



Journeys

Journeys is a monthly publication of St. Paul Lutheran Church

Evidence for the Resurrection of Jesus

As we delve into the historical facts behind the resurrection of Jesus Christ it is important to think about history in a general sense. How do we know that something transpired in the past, especially in the ancient past? We do not have video or audio recordings, but we do primarily have archeological evidence, as well as what was written about events from authors in antiquity. Historians use criteria to determine what is more likely to be accurate. At the end of the day it is about probabilities of certainty for the majority of people and events we know of in the ancient world. We can use the same criteria when analyzing the historical reliability of the Bible and the resurrection of Jesus of Nazareth. The goal is “reasonable historical certainty” (Habermas, 33).

Of course there is still a difference between knowing the reasonable certainty of Jesus’ resurrection, and a personal assurance of this truth through faith, but that does not mean it is unimportant. Especially in the world today that tends to judge the Bible as a fabrication, or a myth, it is important we have a solid understanding of where the texts of the Bible and their reports of the resurrection stand among other historical documents.

Some of the criteria used to support historical claims are as follows: Multiple, independent sources, attestation by an enemy, embarrassing admissions, eyewitness testimony (secondhand witness-

es can be useful but not held up in court of law), and early testimony. The Minimalist Facts Approach allows us to view the stories about Jesus and his resurrection from a perspective that the majority of scholars, even non-religious ones, would agree with. This helps us to avoid accusations of undue bias in our analysis.

We must also remember that the New Testament was not written as one unit or book, but is a collection of books and letters written over a period of about 20-70 years by a variety of authors in multiple geographic locations.

One of the first crucial facts we can determine based on this method is that Jesus was a real person and he died by crucifixion. This is attested by all four Gospels and the epistles, and is also attested by extra-biblical sources including the ancient authors Josephus, Tacitus, Lucian of Samosata, Mara Bar-Serapion, and even the Talmud.

From early on Christians were claiming that Jesus died, was buried, and was raised, along with appearances to the disciples. Paul uses what many consider to be an early Christian creed in 1 Corinthians 15:3-5: “3For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4that He was buried, that He was raised on the third day according to the Scriptures, 5and that He appeared to Cephasa and

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Our Mission Statement

Striving to mirror Christ in word and action by reaching out to serve others!

Misión de la Iglesia Esforzándonos para reflejar a Cristo en palabra y acción ¡Para alcanzar y servir a la comunidad



then to the Twelve. 6After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. 7Then He appeared to James, then to all the apostles. 8And last of all He appeared to me also, as to one of untimely birth." This would have been written within 5-20 years of the death and resurrection events themselves. There are other examples of this type of oral tradition in the form of creeds, hymns (see Philippians 2:5-11), story summaries, and poetry, throughout the New Testament.

Another crucial fact is that the disciples of Jesus themselves believed that he rose from the dead and appeared to them. They claimed it, and they were transformed in the face of adversity such as torture and martyrdom, to stay true to this message. This does not prove their beliefs to be true, but it does mean that they believed them to be true.

The next point is that an enemy, Saul, was transformed from a persecutor of the fledgling church, to one of its greatest supporters (along with a name change to Paul). He believed he had an encounter with the risen Jesus on the road to Damascus. He was willing to suffer for that belief including up to death.

Then we have a skeptic in James the Just, the brother of Jesus. Jesus' siblings went from thinking he was out of his mind, to becoming his followers after the resurrection. James was a pious Jew and most likely the leader of the church in Jerusalem. His own martyrdom is attested by Christian and non-Christian sources.

And we get to the empty tomb. About 75% of scholars agree that the empty tomb is a historical fact, so not the whole group, but still a majority. This is because the empty tomb narrative is never disputed by the enemies of Jesus and the early Christians. Instead they try to explain it away as a hoax, accusing the disciples of stealing the body. Nor do they go to the tomb to show that the body is still there and prove them wrong that way.

Another aspect of the story that actually adds credibility for us now is the women being the first witnesses to the empty tomb and the resurrection. Women were not considered reliable witnesses in 1st century Judea. If the writers of the New Testament were making up that detail, they most likely would not have made women the first to testify about the empty tomb and the resurrection.

Now, there are a number of competing theories from scholars about Jesus and the resurrection/ appearances, however they must account for all of the above mentioned facts about the resurrection:

One is that of embellishment. This says that over time legends developed about Jesus including his miracles, and his resurrection. However this cannot account for the fact that all of the earliest evidence we have about Jesus includes his resurrection.

Another theory says that the Gospels were written as non-historical. This does not account for the empty tomb, and does not account for the conversions of James and Paul, one a skeptic, and the other an enemy. Also

(Continued on page 3)

when speaking of the resurrection, the apostles' language is always concrete, not mythical, and the enemies and skeptics of the Gospel saw the claim of Jesus' resurrection to be literal.

Fraud theories say that the story was a deception invented by the apostles, something we find the Jewish authorities claiming in the Gospel of Matthew. This does not explain the disciples strong beliefs about what was claimed to have been seen. There is no evidence that any of Jesus' apostles recanted of this belief. Also, such claims would most likely not have convinced either James or Paul. Perhaps someone else stole the body of Jesus and set up the first witnesses, but most of them (including Peter, Mary Magdalene, Thomas, and more) are not convinced only by an empty tomb only and need further proof. Not to mention James and Paul who once again would not be convinced by only an empty tomb.

Some have posited that the disciples all had a mass hallucination because of the grief they experienced at Jesus' death. This does not account for the empty tomb or the conversion of James and Paul. Maybe they were deluded by Jesus, but this still does not explain James and Paul or the empty tomb. Discrepancies in the resurrection accounts (such as numbers of angels and women, etc) is sometimes brought up, but this may actually indicate a higher probability because multiple independent sources adds to credibility even if there are slight variations. And there are more theories but they become more far-fetched as you go along.

Some ask: Why are there not more sources referencing Jesus? Actually including the New Testament and other secular and non-secular sources, there are at least 42 authors (9 are secular) who mention Jesus within 150 years of his death. In contrast only five sources mention the military conquests of Julius Caesar. The amount of sources that mention Jesus is similar to Tiberius who was the Emperor of the Roman Empire when Jesus was alive. References to Jesus are also quite early (from 20-150 years after his death) compared to other ancient persons.

It seems to me, that at the end of the day, the arguments against the resurrection resort to previous commitments against miracles and the supernatural. If one comes in with an a priori materialistic view of the universe, one will reject all the evidence in the world of the resurrection just because. I have seen this in debates between Christians and skeptics: When asked what kind of evidence would be convincing the skeptics often respond with "I don't know." They are often not using any particular historical criteria to base their decisions except for their own naturalist commitments.

Much of this newsletter was based on the book "The Case for the Resurrection of Jesus" by Gary R. Habermas and Michael R. Licona. I cannot go into further detail here because of space restrictions but I highly encourage you to get this book if you would like to delve into more details. I hope this has been helpful to you in your own walk of faith. After reviewing these facts I do believe that there is more evidence



(Continued from page 3)

that the resurrection did occur than not. At the end of the day however, all of this evidence cannot take the place of a transformative relationship with God in Jesus Christ. All the evidence in the world will not prove it to us if we persist with hardened hearts in obstinate unbelief.

May your hearts and minds be opened to the truth of Jesus' resurrection and may you feel the grace and love of God in your life each and every day. May the resurrection of Jesus Christ be your tower and your stronghold of faith throughout this journey of life, Amen.

- Pastor Nathaniel Allen



Stewardship Update

Congregational giving in February was \$10,217 lower than February of last year. Year-to-date giving is \$4,181 higher than last year due to \$10,000 of year-end giving was received in January 2026. Other Income in February was \$5,017 higher than last year. Expenses in February excluding the kitchen remodel were \$910 higher than last year. Expenses for the kitchen remodel in February were \$26,474.

The kitchen remodel was completed in early March. Funding has been provided by the carryover of prior capital campaign funds. As we progress through 2026 replenishment of capital funds for major building expenses will be a priority.

	<u>Feb 2026</u>	<u>Feb 2025</u>	<u>Total Year 2026</u>	<u>Total Year 2025</u>
Congregation Offerings	\$ 24,444	\$ 34,661	\$ 69,172	\$ 64,991
Other Income	\$ 11,032	\$ 4,771	\$ 15,979	\$ 10,062
Expense Offsets	\$ 888	\$ 82	\$ 1,423	\$ 607
TOTAL REVENUE	\$ 36,364	\$ 39,514	\$ 86,574	\$ 75,660
Expenses before Kitchen remodel	\$ 43,654	\$ 41,800	\$ 82,303	\$ 90,620
Kitchen remodel	\$ 26,474	\$ -	\$ 41,574	\$ -
TOTAL EXPENSES	\$ 70,128	\$ 41,800	\$ 123,877	\$ 90,620
NET SURPLUS/(DEFICIT)	\$ (33,764)	\$ (2,286)	\$ (37,303)	\$ (14,960)

Thank you for your continuing financial support of our ministry and mission.
— Tom Pankow, Treasurer

Council Corner

Hello St Paul Community!

Welcome to April—and to a beautiful spring! Although, with today’s 97-degree weather, it feels like we’ve skipped right into summer.

April is a busy time for our community. Preparations for Holy Week are underway, culminating in our Easter Sunday services. I hope each of you will make plans to join us for these special events—and invite a friend or neighbor to come along as well.

It was a joy to see so many new families join us last month. We are honored that you have chosen St. Paul as your faith community. Welcome!

On March 1, we officially opened our refreshed kitchen with a ribbon-cutting celebration, followed by a reception after the beautiful Thank Offering service. Many thanks to the WELCA board for organizing such a meaningful event.

Council Mission Team Updates:

- The annual Egg Hunt will be held on Saturday, April 4, from 10:00 a.m. to 12:00 p.m. Donations of eggs and candy are greatly appreciated.
- On April 5, from 7:30 to 9:00 a.m., prior to the Easter service, our youth will host a continental breakfast.

- Preparations for VBS/Music Camp are underway. We thank Greta Hobson for leading again this year—please reach out to her if you are interested in volunteering.
- Join us for a four-week class on the Life of Jesus, beginning April 12.

Thank you for your generous support of Foster Love. We were able to deliver a large donation of warm-weather clothing along with a financial gift. Additionally, we will be presenting a donation to Tara’s Chance, thanks to your continued generosity.

April 25: *Love Fullerton Day*, sponsored by OC United. There are many opportunities to join or lead a team. St. Paul is proud to support this event as a bronze-level sponsor. For more information, visit lovefullerton.org or speak with Christian Bakken.

Finally, please mark your calendars for Friday, May 8th for BINGO! It is such a fun event, and you won’t want to miss out.

Sincerely,
Monica Farias
Council President



2026 Congregational Council:

President:
Monica Farias

V. President
Derek Helwig

Secretary:
Maureen Burton

Financial Officer:
TBA

Worship, Stewardship & Evangelism Minister:
Debby Otto

Education, Family & Fellowship Minister:
Lindsay Heddon

Property Minister:
Chris Heddon

Lay Minister:
Renee Christensen

Community Minister:
Christian Bakken

Pastor Nate Allen



SPLC April Outreach Challenge

Got plans for Saturday, April 25th? If not, consider spending a few hours to support OC United at their annual Love Fullerton Volunteer Day event; SPLC continues our support as a bronze level sponsor as well. <https://lovefullerton.org> website notes "We work hard to make Fullerton a better place to live, work, study, and play.

We are a movement of volunteers from our local residents, business, schools, faith communities, service organizations, and non-profits [that] want to see our city flourish."

There are currently 59 projects listed on their website that you can join individually or as a group.

Consider donating a few hours of your time for this worthy and local organization that benefits us all. Projects include a blood drive, city projects, event support, neighborhood projects, non-profits, pre-event help, school projects, and projects at senior care centers. We had a lot of fun last year despite the rain!

- Christian Bakken



April Food Drive

It is time for the April Food Drive

Our food insecure population needs to survive
 So let us collect items that are popular and wanted the most
 To show that St. Paul is a great host.

Canned meat is expensive but provides protein and has great taste

But wait, there is more, don't act in haste

Cereal is a must and provides much joy
 and sometimes inside you might find a toy

Or is that Crackerjacks?
 Well they are great snacks

Also, cat and dog food, pet owners so appreciate
 Animal hunger it will alleviate

Cereal, canned meat, dog and cat food, Please bring
 In March and April to celebrate the season of Spring

Thank you in advance for all your donations
 They will go to many locations!
 Happy Easter!

Holy Week at St. Paul

Palm Sunday ~ March 29
Worship at 9:30 a.m.

Maundy Thursday
April 2 ~ Worship at 7 p.m.

Good Friday ~ April 3
Worship at 12 p.m. & 7 p.m.

Easter Sunrise Service ~April 5
at St. Paul L.C. on the north lawn
Worship at 6:30 a.m.

Easter Celebration ~ April 5
Worship at 9:30 a.m.

Easter Breakfast ~ April 5
from 7:30—9:15a.m.



Annual Easter Egg Hunt

Saturday, April 4 From 10 a.m. to noon

Join us for a morning of fun! Games, Crafts & Bunny Hop, Lunch & Special Guest! Followed by an Easter Egg Hunt. Bring your Easter Basket! Bring a Friend!



EASTER FLOWERS

Bring your flowers/greenery from your garden to the Fellowship Hall to help decorate the Easter Cross on Saturday, April 4 at 10 a.m. Please let us know if you are able to provide us with some flowers and/or greens. Let's make this the best most beautiful Cross ever!! Any questions please contact Diana Bock.

Our Vision Statement

We are a Christ-centered, redeemed family of God, that loves our community, embodies service and care for all people, and shares our joy and faith in God's grace, mercy and love. As disciples of Christ, we pray to be led by God's Spirit. We learn and grow in wisdom through Scripture, and we embrace inclusivity in our ministry and mission.

Declaración de Visión

Somos una familia de Dios redimida y centrada en Cristo, que ama a nuestra comunidad, viviendo en el servicio y el cuidado de todas las personas, y que comparte nuestra alegría y fe en la gracia, la misericordia y el amor de Dios. Como discípulos de Cristo, oramos para ser guiados por el Espíritu de Dios. Aprendemos y crecemos en sabiduría a través de las Escrituras, y practicamos la inclusión en nuestro ministerio y misión.



STEPHEN MINISTRY PAGE

Currently we have 7 Stephen Ministers and 4 Leaders. Currently Serving in 8 Caring Relationships.

Bear one another's burdens, and in this way you will fulfill the law of Christ. Galatians 6:2

I'm Exhausted but I Can't Explain Why

"Come unto me, all ye that labour and are heavy laden, and I will give you rest."
Matthew 11:28, KJV

A lot of people are exhausted right now and they can't even explain why.

Everything on paper looks fine. The job is there. The family is there. The bills are getting paid. But something inside feels drained. Like there's a leak in the tank and no matter how much you pour in, it keeps emptying out.

Here's what most people don't realize. They don't even know they're burnt out. They just keep going. Keep grinding. Keep showing up. And they assume the tiredness is normal because everyone else looks tired too. But burnout is not a physical problem. It's a spiritual and mental one. Your body can rest, but if your soul is carrying weight it was never designed to hold, sleep won't fix it.

The feelings of exhaustion are real. But the root is not that you've done too much. The root is that you've been trying to do God's job. You've been stepping into the position of the Savior, carrying the outcomes, managing the results, controlling the future. And that weight was never yours to hold.

Jesus didn't say, "Come unto me, all ye who have a visible reason to be tired." He said, "All ye that labour and are heavy laden." That word "laden" means loaded down, weighed under. And most of the time, the heaviest load is the one we put on ourselves.

Rest is not a reward for working hard enough. Rest was given before you did anything.

God rested on the seventh day. He didn't need to recover. He wasn't out of breath. Rest was built into the design before a single human being clocked in. That means rest is not earned. It's received.

The Greek word for rest in Hebrews 4:9 is katapausis. It means a resting down, a settling. Not a vacation. A settling of the soul that comes from trusting God with the things you keep trying to control.

Here are three steps on how you can stop running on empty.

Step 1: Admit that you're not just tired, you're carrying something that isn't yours. Out loud. To God, to someone you trust. Burnout grows in silence.

Step 2: Don't say, "I'll rest when things slow down." Say, "Rest was given to me before I did anything. I receive it today."

Step 3: Put something down. One responsibility, one outcome you've been gripping that God never asked you to manage. Let it go today. You are not the Savior. He is.

Your soul was not designed to run nonstop. Even Jesus withdrew to lonely places to pray.

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If the Son of God took a break, what makes you think you're not supposed to?

PRAYER:

Father God, I've been carrying things You never asked me to hold. I've been performing like my worth depends on my output. I've been step-

ping into Your position and it's crushing me. Today I stop. I rest in You, not because I earned it, but because You gave it. Settle my soul. Quiet the noise. Remind me that You are God and I am not. Amen.

Blessings, Johnny Chang

Bingo Night Fundraiser

St. Paul is hosting our 5th annual Bingo Night fundraiser on Friday, May 8, 2026, to support our youth outreach program. The event will be held in the fellowship hall at St. Paul Lutheran Church. Since their inception, our youth fundraiser events have raised over \$300,000 for our outreach programs. We offer many ways for our supporters to participate in this event:

- join us for dinner and play bingo,
- become an event sponsor where you can advertise your business or organization for \$100, \$150, or \$300,

- donate items that can be used in the silent auction (contact Linda Kelton directly)
- make a cash contribution to the event

The proceeds from this fundraiser are used to support the youth of St. Paul Lutheran Church in their commitment to community outreach activities

If you have any questions, please contact Kathleen Preston at kathleensjpres-ton@gmail.com

Vacation Bible School

We are so excited that VBS is quickly approaching! We will be traveling through the Rainforest to explore the Nature of God!

June 15th - 19th. 9am - 12pm.

Music Camp from 12:30—3 p.m.

Please consider volunteering. Signs ups on the patio.





HEALTH MINISTRY PAGE

Can You Eat Like An Apostle?

Spring is finally here following a very early summer! During unexpected times of southern California heat and humidity, our clothing choices become lighter, and we may don a swimsuit to lounge by the pool or on a beach! We may also think about losing a few pounds. The following may be helpful to guide your nutritional choices.

USDA (Dietary Guidelines for Americans (2025-2030)

A call to every American to eat more real food!

- Portion size: Eat the right amount for you
- Prioritize protein foods at every meal
- Consume dairy
- Vegetables (3 servings) & fruits (2 servings) throughout the day
- Healthy fats (nuts, seeds, olives & avocados)
- Whole grains (2-4 servings/day)
- Limit highly processed foods, added sugars & refined carbohydrates
- Limit Alcoholic beverages
- Sodium (<2,300 mg/day)

The Apostolic Diet Plan

The Apostolic Diet Plan may have been recently penned based upon what was known about agriculture in the Holyland at the time of Jesus’ ministry. Since the apostles were also Jewish, their faith rituals and traditions influenced their dietary choices as well. It is speculated that the diet of the Apostles primarily consisted of fish, olives, dates, lentils, whole-grain bread, vegetables, goat cheese, and wine. The dietary conveniences and temptations of current times did not exist then. Also consider the physical rigor of their mission: Transportation, camping and foraging for food from the land and sea.

Do the current dietary guidelines align with the Apostolic diet?

Circle YES or NO

Dietary Guidelines for Americans	The Apostolic Diet Plan
Protein foods	Fish
Dairy	Goat cheese
Fruit & Vegetables	Dates
Healthy Fats	Olives
Whole Grains	Lentils, whole-grain bread
Alcohol	Wine

Let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth,* whom you crucified, whom God raised from the dead.

Acts of the Apostles 4.10

Bon Appetit!

St. Paul Health Ministry Team

WELCA Update

Easter may very well be my favorite holiday. There is so much joy (Rejoice!) with Easter, with so little effort on my part (at least compared to Christmas and Thanksgiving). There are way fewer things and obligations on my “to do list”. Rather than “having” to do something, Easter’s focus is purely on receiving the free gift of salvation given to us by God through Jesus’ death and resurrection.

As you celebrate this Easter, I pray that you will be able to rejoice in what Easter gives us: the fulfillment of God’s great plan for all of us, Jesus’ love and sacrifice for us, and God’s continual presence with us through the Holy Spirit. Hallelujah! God is so very good!

While we’re preparing for Easter, WELCA takes a look back on our wonderful Thankoffering service in February. We extend our heartfelt gratitude for all involved in organizing and participating in the service. Our guest speaker, Dr. Anne Ford was captivating as she shared amazing stories from her experiences providing medical care to impoverished people in Kenya and South America. Thank you to Diane Collins and Barbara Meyer for all the time spent organizing the service — it was perfect! We are grateful to all who said “yes” when asked to participate in the service. For those who are interested in Supporting Dr. Ford’s missions, visit the organization that she did her Kenya work with: Missions of Hope International, www.give.mohiafrica.org.

**For God
so loved
the world.**
JOHN 3:16



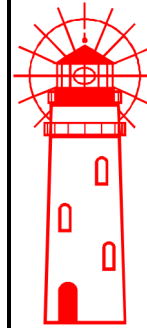
WELCA is currently supporting a number of SPLC’s Easter traditions including the Saturday, **April 4** Easter Egg Hunt and decorating the floral cross. Monica Farias and Rahab circle are pulling together all the necessities for the Easter Egg Hunt. Simultaneous with the Easter Egg Hunt we will be decorating the floral cross. We are looking for donations of flowers and greenery and people to help! Join us at 10:00 a.m. in the Fellowship Hall.

Easter will be the first church wide use of our refurbished/redesigned kitchen. We are grateful to the Prestons, Farias and all others who made this happen. Rahab purchased the new freezer and WELCA has purchased a new window (overlooking the parking lot). Thank you all!

WELCA is currently soliciting ideas for activities; we look to our Circles and congregation members for suggestions. Any and all ideas are appreciated! Our circles meet monthly, contact your circle leader for details on the time and place of the next meeting. If you’re not in a circle, we’d love to have you join us—contact Diana Bock for details on each circle.

Praying that you will be filled with God’s loving presence this Easter season and always.

Blessings
Karen



**Women
of the
ELCA**

**April
2026**

*“For God so loved the world, that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life”.
John 3:16*



Easter
RESURRECTION COOKIES



Resurrection (Easter) Cookies Recipe

Ingredients: Assemble all before starting

- 1 cup whole pecans
- One teaspoon vinegar
- Three egg whites
- Pinch of salt
- 1 cup sugar
- Ziplock bag
- Wooden spoon
- Tape
- Bible

Saturday night before Easter Morning: Preheat the oven to 300 degrees. Place pecans in the ziplock bag and let the children beat them with a wooden spoon to break them into little pieces. Explain: That after Jesus was arrested, He was beaten by the Roman soldier. Read JOHN 19: 1-3

Let each child taste the vinegar. Put one teaspoon in a mixing bowl. Explain: That when Jesus was thirsty on the cross, He was given vinegar to drink. Read JOHN 19: 28-30

Add egg whites to the vinegar. Explain: That eggs represent life and that Jesus gave His life to give us life. Read JOHN 10:10-11

Sprinkle a small pinch of salt in each child's hand. Let them taste it and brush the rest into the bowl. Explain: That this represents the tears shed by Jesus' followers and the bitterness of our sin. Read LUKE 23:27

Add 1 cup of sugar. Explain: That the sweetest part of the story is that Jesus

died because He loves us. He wants us to know and belong to Him. Read Psalm 34:8 and John 3:16

Beat with a mixer on high-speed for 13 to 15 minutes until stiff peaks form. Explain: The color white represents the purity in God's eyes of those whose sins have been cleaned by Jesus. Read Isaiah 1:18 and John 3:1-3

Gently fold the broken pecans into the egg whites. Drop by teaspoons onto a cookie sheet covered with parchment paper. Explain: that each mound represents the rocky tomb where Jesus' body was laid. Read MATTHEW 27: 57-60

Put the cookie sheet in the oven, close the oven door and turn the oven OFF. Give each child a piece of tape and seal the oven door. Explain that Jesus' tomb was sealed. Read MATTHEW 27:65-66

Send the children to bed! Explain that they may feel sad to leave the cookies in the oven overnight. Jesus' followers were sad when the tomb was sealed. Read JOHN 16:20 and 22

On Resurrection Morning, open the oven and give everyone a cookie. Yes, a cookie before breakfast! Notice the cracks and take a bite. The cookies are empty! Explain: On the first Resurrection morning, Jesus' followers were amazed to find the tomb open and empty! Jesus' had risen!!! Read MATTHEW 28:1-9

IN OUR Thoughts and Prayers

**STRENGTH, HEALING, COMFORT,
MERCY, PRAISE AND
THANKSGIVING**—For the people of
every land and nation.

HEALING

Ning Amante
Dee Ermes
Natalie Reggio
Karen Legel
Ronald Likes
Shirley Strom
David & Noelle Wallace
Marge Shaw—*Mother of Todd Shaw*
Greg Richardson—*Son of Leslie
Richardson*
Clay Baxter—*Friend of Martha Huff*
Johanna—*Friend of a member*
Lauren—*Friend of Barbara Meyer*
Janet—*Mom of Renee Christensen*
Phil - *Friend of the Nygard Family*
Noelle Nygard Wallace
Kanoa
Chris Jean—*Friend of Bill Meyer*
Carol Dahl—*Friend of Annette Nygard*
Linda
Kathy & Mick Wallace
Brian Wallace—*Brother of David Wallace*
Zoe Kam— *Friend of Monica Farias*
Gary—*George Montgomery's sister's
husband*
Mike Fillmore—*Carole Reiner's friend*
Linda Nason
Carrie—*Annette Nygard's great niece*
My sons. May they find the peace of
God in their hearts. - *Requested by a
mother who cannot reach her children.*

Noelle Nygard Wallace & David
Wallace
Savannah - *David & Noelle Wallace
extended family*
Oliver - *Debby Otto's grandson*
Jim & Sandy Roberts
George Marotz
Gloria Kam—*Friend and neighbor of The
Farias Family*
Nick Mueller—*Cousin of the Stone
Family*
Maureen Burton
Esther Shearer—*Sheila Richards' aunt*
Tommy Jordan—*son of Brian Jordan*
Terry - *Cousin of David Wallace*
Sophia—*friend of Reagan Fernandez*
Bob Spurlock
Bill Jennings

STRENGTH AND HEALING

Tom Peters,
Graham Stark — *Father of Lawrence
Stark*
Dawn Beckner - *Friend of Mike Day*
Jim Siegfried - *Friend of Sue Bedell*
Bobbie Godeke—*Friend of Martha Huff*
Marjorie Legel
Todd Shaw
Kenny Sackett
Jack Sorter
Corinna Likes—*daughter of Ron & Linda
Likes*

COMFORT

Shirley Strom - *on the death of her
husband Doug*
Carol Welch—*on the death of her husband
Raymond*



Don't forget
our homebound
and those in
extended care
facilities.

Ning Amante
211 E. Panorama Ct.
Brea, CA 92821-3443
714-332-8318

Dee Ermes
2525 N. Brea Blvd.
#118
Fullerton, CA 92835
714-256-7050

Janeen Ostby
1261 Montevideo Ave.
Placentia, CA 92870-
3908

St. Paul Lutheran Church

Evangelism Class

“THE LIFE OF JESUS”

JOIN US FOR A SPECIAL FOUR-WEEK EVANGELISM CLASS, “THE LIFE OF JESUS,” BEGINNING APRIL 12 THROUGH MAY 3, IMMEDIATELY AFTER WORSHIP EACH SUNDAY.

www.stpaulfullerton.org

St. Paul Lutheran Church

SUMMER CAMP 2026

JUNE 15 – 19
9:00am – 3:00pm

VACATION BIBLE SCHOOL

PreK – 8th grade 9:00am – 12:00pm
Class | Craft | Music | Snacks | Games

LUNCH 12:00pm – 12:30pm

YOUTH MUSIC CAMP

2nd – 8th grade 12:30pm – 3:00pm
Singing | Movement | Music | Art



Download the Registration Form at www.StPaulFullerton.org or contact the church office

714-879-8290
111. W. Las Palmas Dr., Fullerton, CA 92838



SUNDAY WORSHIP SERVICE
9:30 a.m. – In-Person Worship & Live Stream on Facebook

The. Rev. Nathaniel D. Allen
W. Chris Winn, Director of Music
Isabel Cazares, Office Administrator
Julienne Valenzuela, Nursery Attendant

Phone: 714-879-8290 Fax: 714-879-5907
www.stpaulfullerton.org
stpaulfullerton@gmail.com

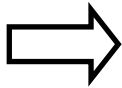
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A Stephen Ministry Congregation



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