

Easter



Emmanuel Church

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Welcome!

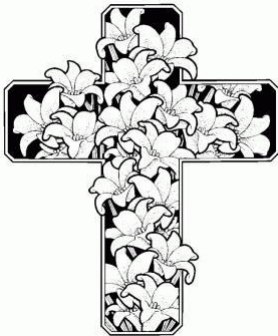
We welcome all people to the worship of Christ, our Lord.

The entire service is printed in this bulletin; the people's parts are printed in bold type. The customary times for sitting and standing are printed in the bulletin, but please do what is comfortable for you.

All baptized Christians of any denomination are welcome to receive Holy Communion.

Kindly silence your phone.

If you have any questions, please feel free to contact the office at (808) 262-4548 or The Rev. David J. Gierlach at david.gierlach@gmail.com or on his cell phone (808) 673-8930.



The Flowering of the Cross

If you would like to place a mite box or flowers on the cross, you are welcome to do so before the service starts. There are extra flowers available at the front.

THE LIGHTING OF THE PASCHAL CANDLE

In the darkness, fire is kindled; after which the Celebrant says

Celebrant Dear friends in Christ: On this most holy morning, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light; Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People **Amen.**

The Paschal Candle is then lighted from the newly kindled fire and the procession begins, announcing 3 times:

Celebrant The light of Christ.

People **Thanks be to God.**

ENTRANCE HYMN *Alleluia! sing to Jesus (Hyfrydol)*



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans arc we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the




1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day: In - ter -



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE GLORIA

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless
you, we a-dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the
Fa-ther, you take a-way the sins of the world,
have mer-cy on us;
re-ceive our prayer; you are seat-ed at the right hand

of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho - ly One, you a - lone
 are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir-it, in the
 glo-ry of God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24 *responsively by verse*

¹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.

² **Let Israel now proclaim, ***
“His mercy endures for ever.”

¹⁴ The LORD is my strength and my song, *
and he has become my salvation.

¹⁵ **There is a sound of exultation and victory ***
in the tents of the righteous:

¹⁶ “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

¹⁷ **I shall not die, but live, ***
and declare the works of the LORD.

¹⁸ The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹ **Open for me the gates of righteousness; ***
I will enter them; I will offer thanks to the LORD.

²⁰ “This is the gate of the LORD; *
he who is righteous may enter.”

²¹ **I will give thanks to you, for you answered me ***
and have become my salvation.

²² The same stone which the builders rejected *
has become the chief cornerstone.

²³ **This is the LORD’s doing, ***
and it is marvelous in our eyes.

²⁴ On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING

1 Corinthians 15:19-26

A Reading from Paul's First letter to the Church in Corinth.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL

John 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Dear friends, on this day of light, peace and joy, let us turn in prayer to our loving and life-giving God.

We pray for the human family around the world, that the light of Easter will dawn in every land, dispel all fear, and show forth the everlasting goodness of God. Let us pray to the Lord. **Lord, hear us.**

We pray for the many and varied Christian churches, that they will bear united witness to the good news of Jesus' victory over sin and death. Let us pray to the Lord. **Lord, hear us.**

We pray for all those newly baptized into the death and resurrection of Jesus, that they will be welcomed into their parish community and take their place gladly at the eucharistic table. Let us pray to the Lord. **Lord, hear us.**

We pray for all who live in a dark world of pain, deprivation, illness or despair, remembering especially _____, that the kindness of others will kindle the flame of hope in their hearts. Let us pray to the Lord. **Lord, hear us.**

We pray for those at the forefront of the artificial intelligence revolution, that they will ensure its potential is used for human flourishing, not its exploitation. Let us pray to the Lord. **Lord, hear us.**

We pray for the First Nations people of the Americas and Oceania, that their traditional wisdom and knowledge will inform our care for the land, the sea and all its creatures. Let us pray to the Lord. **Lord, hear us.**

We pray for those in the Middle East suffering from war, that the holy land might find a time of peace and justice where all shall live joyously with one another. Let us pray to the Lord. **Lord hear us.**

For immigrants and people of color and for all who are being targeted with deportation and prison, may we remember that God is the owner of this world and all of its abundance, and we are called to share it with one another. Let us pray to the Lord. **Lord hear us.**

We pray for those who are traveling, remembering especially _____, may their journeys be safe and joyful. Let us pray to the Lord. **Lord, hear us.**

We pray for family members and friends who do not share our Easter faith, that we will remain united with them through lives of goodness, mercy and compassion. Let us pray to the Lord. **Lord, hear us.**

We pray for those who have died recently, remembering especially _____ and for those whose anniversary of death occurs around this time, that they will rejoice and be glad for ever with all the saints. Let us pray to the Lord. **Lord, hear us.**

Ever-faithful God, in the resurrection of your Son you have given us the pledge of eternal life. May your promise guide and govern our way on earth. We ask this through Christ, our risen Lord. **Amen.**

COLLECT

Lord Jesus Christ, you said to your apostles, “Peace I leave with you, my peace I give to you.” Look not on our sins, but on the faith of your Church, and give to us the peace and unity which is according to your will, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord] (Alleluia No. 1)*

The musical score is written for two voices (Soprano and Alto) in the key of D major (three sharps) and 4/4 time. It consists of four systems of staves. The first system begins with a 'Descant' section. The second system is the 'Refrain' and includes the lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the'. The third system continues the lyrics 'lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give'. The fourth system concludes with 'Praise to his Name. Name.' and is marked '1-4' and 'Final Ending'. The score uses treble clefs and includes various musical notations such as rests, notes, and repeat signs.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

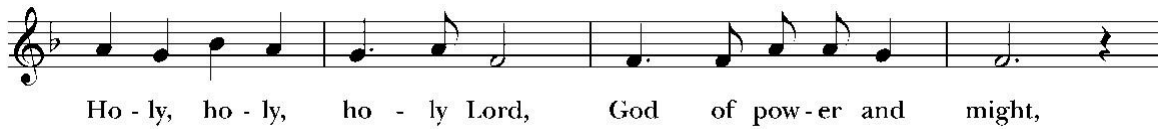
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

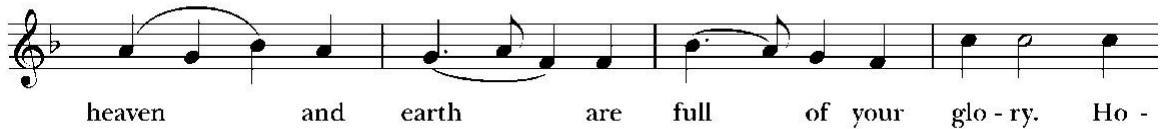
People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

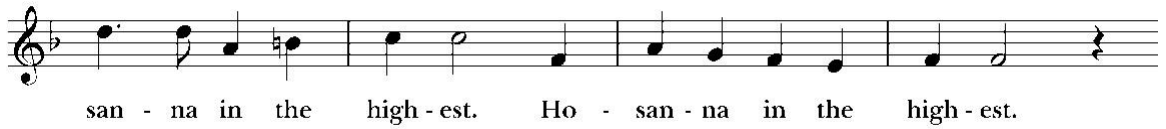
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time,

you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be
thy Name, thy kingdom come, thy will be
done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive
those who trespass against us.**

**And lead us not into temptation, but
deliver us from evil.**

**For thine is the kingdom, and the
power, and the glory, forever
and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

We break this bread to share
in the Body of Christ.

**We who are many are one body, for
we all share in the one bread.**


INVITATION

The Gifts of God for the People of God.


DISTRIBUTION

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
[*Amen.*]


COMMUNION HYMN *He is Risen*




1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

POST-COMMUNION PRAYER

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN *Jesus Christ is risen today (Easter Hymn)*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Easter Flowers

Easter flowers were generously given by....

Diane Baker in thanksgiving for family, friends, and good health and in memory of Norm Baker

the Remedios family in memory of Lani & Puanani Hanchett, 'Aukai Remedios, Daniel Oliveira, and Stuart Hanchett

the Tonokawas in thanksgiving for all of life's blessings

Paul & Cindy Nachtigall in thanksgiving for our children and grandchildren

Remedios and Bell families in memory of Richard Lau

Julia Oliphant in memory of Dorothy Oliphant & Malcolm Oliphant

Pamela Zoller in memory of Rosalie, Daniel, and Karen

Amy House in thanksgiving for family and friends

Kathleen & Mark Merriam in thanksgiving for and in memory of Bob & Rita Merriam

Kathleen & Mark Merriam in thanksgiving for and in memory of Michael & Jerry Rhoads

Gierlach family in loving memory of Joseph and Jacquelyn Gierlach

Pat Hendrickson & Kate Lewis

Evelyn Tam in thanksgiving for family & friends and in memory of Clarence

Ray & Debbie Monmaney in thanksgiving for family

Mona & Peter Sur in thanksgiving for family & friends, and in memory of our parents

The Sue 'Ohana in thanksgiving for Rhyenne & Rhegynne and in memory of Ellarene, Audrey & Duke

Al & Ernelle Leong in memory of Charles & Annie, and Ernest & Evelyn

Ernelle Leong in memory of Clara Takiguchi

Carolyn Mossman in thanksgiving for family and in memory of Dutchy Mossman

Ardine A. Ingraham in thanksgiving for and in memory of Geraldine K. Akina and Arthur A. Akina

Cheryl Parker in memory of Ed & Beatrice Tom, Sandy & Virginia Parker, and John Parker

Kate Bowman in memory of Nancy Janczyk

Suzi Swartman celebrating ko 'u 'ohana laua 'o ka 'u kāne Mark

Sumako Kumabe in memory of Harry Kumabe, Takeshi and Chieko Hirano, and Moichi and Sude Kumabe

Carolee & Mike Emerson in memory of Sheila Emerson and Lorraine Townsend.

...and the flowers in the Columbarium are given by Kate Bowman in memory of her mother Nancy Janczyk.

Happy Easter!

*Please head over to the garden lanai and enjoy a
children's egg hunt and Easter brunch!*