

The Sunday of the Resurrection:  
**Easter Day**

April 5, 2026  
8:00 & 10:15 a.m.  
Festal Choral Eucharist, Rite II

## CONCERNING THE LITURGY

Welcome to St. Peter's Church on the Feast of our Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy which will be brought to its conclusion today. This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him."

Throughout the fifty days of Easter, the first reading on Sundays is from the Acts of the Apostles. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. So today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian. The passage from 1 Corinthians contains Paul's witness to Jesus' resurrection as it was told him by the other apostles. He concludes with his own experience of Jesus' appearance to him.

The Gospel reading from John describes the women going to the tomb and the Lord's appearance to Mary Magdalene.

As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the breaking of the bread. We, like the women at the tomb and like Peter and the others, are sent forth to tell the world of his resurrection.

This leaflet contains the full text and music of today's liturgy,

▲ Indicates the People stand, as able,

✙ Indicates the People may make the sign of the cross.

If you wish to sing the hymns in harmony, please reference *The Hymnal 1982* located in your pew.

All God's people are welcome to receive the Holy Sacrament (communion), including children. Please notify an usher if you have difficulty coming to the altar rail and the Sacrament will be brought to you.

Above from: *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Cover image: "The Resurrection" from *The Saint John's Bible*, 2011

*A warm welcome if you are worshiping with us for the first time!  
We look forward to greeting you at coffee hour under the tent after the service.*

OPENING VOLUNTARY

My Spirit, Be Joyful  
from *BWV 146*

J.S. Bach (1685–1750)  
arr. S. Drummond Wolff (1916–2004)

*The People stand at the ringing of the sanctuary bell.*

*harmony found in*

▲ HYMN IN PROCESSION

The Hymnal 1982, # 207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um-phant ho - ly day, Al - le - lu - ia!  
un - to Christ our heaven-ly King, Al - le - lu - ia!  
our sal - va - tion have pro-cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en-dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven-ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707–1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., arr. Dallas Blair

*Celebrant  
People*

✠ Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

### ▲ THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### ▲ GLORIA IN EXCELSIS



Glo - ry to God in the high-est, and  
peace to his peo - ple on earth. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the  
world: have mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. For  
you a-lone are the Ho - ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



Setting: William Mathias (1934–1992) © 1976, Oxford University Press, Inc. Used by permission.

*The first Reader goes to the lectern.*

**▲ THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Living God, long ago faithful women proclaimed the good news of Jesus’ resurrection, and the world was changed forever. Teach us to keep faith with them, that our witness may be as bold, our love as deep, and our faith as true, in Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The People sit.*

**FIRST LESSON**

Acts 10:34–43

*Reader* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**PSALM 118:1–2, 14–17, 22–24** *Confitemini Domino*

chant by Jeffrey Smith (b. 1960)

Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.  
Let Israel now proclaim, \*  
“His mercy endures for ever.”  
The LORD is my strength and my song, \*  
and he has become my salvation.  
There is a sound of exultation and victory \*  
in the tents of the righteous:  
“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”  
I shall not die, but live, \*  
and declare the works of the LORD.  
The same stone which the builders rejected \*  
has become the chief cornerstone.  
This is the LORD’s doing, \*  
and it is marvelous in our eyes.  
On this day the LORD has acted; \*  
we will rejoice and be glad in it.

**SECOND LESSON**

1 Corinthians 15:1–11

*Reader* A reading from the first letter of Paul to the Corinthians.

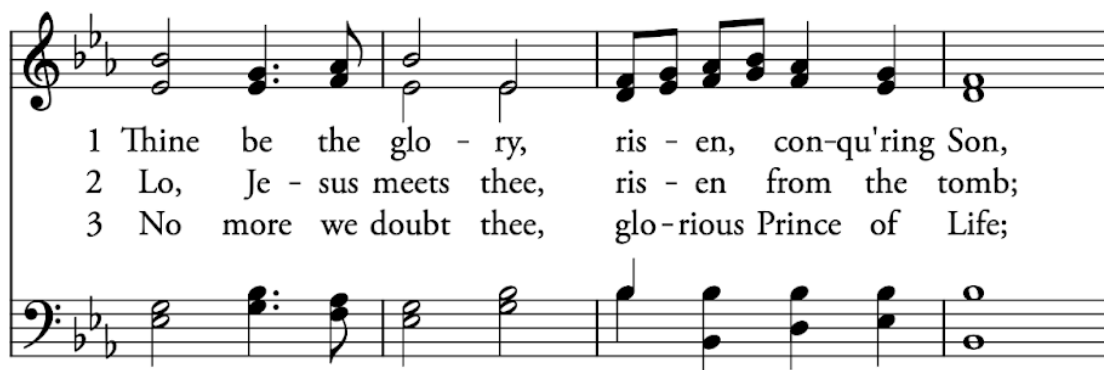
I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them— though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* Hear what the Spirit is saying to God’s people.

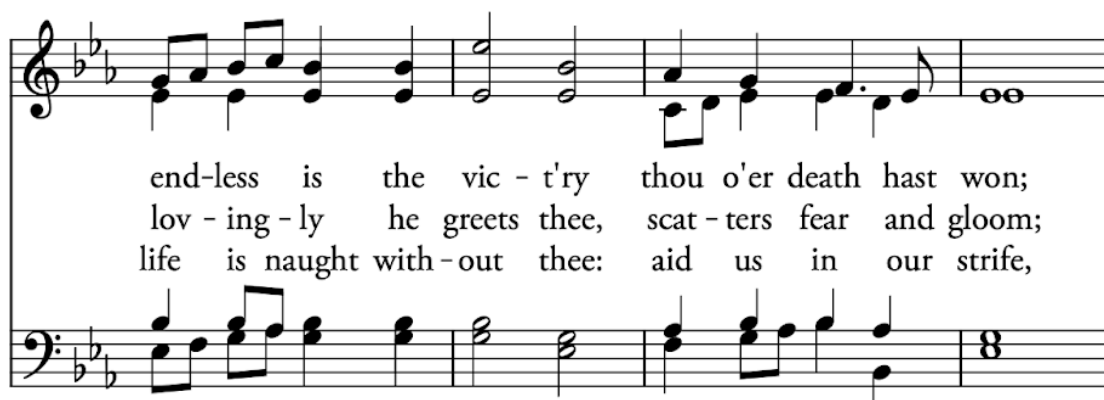
*People* **Thanks be to God.**

*The People stand.*

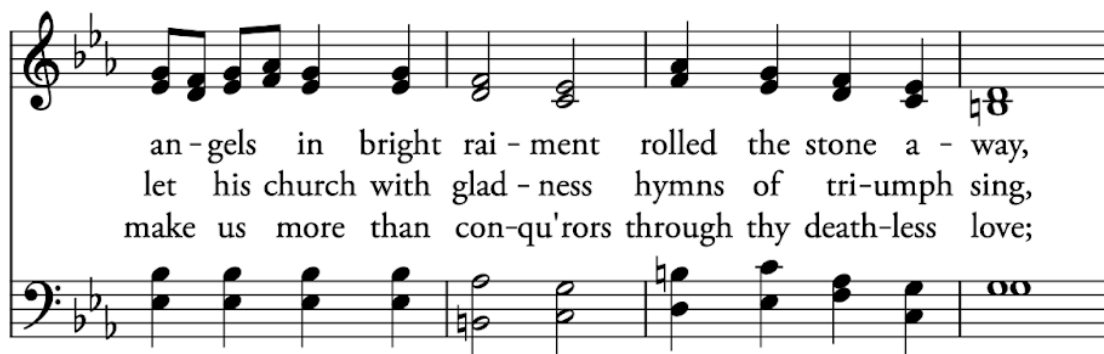
▲ HYMN



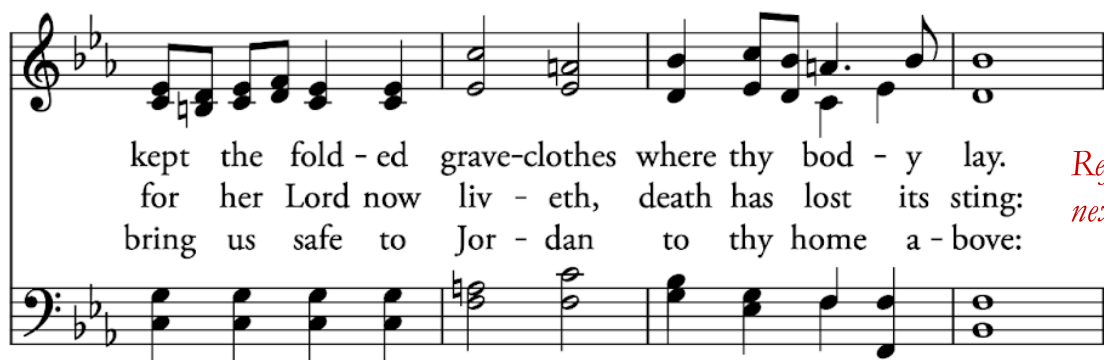
1 Thine be the glo - ry, ris - en, con-qu'ring Son,  
2 Lo, Je - sus meets thee, ris - en from the tomb;  
3 No more we doubt thee, glo - rious Prince of Life;



end-less is the vic - t'ry thou o'er death hast won;  
lov - ing - ly he greets thee, scat - ters fear and gloom;  
life is naught with - out thee: aid us in our strife,



an - gels in bright rai - ment rolled the stone a - way,  
let his church with glad - ness hymns of tri - umph sing,  
make us more than con - qu'rors through thy death - less love;



kept the fold - ed grave - clothes where thy bod - y lay.  
for her Lord now liv - eth, death has lost its sting:  
bring us safe to Jor - dan to thy home a - bove:

*Refrain on  
next page*

Thine be the glo - ry, ri - sen, con-qu'ring Son,  
 end-less is the vic - t'ry thou o'er death hast won.

Words: Edmund Budry (1854–1932), tr. Richard Hoyle (1875–1939)  
 Music: *Maccabaens*, G.F. Handel (1685–1759), arr. Dallas Blair

## ▲ GOSPEL

John 20:1–18

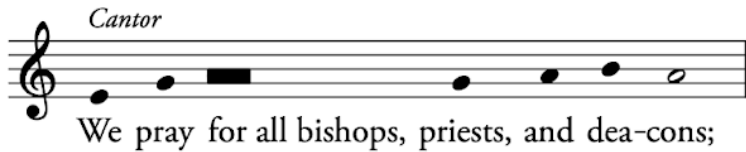
*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went

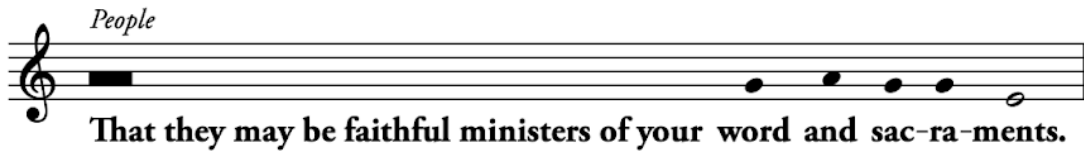


*Cantor*



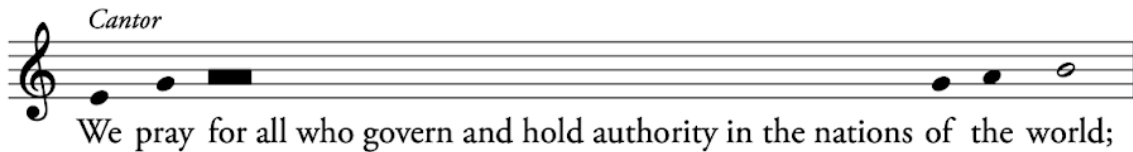
We pray for all bishops, priests, and deacons;

*People*



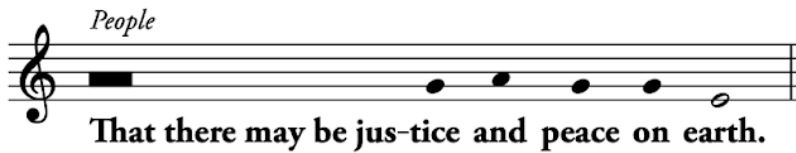
**That they may be faithful ministers of your word and sacraments.**

*Cantor*



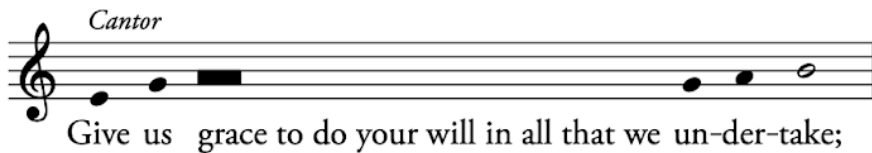
We pray for all who govern and hold authority in the nations of the world;

*People*




**That there may be justice and peace on earth.**

*Cantor*



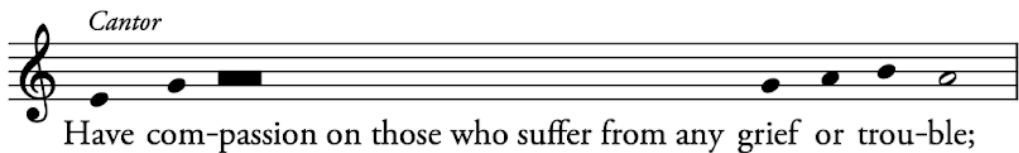
Give us grace to do your will in all that we undertake;

*People*



**That our works may find favor in your sight.**

*Cantor*



Have compassion on those who suffer from any grief or trouble;

*People*



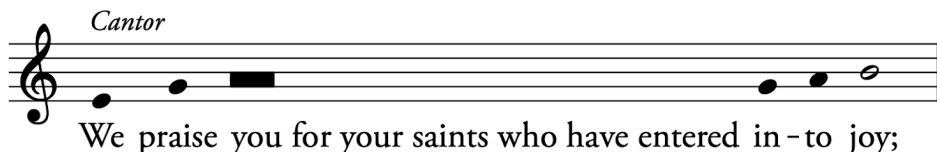
**That they may be delivered from their distress.**

*Cantor* *People*



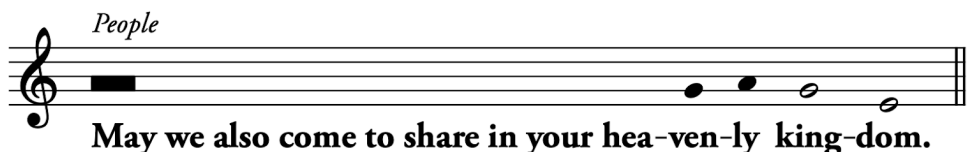
✠ Give to the departed eternal rest; **Let light perpetual shine upon them.**

*Cantor*

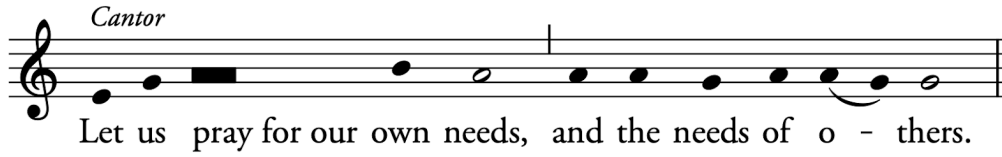


We praise you for your saints who have entered into joy;

*People*



**May we also come to share in your heavenly kingdom.**



*The People may add their own petitions.*

*Celebrant* Creator of all, you long for the harmony of the human race and for peace between the nations. In places of conflict bring us your healing, in places of suffering bring us your strength, in places of oppression bring us your protection, and in places of power bring your love and compassion, for the sake of your Son, who endured the violence of hostile humanity, even Jesus Christ our Lord. **Amen.**

**▲ THE PEACE**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

*The People sit.*

**PASTORAL GREETING**

The Rev. Jeffrey Austin Ross

*Blessings for birthdays and anniversaries will be offered next Sunday.*

**OFFERTORY ANTHEM**

R.S. Thatcher (1888–1957)

Come, ye faithful, raise the strain  
of triumphant gladness;  
God hath brought his Israel  
into joy from sadness;  
'tis the spring of souls today,  
Christ hath burst his prison,  
and from three days sleep in death  
as a sun hath risen.

Now the queen of seasons, bright  
with a joy of splendor,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' resurrection.

Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal,  
hold thee as a mortal;  
but today amidst the twelve  
thou didst stand, bestowing  
that thy peace which evermore  
passeth human knowing.

—St. John of Damascus (c. 675–749)  
tr. John Mason Neale (1818–1866)

*The People stand and sing*

▲ PRESENTATION HYMN

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le-lu-ia, al-le-lu-ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le-lu-ia, al-le-  
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words: from *Songs of Praise*, alt.

Music: *Lasst uns erfreuen*, adapt. and harm. Ralph Vaughan Williams (1872–1958), alt. © Oxford University Press

▲ THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho - san - na in the  
 high-est. Bless-ed is he who comes in the name of the Lord.  
 Ho-san-na in the high - est.

Setting: William Mathias (1934–1992) © 1976, Oxford University Press. Used by permission.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

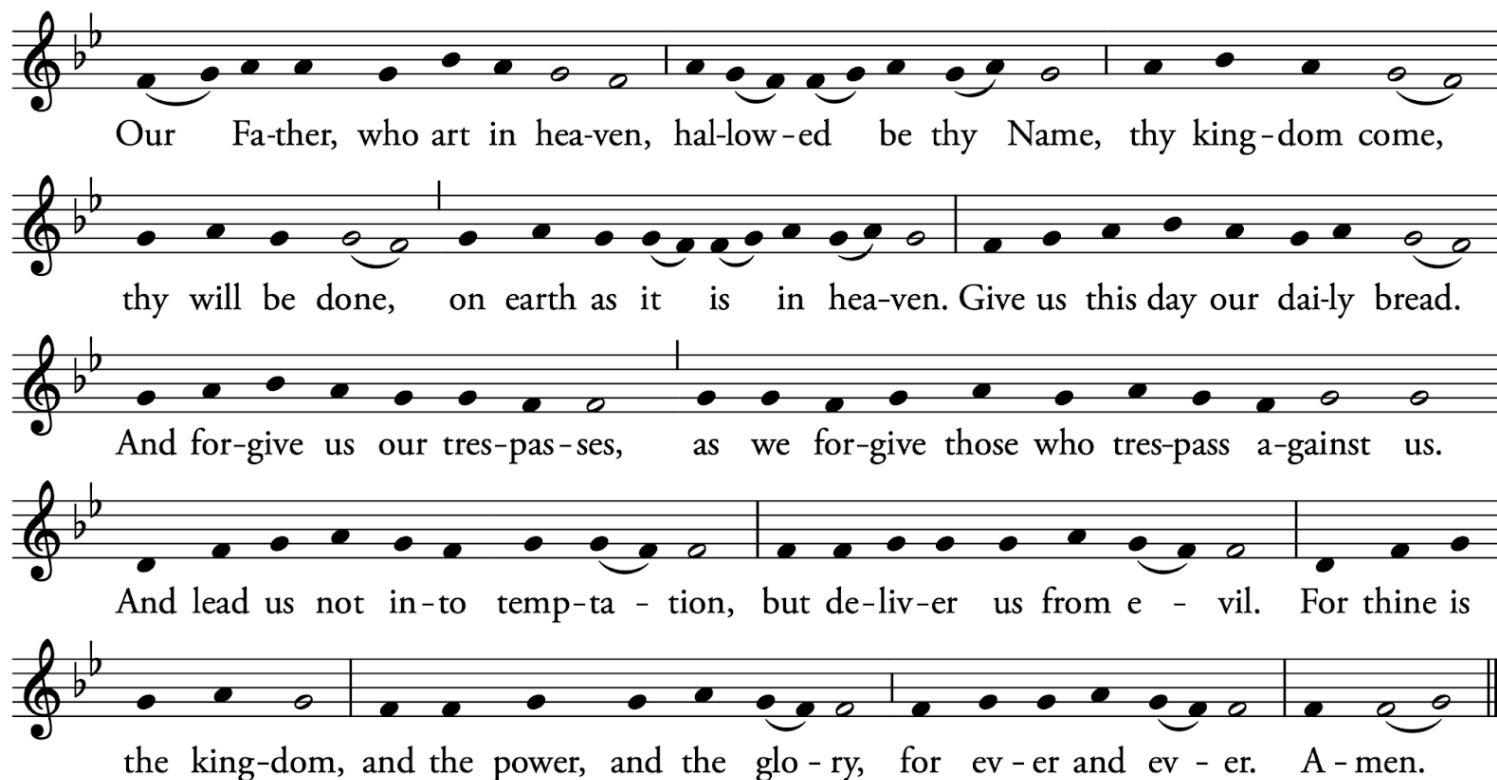
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ☩ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### ▲ THE LORD'S PRAYER



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread.  
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.  
And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil. For thine is  
the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867–1944)

### ▲ THE BREAKING OF THE BREAD



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our  
Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the  
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Used by permission.

### ▲ INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)





1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt.  
 Music: *Ellacombe*, from *Gesangbuch...der Herzogl.* Harm. William Henry Monk (1823–1889)

▲ THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

*All are invited to sit and quietly enjoy the voluntary. Please refrain from loud conversation during the music.*

CONCLUDING VOLUNTARY

Prelude to *Te Deum*  
 Blayne Salerni, *Trumpet*

Marc-Antoine Charpentier (1643–1704)  
 arr. Scott Hyslop

*Please join us for coffee hour outside under the tent. The Easter Egg Hunt begins outside shortly.*

Thank you to **St. Cecilia Music Guild** donors who sponsored our instrumental music at this morning's services.

**Saint** (\$2,500+)

Howard Bevard & John Padden  
Tom Crowley  
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thanksgiving for**

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<sup>B</sup> St. Cecilia  
<sup>C</sup> Handbell Choir on New Year's Day

**Cantor** (\$75)

Gavin & Lou Braithwaite  
Henry & Johanne Danver  
Marianna Dyal  
Melissa & Paul Evans  
George & The Rev. Carol Flett  
Patricia Hall  
Jim Held  
Leslie Ilaw  
Mary Alice Kelly<sup>C</sup>  
Natalie Kerr  
Paul & Mitzi Kratt  
Andy & MaryBeth Krytzer<sup>12,16</sup>  
Nick Lindberg & Jean Hosutt  
William Manthorpe<sup>A</sup>  
Drew McKay & Susan McElligott  
Judy Moore  
Joseph E. Nimerfroh<sup>9</sup>  
Sue Potts & Karen Kohn  
Jay & Darlene Rooney  
Melanie Samardza  
Ernie & Patty Soffronoff  
Helen Weems

**Donations in memory of**

<sup>1</sup>Cathy Mark  
<sup>2</sup>Richard Freeman  
<sup>3</sup>Herm Schechinger  
<sup>4</sup>Carolyn Brown  
<sup>5</sup>Janet Samples  
<sup>6</sup>Stephanie Donato  
<sup>7</sup>Roberta Lindsay Williams  
<sup>8</sup>Jim & Edith Conroy  
<sup>9</sup>David A. Nimerfroh  
<sup>10</sup>Jack Emery  
<sup>11</sup>Ken Johnson  
<sup>12</sup>Our Parents & Heath  
<sup>13</sup>Jon Newsom  
<sup>14</sup>Ted Barnett  
<sup>15</sup>S. Edward & Gay Ayers  
<sup>16</sup>Ruth Barnett  
<sup>17</sup>Michael Krausz  
<sup>18</sup>Aileen M. Johnson  
<sup>19</sup>Pete Hansot  
<sup>20</sup>Don Matthews

## EASTER FLOWERS

*have been given by*

**Howard Bevard** to the glory of God and in memory of The Rev. Mother Virginia Marshal

**Deb & Tom Bones** in memory of their parents, Bill & Cindy Dec

**Stu Brahs & Carol Kless** in honor of their families

**Sheila Bravo & Jeff Ross** in thanksgiving for their children

**David & Anne Canan** in thanksgiving for their new granddaughter, Frankie Quill

**Celeste Cox** in memory of loved ones of the Cox and O'Hern families

**Ned & Sandra Criscimagna** in memory of their parents; A.J. & Patricia Kralina and Frank & Grace Criscimagna

**Karen Dettwyler** in memory of her parents, Margaret and Joseph Schranck

**Robert & Pat Ditmars** in memory of loved ones

**Bob & Karen Fischer** in memory of Bill & Barbara Fischer and Jack & Gail Millar Smith

**Karen & Bob Fischer** to the glory of God

**George & Carol Flett** in memory of Harold & Helen McCormick and George & Gertrude Flett

**Candace Giel** in memory of her son, Carl Joseph Giel

**Martin Hollick & Michael Clark** in memory of their parents, Edam Clark, Doris Clark, and Paul Hollick

**Liza Holzinger** in memory of Jim Holzinger, beloved husband, father, and grandfather

**Brian Jenkins & Karen Willis** in memory of their mothers; Irene Jones and Dorothy Jenkins

**Erika Joyce** in memory of her husband, John H. Joyce

**Carol Kless & Stu Brahs** in honor of their families

**Buzz & Terri Klopp** in memory of their beloved family and friends

**Robert Kovalcik & Bob Howard** in memory of Frank & Mary Jo Kovalcik, Tom & Barbara Bowden, Mary Abbott, and Roy Anderson

**Andy & Mary Beth Krytzer** in thanksgiving for Crew & Caden, and their beloved aunt, Eleanor Palkon, their parents, Doris & Bud Krytzer and Ted & Regina Palkon, and in memory of Heath Janssen

**Mary Anne Latorre** in memory of Jack Newell and the Latorre family

**Mary Alice Martus** in thanksgiving for John and his 80th birthday following his recent health scare

**Mary Alice Martus** in thanksgiving for all at St. Peter's who prayed and all at Beebe who nursed John through his recent health issues

**Sara Sylwester & Barbara McKendrew** in thanksgiving for the lives of Sharon Kelly and Paula Templeton

**Jim & Mary McQuilkin** in loving memory of their son, Jimmy McQuilkin

**Sue Potts & Karen Kohn** in thanksgiving for family

**Nick & Bev Psychopaidas** in memory of their siblings; Joan P., Tina P., and Paul W.

**Sonja Rainieri** in memory of Peter Rainieri

**Barbara Tenney** in memory of Mike and Bill Coté and Harry, Ed, and Dave Tenney

**Michael Weider** in memory of Roberta Williams Lindsay, and for World Peace

**CLERGY & STAFF**

The Rev. Jeffrey Austin Ross, *Rector*

Kelley Mallon, *Parish Administrator*

Jessica Potter, *Family Ministry and Communications*

T. J. Thomas, *Minister of Music*

Rick Jarosh, *Sexton*

+

The Rev. Celeste Cox, *Priest Associate*

The Rev. Deacon Chris Miller-Marcin, *Assistant to the Rector*

The Rev. Deacon Paula Waite, *Chaplain to Beebe Hospital*

Helen Waite, *Garden Manager*

## SCHEDULE OF WEEKLY SERVICES

### Sunday

8 am ~ Holy Eucharist with Healing

9<sup>30</sup> am ~ Christian Education, from age 3  
through High School (Sept.-May)

10<sup>15</sup> am ~ Holy Eucharist with Healing

### Wednesday

3 pm ~ Holy Eucharist @ The Moorings, Lewes

4 pm ~ Holy Eucharist @ The Lodge, Lewes

7 pm ~ Holy Eucharist with Healing

### Saturday

5 pm ~ Holy Eucharist



### ST. PETER'S EPISCOPAL CHURCH

P.O. Box 464

Lewes, DE 19958

(302) 645-8479 [www.stpeterslewes.org](http://www.stpeterslewes.org)