



# ALL SAINTS'

*All Welcome*

Episcopal Church & Day School + 6300 North Central Avenue, Phoenix, AZ 85012 + 602.279.5539 + AllSaintsOnCentral.org

**HOLY EUCHARIST**  
**Trinity Sunday**  
**May 31, 2026 —Year A**  
**Sunday 10am**

The Rev. David Sheetz, Celebrant  
The Rev. Daniel Collier, Preacher  
The Rev. Erin Cox Oney, Assisting  
The Rev. Patrice Al-Shatti, Deacon  
Scott Youngs, Organist  
Jacquelyn Island, Soloist

**PRELUDE**

Cantique

Michael McCabe

## *The Word of God*

**OPENING HYMN**

**HYMNAL 362**

Holy, holy, holy

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom,  
now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People: Amen.**

**GLORIA**

**HYMNAL S-280**

Celebrant and People:

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

**THE COLLECT FOR THE DAY**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated for the Readings*

**THE FIRST LESSON**

*A Reading from the Book of Genesis*

*1:1—2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness.

>>>>>

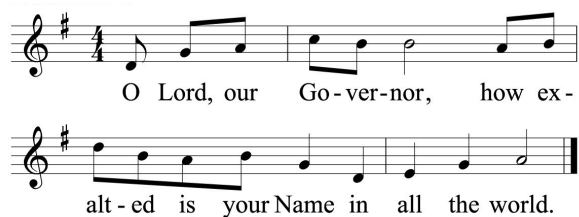
And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

**People: Thanks be to God.**

### PSALM 8

**ANTIPHON:** *Cantor sings first, then congregation joins in.*



From *The Portland Psalter* © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries,\*  
to quell the enemy and the avenger. **ANTIPHON**

4 When I consider your heavens,  
the work of your fingers, \*  
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

**ANTIPHON**

6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; \*  
you put all things under his feet:

8 All sheep and oxen, \*  
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

**ANTIPHON**

10 O LORD our Governor, \*  
how exalted is your Name in all the world!

### SECOND LESSON

*A Reading from the Second Letter of Paul to the Corinthians*

13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

**People: Thanks be to God.**

### GOSPEL HYMN

**HYMNAL 48**

O day of radiant gladness

*Stanzas 1-2 before, 3-4 after*

*Please stand as you are able.*

**THE HOLY GOSPEL**

**MATTHEW 28:16-20**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

**THE SERMON**

Please stand as you are able.

**THE NICENE CREED**

BCP 358

**THE PRAYERS OF THE PEOPLE [FORM IV]**

BCP 388

Please stand.

**THE PEACE**

Please be seated.

**ANNOUNCEMENTS**

# The Holy Communion

**THE OFFERTORY**

Please be seated for the Offertory. Thank you for your generous donation in cash, by check, or by our "Text to Give" mobile app to support our mission and ministry. Just text: **ASECPHX** and the \$ **Amount** to **73256** then follow the prompts for fast and easy giving.

**THE OFFERTORY ANTHEM**

Every Day Will I Give Thanks

G. F. Handel

Please stand when the offerings are brought forward to the altar.

**PRESENTATION HYMN**

**Praise God from whom all blessings flow;  
Praise Him all creatures here below. Alleluia!  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Alleluia!**  
Sung to tune: *Lasst uns erfreuen, Hymnal 400*

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## THE GREAT THANKSGIVING

**EUCHARISTIC PRAYER A**

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

**SANCTUS**

HYMNAL S-130

**THE PROCLAMATION**

BCP 363



Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_



Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_



hea-ven and earth are full,\_\_\_ full\_\_\_ of your glo - ry. Ho-



san - na in the high - est. Ho - san - na in the high - est. Bless-ed is



he who comes\_\_\_ in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**THE LORD'S PRAYER**

BCP 364

**BREAKING OF THE BREAD**

HYMNAL S-155

Please be seated while the congregation receives communion.



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia. Christ our Pass-ov - er is



sac-ri - ficed for us; there-fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE COMMUNION OF THE PEOPLE**

*We believe that Holy Communion is a preview of that Heavenly Banquet when all of God's children—from all times and all places—will live in unbroken communion with God and one another. This is the central rite of our tradition. All are welcome to come with us to Christ's table and experience the presence of Christ in the bread and wine made holy. You are welcome to receive just the bread or to cross your arms in front of you to receive a blessing from the clergy.*

**COMMUNION ANTHEMS**

Andante Cantabile

Michael McCabe

Be Thou My Vision

B. Chilcott

Please stand or kneel as you are able.

**SENDING FORTH EUCHARISTIC VISITORS**

Deacon:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People:

**We who are many are one body, because we all share one bread, one cup.**

*Please stand or kneel.*

**POST COMMUNION PRAYER**

**BCP 365**

**Celebrant and People:**

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Please remain standing or kneeling.*

**THE TRINITY SUNDAY BLESSING**

May God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace; and  
the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you, and remain with you always. **Amen.**

**THE DISMISSAL**

*Please stand.*

**THE CLOSING HYMN**

**HYMNAL 371**

Thou whose almighty word

**THE DISMISSAL**

**POSTLUDE**

Processional

William Matthias

**ACROSS  
THE  
POND  
With the  
Choir and  
Choristers  
of All Saints'**



# All Saints' All Welcome!

## SATURDAY, MAY 30

5:00pm Holy Eucharist [Chapel]

## SUNDAY, MAY 31 TRINITY SUNDAY

8:00am Holy Eucharist [Church]  
9:00am Rosary Prayer [Holy Innoc. Chapel]  
9:00am Centering Prayer [Urbano Library]  
9:00am Coffee & Conversation [St. B]  
10:00am Children's Chapel [St. B]  
10:00am Holy Eucharist [Church]  
10:00am Livestream [YouTube]  
11:30am Youth Group [Youth Haven]  
11:30am Daughters of the King—Blessing Bag Making Party [St. Barbara]

## TUESDAY, JUNE 2

10:30am Holy Eucharist at the Terraces in the Chapel at 7550 North 16th Street

## WEDNESDAY, JUNE 3

12:00pm A Holy Lunch-Break  
Healing Service & Communion in the Chapel followed by a quick Bring-Your-Own Brown Bag Lunch in St. Barbara

## THURSDAY, JUNE 4

8:00am Virtual Men's Breakfast [Zoom]  
6:00pm Centering Prayer [Chapel]

## FRIDAY, JUNE 5

9:30am Women's Breakfast [Zoom]

## SATURDAY, JUNE 6

5:00pm Holy Eucharist [Chapel]

## SUNDAY, JUNE 7 PENTECOST II

8:00am Holy Eucharist [Church]  
9:00am Rosary Prayer [St. Mary's Chapel]  
9:00am Centering Prayer [Urbano Library]  
10:00am Children's Chapel [St. B]  
10:00am Holy Eucharist [Church]

10:00am Livestream [YouTube]

11:30am Youth Group [Youth Haven]

## WEDNESDAY, JUNE 10

12:00pm A Holy Lunch-Break  
Healing Service & Communion in the Chapel followed by a quick Bring-Your-Own Brown Bag Lunch in St. Barbara

## THURSDAY, JUNE 11

8:00am Virtual Men's Breakfast [Zoom]  
Questions: Bob Berry 602-544-5589 (land line) [rberry4455@gmail.com](mailto:rberry4455@gmail.com)  
Kerr Whitfield 480-261-0643 (cell, text preferred) [gkw@arizona.edu](mailto:gkw@arizona.edu)

6:00pm Centering Prayer [Chapel]

## FRIDAY, JUNE 12

9:30am Virtual Women's Breakfast [Zoom]  
Questions: Joyce Moderow  
text: 602-957-3211 preferred / or [jamoderow@gmail.com](mailto:jamoderow@gmail.com)

## SATURDAY, JUNE 13

5:00pm Holy Eucharist [Chapel]

## SUNDAY, JUNE 14 PENTECOST III

8:00am Holy Eucharist [Church]  
9:00am Rosary Prayer [St. Mary Chapel]  
9:00am Centering Prayer [Urbano Library]  
9:00am Coffee & Conversation [St. B]  
10:00am Children's Chapel [St. B]  
10:00am Holy Eucharist [Church]  
10:00am Livestream [YouTube]  
11:30am Youth Group [Youth Haven]

## WEDNESDAY, JUNE 17

12:00pm A Holy Lunch-Break  
Healing Service & Communion in the Chapel followed by a quick Bring-Your-Own Brown Bag Lunch in St. Barbara

## THURSDAY, JUNE 18

8:00am Virtual Men's Breakfast [Zoom]

6:00pm Centering Prayer [Chapel]

## FRIDAY, JUNE 19

9:30am Virtual Women's Breakfast [Zoom]  
7:00pm Youth Game Night [St. B]

## SATURDAY, JUNE 20

5:00pm Holy Eucharist [Chapel]

## SUNDAY, JUNE 21 PENTECOST IV

8:00am Holy Eucharist [Church]  
9:00am Rosary Prayer [St. Mary Chapel]  
9:00am Centering Prayer [Urbano Library]  
9:00am Coffee & Conversation [St. B]  
10:00am Children's Chapel [St. B]  
10:00am Holy Eucharist [Church]  
10:00am Livestream [YouTube]  
11:30am Youth Group [Youth Haven]  
11:30am Daughters of the King [Urbano Library]

## WEDNESDAY, JUNE 24

12:00pm A Holy Lunch-Break  
Holy Eucharist and Healing Prayers followed by a quick Bring-Your-Own Brown Bag Lunch in St. Barbara

## THURSDAY, JUNE 25

8:00am Virtual Men's Breakfast [Zoom]  
6:00pm Centering Prayer [Chapel]

## FRIDAY, JUNE 26

9:30am Women's Breakfast [Zoom]

## SATURDAY, JUNE 27

5:00pm Holy Eucharist [Chapel]



**YOU ARE WELCOME TO CENTERING PRAYER  
EVERY THURSDAY EVENING at 6pm in the Holy innocents' Chapel**

**ALSO SUNDAY MORNINGS at 9am in the Urbano Library**

**Questions? Contact: Fr. Daniel at [dcollier@allsaintsoncentral.org](mailto:dcollier@allsaintsoncentral.org)**

*"Be still and know that I am God." - Psalm 46:10*

There is, in all of us, an inherent desire to know God, to know ourselves, and to know why we are here. In our search for God, many of us have found the ancient Christian practice of centering prayer to be of great help. In the silence of the prayer, we intend to open ourselves to the Holy Spirit's transformative action in our minds and hearts.

## OUR CURRENT WORSHIP SCHEDULE

Saturday 5pm + Sunday 8am  
 Sunday 10am  
 Livestream Sunday 10am  
 Wednesday 12pm



## SUNDAY MORNING PRAYER OFFERINGS (EXCEPT IN JULY, WORSHIP AT 9AM)

LET US PRAY. SUNDAYS AT 9AM



### The Rosary Prayer

Sundays at 9AM in St. Mary's Chapel | Led by Ken Mosesian  
 Praying the Rosary lasts about 20 - 25 minutes, and helps to calm and center your mind through this ancient devotional focused on the Great Mysteries in the life of Jesus Christ. Rosary prayer beads and service booklets are provided.

### Centering Prayer

Sundays at 9AM in the URBANO LIBRARY in the Church Office.  
 Led by Fr. Daniel Collier and Sara Soller  
 The Practice of Centering Prayer familiarizes us with God's first language—SILENCE. This method of silent prayer serves to prepare one to receive the gifts of God's presence. It is simple yet profound in its effects.

### Coffee and Conversation

Sundays at 9AM in the St. Barbara Rooms  
 A chance to connect with and get to know the clergy and one another. Each week, the preacher for the *following* weekend will be part of the conversation to ask the members of the All Saints' community what they hear or wonder about in the appointed lessons—to get some communal input for next week's sermon.



## Time for Prayer Sundays at 9am

Rosary Prayer in *the St. Mary's Chapel*

Centering Prayer in *the Urbano Library in the Church Office*

Coffee & Conversation in *the St. Barbara Rooms*

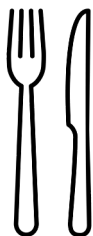


**Caring Crafters**  
**Fourth Sunday**  
**11:30am-1:30pm**  
**NOW IN ST. BARBARA**

**NEXT GATHERING: SUNDAY, JUNE 28**  
 —Questions: Contact Sharron Luther

**"EVERYONE'S INVITED"**  
**IN-PERSON BREAKFASTS**  
**9:00AM**

Tuesday, June 16  
 Moon Valley Cafe  
 502 E Thunderbird



**ALL SAINTS' MENS GROUP**  
**IN-PERSON LUNCH**  
**11AM**

Monday, JUNE DATE TBD  
 Scott's Generations Deli  
 742 E Glendale Avenue

## BOOK DISCUSSION GROUP 2026-2027 FIRST WEDNESDAY OF THE MONTH 7:00PM IN THE URBANO LIBRARY

### SEPTEMBER 2

"Hamnet: A Novel of the Plague"  
 By Maggie O'Farrell

### OCTOBER 7

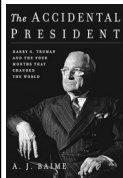
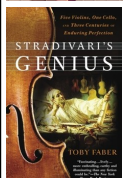
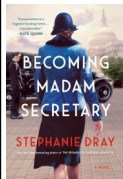
"Becoming Madame Secretary"  
 By Stephanie Dray

### NOVEMBER 4

"Stradivari's Genius: Five Violins, One Cello,  
 and Three Centuries of Enduring Perfection"  
 By Tony Faber

### DECEMBER 3

"The Accidental President"  
 By A J Baime



### JANUARY 6

"Our Moon"  
 By Rebecca Boyle

### FEBRUARY 3

"Original Blessing"  
 By Matthew Fox

### MARCH 3

"The All Girls Filing Station Last Reunion"  
 By Fannie Flagg

### APRIL 7

"The Unclaimed: Abandonment and Hope  
 in the City of Angels"  
 By Pamela Prickett and Stevan Timmermans

For more information,  
 contact Grant Washburn  
 623-215-7849 or gwashburn2@cox.net



# A Reflection from Fr. David

A Historical Reflection on Trinity Sunday

TRINITY SUNDAY is the only major feast day of the Christian year that does not celebrate a biblical person or event. It celebrates a doctrine (a belief, or set of beliefs, taught by the Church).

There is only one explicit mention of the Trinity in the Bible: Matthew 28.18-19. This is the climax of the “Great Commission” of Chapter 28:

“And Jesus came and said to them, “*All authority in heaven and on earth has been given to me.*”

“*Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.*”

There has been great debate among biblical scholars as to whether this passage is “authentic” or was it added later to the end of Matthew’s Gospel. The theory was that it was added as evidence for the great Trinitarian debates which were to rage in the early centuries of the Church. I believe that this controversy is perhaps misplaced since we have ample evidence of the belief that there was a Trinity (having been established as early as the late first and second centuries). What was in question was what the Trinity meant – how the relations between the three “persons” were to be defined.

There were two major controversies in the early church as to how the Trinity, and thereby the three “members or persons” of the Trinity, was to be defined. The “person” of Christ was the most controversial and the most consequential.

Since the 5th century all the principal branches of the Christian church have united in a doctrine concerning the nature of God, which defines one God existing in three coeternal, consubstantial divine persons: God the Father, God the Son (Jesus Christ), and God the Holy Spirit, three distinct persons sharing one essence/substance/nature. (see the Nicene Creed)

However, it took the Church many centuries to establish that definition as definitive. There were two major contrary views: Arianism and Nestorianism.

**ARIANISM** was/is a Christian sect often considered to be a form of *Unitarian theology* in that it stresses God’s unity at the expense of the notion of the Trinity, the doctrine that three distinct persons are united in one Godhead. Arius’s basic premise was the uniqueness of God, who is alone self-existent (not dependent for its existence on



anything else) and unchallengeable; the Son, who is not self-existent, cannot therefore be the self-existent and unchallengeable God. Because the Godhead is unique, it cannot be shared or communicated. Because the Godhead is unchallengeable, the Son, who is challengeable, must, therefore, be deemed a creature who has been called into existence out of nothing and has had a beginning. Moreover, the Son can have no direct knowledge of the Father, since the Son is finite and of a different order of existence.

**NESTORIANISM** was/is a Christian sect that originated in Asia Minor and Syria that stressed the independence of the divine and human natures of Christ. In effect, suggesting that they are two persons loosely united.

Originally, Nestorianism envisaged the divine Word as having associated with itself at the Incarnation a complete, independently existing person (human). From the orthodox point of view, Nestorianism therefore denied the reality of the Incarnation and represented Christ as a God-inspired man rather than as God-made-man.

Following are the Councils which were called to settle the questions of what were to be considered heresies.

325 CE **First Council of Nicaea** – Condemned Arianism, affirming that Jesus Christ is truly divine (consubstantial with the Father), and produced the first draft of the Nicene Creed.

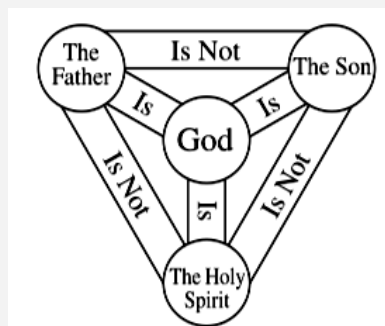
381 CE **First Council of Constantinople** – Expanded the Nicene Creed to affirm the divinity of the Holy Spirit and fully condemned Arianism.

431 CE **Council of Ephesus** – Condemned Nestorianism, declaring Jesus as one person, not two, and declaring Mary as *Theotokos* (God-bearer).

451 CE **Council of Chalcedon** – Affirmed that Christ has two distinct natures (divine and human) in one person, the “Chalcedonian Definition”.

There were a few later councils which dealt with other theological matters of the church.

Now celebrated by Christians of most denominations, Trinity Sunday has a robust Anglican heritage. Anglo-Saxons celebrated a feast dedicated to the Trinity as early as the 9<sup>th</sup> century, although the date’s standardization occurred much later. (Pope John XXII established Trinity Sunday for all of the western church as the Sunday after Pentecost in 1334.) Trinity Sunday has long held a connection with St. Thomas Becket, the 12<sup>th</sup> century Archbishop of Canterbury and martyr. Becket was consecrated as a bishop on the first Sunday after Pentecost. Following his assassination in 1179 and his canonization shortly thereafter, the day gained powerful significance in the English tradition.



# ★ Joyful July ★

Join us at 9am for Holy Eucharist in the Church, then at 10am hang out for these fun, nutty celebrations of the human spirit. You'll be home before it's hot. Bring your friends & family!

During Joyful July: July 4-26, 2026

*A few service time changes:*

- ★ no Wednesday service
- ★ Saturday 5pm
- ★ Sunday 9am



No matter where you are Catch us on our YouTube channel.



We told you, he's coming back!

## JULY 5 4TH OF JULY PARTY

Sunday 10am: hotdogs, pulled pork and all your favorite picnic treats! We provide the main stuff, you "potluck in" the sides & treats!

## JULY 12-13 SUMMER BIRTHDAY PARTY

Saturday 6pm: Trivia Night with pub snacks

Sunday 10am: party hats and cupcakes for all those summer babies (*who never got to have their birthday parties at school*) & their pals.

## JULY 18-19: SALSA SUNDAY

Saturday 6pm: Family Yoga Night led by our very own Yogi

Sunday 10am: Spice up your summer with tasty treats to accompany our salsa contest, maybe even Salsa dancing and more.

## JULY 26-27: JAZZY JULY FINALE!

Saturday 6pm: Parish Variety Show—sign up & show your stuff. It was a blast last year, so be a part of it for 2026!

Sunday 9am: JAZZY JULY—YES! The band is back and better than ever, ready to bring communion to you with cool, jazz style.

