COMMUNION ANTHEMS

Worthy is the Lamb, from *Messiah*

George Frideric Handel

Worthy is the Lamb that was slain,
and hath redeemed us to God
by His blood, to receive power,
and riches, and wisdom, and
strength, and honour, and glory,
and blessing. Blessing, and honour,
glory, and pow'r be unto Him that
sitteth upon the throne and unto
the Lamb for ever and ever. (Revelation 5:9, 12–13)

Hallelujah, from *Messiah*

George Frideric Handel

Hallelujah, for the Lord God
Omnipotent reigneth. The
Kingdom of this world is become
the Kingdom of our Lord and
of His Christ; and He shall reign
forever and ever. King of Kings,
and Lord of Lords. Hallelujah! (Revelation 19:6, 11:5, 19:16)

I know that my redeemer liveth, from *Messiah*

George Frideric Handel

Cara Loveless-Faulkner, soprano

I know that my Redeemer liveth,
and that He shall stand at the
latter day upon the earth (Job 19:25)

Sing joyfully

William Byrd

Sing joyfully to God our strength; sing loud unto the God of Jacob!
Take the song, bring forth the timbrel, the pleasant harp, and the viol.
Blow the trumpet in the new moon, even in the time appointed, and at our feast day.
For this is a statute for Israel, and a law of the God of Jacob. (Psalm 81:1-4)

Please stand or kneel as you are able.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People:

**Father of all, we give you thanks and praise,
that when we were still far off you met us in your Son
and brought us home. Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name; through Christ our Lord. Amen.**

THE BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

HYMNAL 207

Jesus Christ is risen today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccat, from Organ Symphony No. 5

Charles-Marie Widor



All Saints' Easter Flowers & Music Memorials 2026

To the Glory of God and in Loving Memory of:



L. Gene Lemon
by Cathie Lemon & family

Maude Rogers Ervin
Helen Ervin Hull
Frances Ervin Johansen
Ludy Ervin Doyle
Grandmother, Mother,
& her Sisters
by Sue Kapp

Ralph Sievwright
by his loving family

Ed & Tsuyako Harrop
Robert & Marlys Pickering
by Kevin Lentz & family

Larry Stephen Soller
Iva Donna Soller
Laurence Francis Soller
Eleanor Stone Thornhill
William Albert Thornhill, Jr.
Billy Thornhill
Marilynn Maunz Prinz
by Sara Soller and Family

Barbie & Lee Perry
by Connie Genrich

Annette & Leon Kryske
Norma & Charlie Cappellin
Donald Towsley
Michael Towsley
Fr. Neil deRijk
Fr. Lewis Long
Fr. Carl Carlozzi
by Nanette & Mark Towsley

Donna Tingom
Earl & Marie Hayman
Crescencia Corpuz
by Wendy & Ron Simeon

Roger Dean Brobst
by Kathleen de la Serda

Jeanne Goldwater
Jean Gain
Mary Pratt
by Bob & Dianne Goldwater

Mary Elizabeth Fisher
by the Fisher family

Herbert W. Hyland
Eleanor L. Hyland
Terrence R. Hyland
Pattie Bott Hyland
Rufus C. Coulter, Jr.
by Tim, Lisa, & Caroline Hyland

Rosalie Hammerburg
by Team Veatch

Victor Tseng
Frank & Iris Goddard
Ken & Kit Humpage
by Irene Tseng & family

Julia & Salvatore Gatti
Dorothy & Edward Frome
by Sue & David Frome

Richard & Margaret Kleindienst
William & Elizabeth Myers
Other loved ones
by Anne Kleindienst
& Stephen Myers

Joanne & James Edgerly
Mary & George Eden
Our Grandparents:
Mary Margaret &
Earl Morton
Helen & John Edgerly
Guy & Requila Matricardi
Cecil & Minnie Eden
by Jill & Gary Eden

Frank and Ellen Hoyt
Owen Hoyt
Karen Northrop
Lyle and Marilyn Six
by Pat Hoyt

Ruth & Charles Kretchman
Gertrude & Fred Beckmann
Howard Dardas
Grainger Quigley
Stanley Shorb
by Barbara & Graham Kretchman

Barbara Bowen Johnson
Cecile Bowen
MariJane, Bob, & Sean Ashoff
Mary, Charles, & Ed Johnson
Mary Margaret Sonneborn
Richard C. Davis
Pam Fitzgerald
by the Robert Johnson Family

Brian D. Borland
Dora M. Smith
Elizabeth I. Maynard
Elfriede Schaiers
Hans & Joanne Fischer
Blanca Fischer
Walter & Patricia Borland
Debbie Borland
Charlene M. Wiggers
Richell L. LeBlanc
Justin Fuller
by Angela Borland

James & Emily Fail
Eliza Stone
Rosalie Fail
by Kathryn Luttrull

The Rev. Paul Urbano
Pauline DeWitt Urbano
Mary-Louise Strong Rhodes
Edwin David Hechler
Rita Pacitti Hechler
Diana Hayward-Butt
Grace Suft
Julia Valeski
Libby Williams
by Pauline & Gene Hechler

Anthony Luk
Jean Luk
Mimi Luk
Anita Luk
Manuel Con
Marina Con Vega
Calixto Coulton
by Kenneth & Carmen Luk

Hazel Berry
Jennifer Berry
Marjorie Berry
by Robert Berry

Loved Ones
by Diane & Don Peters

Dr. George W. Vaughn Jr.
Jean MacDonald Vaughn
Michael Louis Vaughn
Sanford MacDonald Vaughn
Meredith Haldiman
by Zella & Richard Usher

Glen R. Baker
Shona & Bill Savage
Jock & David Savage
Evelyn Stephenson
Terri Brehm
by Mary Baker

Florence Alexander
Doris Sheafé Lynk
Patricia L. Lynk
Marguerite T. Lynk
Myles V. Lynk, II
by Myles Lynk

Mr. & Mrs. William Shorts
Mr. & Mrs. Louis Appleyard
by Judy Appleyard

Art & Mary Fleming
Robely Francis
Warren Maertens
By Mark & Lois Francis

Amy Clague
Nina Colleen warner
Everette Warner
by Colleen Warner

Helen & Howard
Doug & Dorie
Grandma Tivador
Louis Tivador
Mary Bartlett
by Joyce Moderow

Michael & Evelyn Swaine
Ruth Server
Garnet & Gloria Swaine
Garnet Swaine III
Catherine Swaine Wagner
by Gloria Swaine

William Andrews
Mr. & Mrs. William Goudy
by Lois Andrews

Dr. Walter & Jane Wilson
Grandma Helen
Cath & Ernie
Fr. John Thomas
Bob, Toh, Old St. James
Calvary Camp
Aunt Sandy
by Paul Wilson

Brian A. Goldsworthy
by his loving family

Roger E. Boston
by Marcia Boston & family

Donald Brickley
Mary & H. E. Brickley
Eileen & Gerhart Sebo
Charlotte & Lyle Gibson
Elizabeth & Marcus Stedman
by Stacy Gibson and family
June & Barney Bielas
Pat & Dick Trueblood
Dorothy & Bob Schneider
Clifton Trueblood
Mario Mendoza
by the Dawn Trueblood
& Cloe Mathers

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Dennis Guernsey
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Edward Devine
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George Castle
Florence Castle
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Benjamin Murphy
Christine Murphy
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Mary L. Johnsen
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Jonathan Mankin
Angie Mankin
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Joseph D. & Lillian F. Pare
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Nels G. & Marjorie Johnson
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