

APRIL 26, 2026

THE FOURTH SUNDAY OF EASTER

He is Risen!



## *Emmanuel Church*

780 Keolu Drive, Kailua, Hawai'i

[www.emmanuelkailua.org](http://www.emmanuelkailua.org)

## *Welcome!*

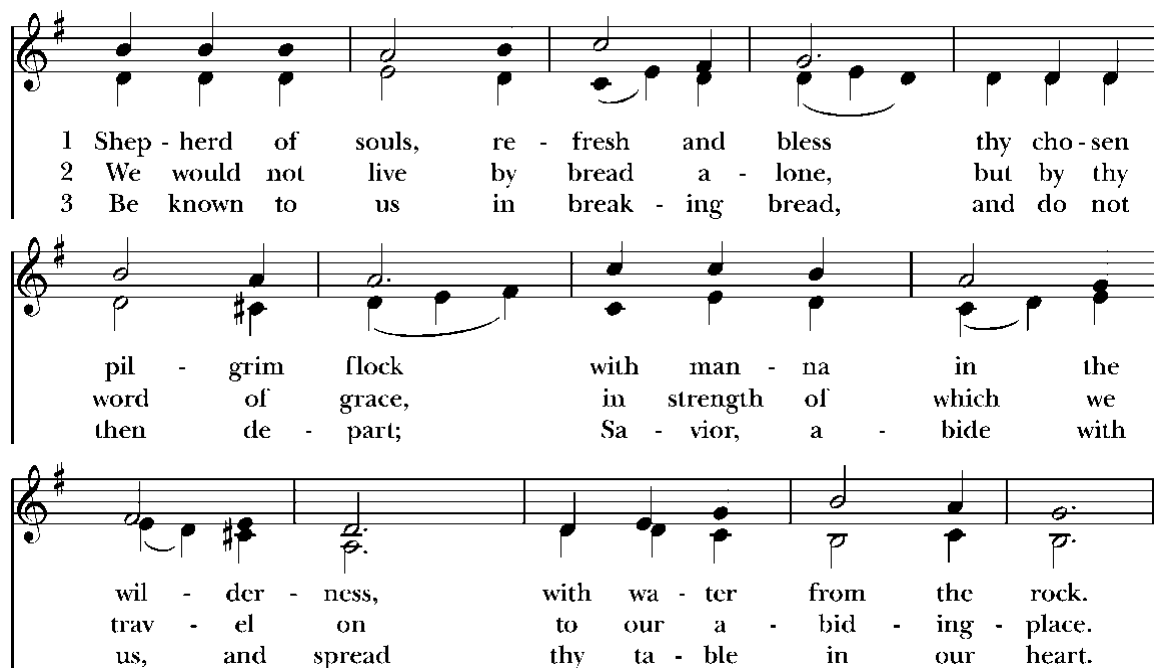
We welcome all people to the worship of Christ, our Lord. The entire service is printed in this bulletin; the people's parts are printed in bold type. The customary times for sitting and standing are printed in the bulletin, but please do what is comfortable for you.

All baptized Christians of any denomination are welcome to receive Holy Communion.

Kindly silence your phone.

If you have any questions, please feel free to contact the office at (808) 262-4548 or The Rev. David J. Gierlach at david.gierlach@gmail.com or on his cell phone (808) 673-8930.

## ENTRANCE HYMN



1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# THE GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## FIRST READING

Acts 2:42-47

*A Reading from the Acts of the Apostles.*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord. *People* **Thanks be to God.**

**PSALM 23** *responsively by verse*

1 The Lord is my shepherd; \*  
I shall not be in want.

**2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

3 He revives my soul\*  
and guides me along right pathways for his Name's sake.

**4 Though I walk through the valley of the shadow of death,  
I shall fear no evil;\*  
for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me;\*  
you have anointed my head with oil, and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my life,\*  
and I will dwell in the house of the Lord for ever.**

**SECOND READING**

1 Peter 2:19-25

*A Reading from the First Epistle of Peter*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

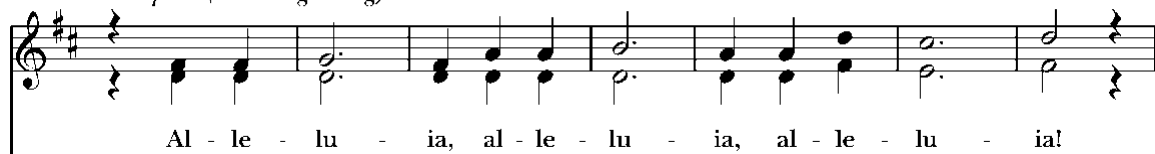
“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

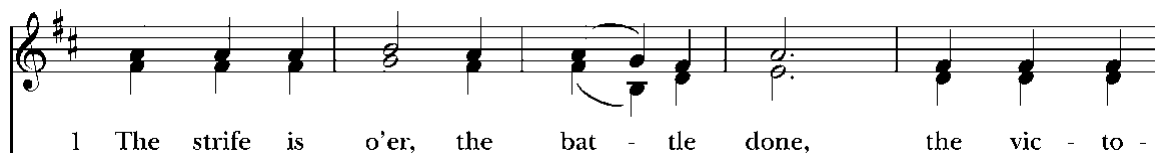
*Reader*      The Word of the Lord.    *People*      **Thanks be to God.**

# GRADUAL HYMN


*Antiphon (at the beginning)*



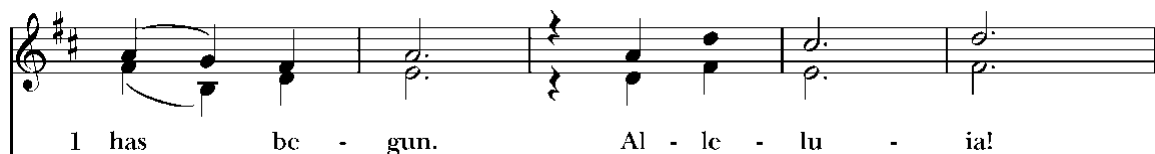
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to -



1 ry of life is won; the song of tri - umph



1 has be - gun. Al - le - lu - ia!

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## GOSPEL

John 10:1-10

*Priest*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Priest*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

## **THE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Dear friends, on this day of light, peace and joy, let us turn in prayer to our loving and life-giving God.

We pray for the human family around the world, that the light of Easter will dawn in every land, dispel all fear, and show forth the everlasting goodness of God. Let us pray to the Lord. **Lord, hear us.**

We pray for the many and varied Christian churches, that they will bear united witness to the good news of Jesus' victory over sin and death. Let us pray to the Lord. **Lord, hear us.**

We pray for all those newly baptized into the death and resurrection of Jesus, that they will be welcomed into their parish community and take their place gladly at the eucharistic table. Let us pray to the Lord. **Lord, hear us.**

We pray for all who live in a dark world of pain, deprivation, illness or despair, remembering especially \_\_\_\_\_, that the kindness of others will kindle the flame of hope in their hearts. Let us pray to the Lord. **Lord, hear us.**

We pray for those at the forefront of the artificial intelligence revolution, that they will ensure its potential is used for human flourishing, not its exploitation. Let us pray to the Lord. **Lord, hear us.**

We pray for the First Nations people of the Americas and Oceania, that their traditional wisdom and knowledge will inform our care for the land, the sea and all its creatures. Let us pray to the Lord. **Lord, hear us.**

We pray for those in the Middle East suffering from war, that the holy land might find a time of peace and justice where all shall live joyously with one another. Let us pray to the Lord. **Lord hear us.**

For immigrants and people of color and for all who are being targeted with deportation and prison, may we remember that God is the owner of this world and all of its abundance, and we are called to share it with one another. Let us pray to the Lord. **Lord hear us.**

We pray for those who are traveling, remembering especially \_\_\_\_\_, may their journeys be safe and joyful. Let us pray to the Lord. **Lord, hear us.**

We pray for family members and friends who do not share our Easter faith, that we will remain united with them through lives of goodness, mercy and compassion. Let us pray to the Lord. **Lord, hear us.**

We pray for those who have died recently, remembering especially \_\_\_\_\_ and for those whose anniversary of death occurs around this time, that they will rejoice and be glad for ever with all the saints. Let us pray to the Lord. **Lord, hear us.**

*Celebrant:*

Ever-faithful God, in the resurrection of your Son you have given us the pledge of eternal life. May your promise guide and govern our way on earth. We ask this through Christ, our risen Lord. **Amen.**

## **THE PEACE**

*Celebrant*    The peace of the Lord be always with you.

*People*        **And also with you.**

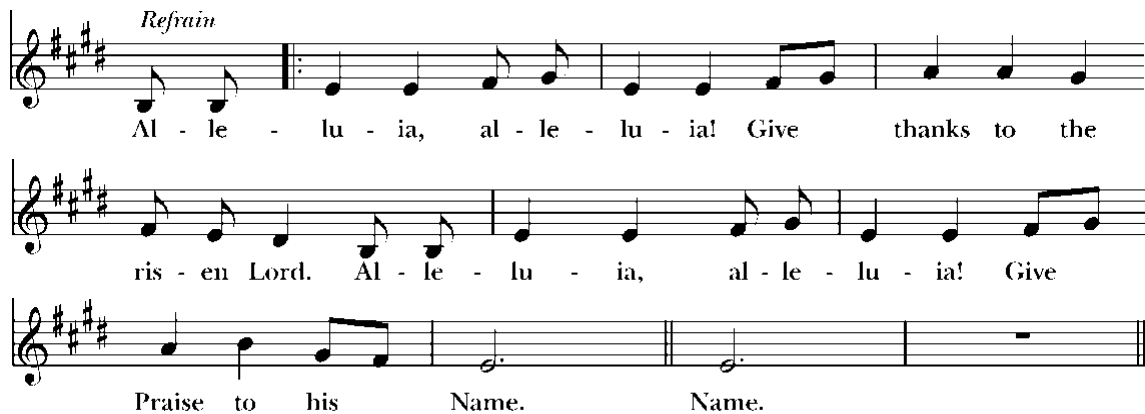
# The Holy Communion

## OFFERTORY SENTENCE

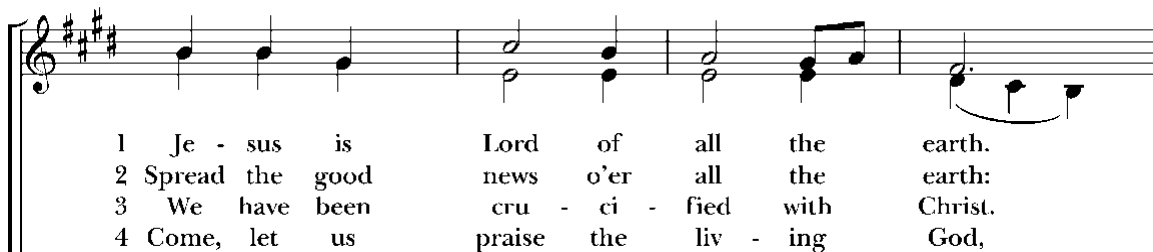
Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN

*Refrain*

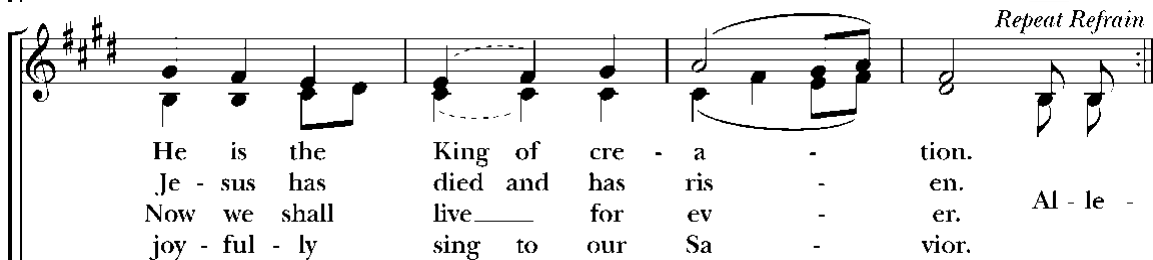


Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.



1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*



He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -  
joy - ful - ly sing to our Sa - vior.

## THE DOXOLOGY

Ho'o - na - ni i ka Ma - ku - a mau,  
Ke Kei - ki me ka 'U ha - ne nō,  
Ke Aku - a mau ho'o - mai - ka'i pū,  
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*f*  
Ho - ly, ho - ly, ho - ly Lord God of power and might, Hea - ven and earth are

4 *ff*  
fu - ll of your glo - ry, Ho - san - n - a in the high - est! Bless - ed is he who

8 *ff fz*  
comes in the name of the Lord. Ho - san - na in the high - est!

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:



Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be  
thy Name, thy kingdom come, thy will be  
done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive  
those who trespass against us.**

**And lead us not into temptation, but  
deliver us from evil.**

**For thine is the kingdom, and the  
power, and the glory, forever  
and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

We break this bread to share  
in the Body of Christ.

**We who are many are one body, for  
we all share in the one bread.**

### **INVITATION**

The Gifts of God for the People of God.

### **DISTRIBUTION**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

[*Amen.*]

# COMMUNION HYMN



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, c - ven if they  
 5 Son of God who has



1 me unless the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them  
up, and I will raise them up on the  
last day. \_\_\_\_\_

2 The  
3 Un- day.  
4  
5 Yes,

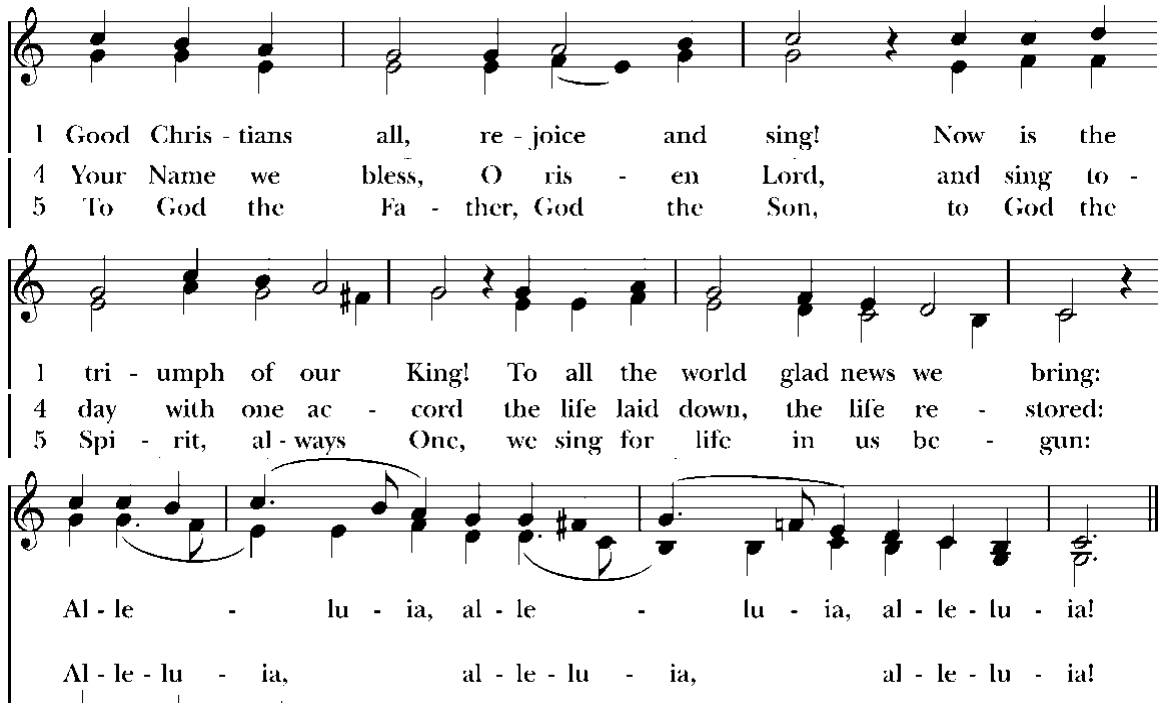
## POST-COMMUNION PRAYER

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

## RECESSIONAL HYMN



1 Good Chris - tians all, re - joice and sing! Now is the  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us bc - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## Prayer List

**Emmanuel prays for:** Donald, George, Susan, Craig, Sonny, Ken, Lindsey, Kari, Sandy, Julie, Annette, Joyce, Sue, Beth, Vince, Earle, Marie, Royden, Noreen & family, Larry, Julie, Gregory, Lulu, Barbara, Ululani, Alla & Family, Jim & Family, Larry, Jerri, Patti, Emi, Amy, and all people affected by the recent floods.

**Emmanuel prays for those who travel:** Dan & Kenia, Cece, Brian & Jane.

**Emmanuel prays for the repose of the soul of:** Joseph

**Emmanuel prays for those celebrating birthdays this week:** Patty Avila (today!)

## Announcements

**MAHALO Chocolate Extravaganza** supporters, volunteers and donors!

**Weekly Healing Service and Bible Study** Tuesdays at 10am

**Monthly Bible Study** the first Tuesday of each month at 6:00 pm.

**The Lunch Bunch** meets on the last Wednesday of the month at 11:30 am.

**Save the date for the Newcomer Gathering** on Saturday, May 30, from 4pm-6pm. Stay tuned for details!

**Save the dates for Enchanted Eats** food truck events on June 11, July 8, and August 8 from 4pm to 8pm.

**Fr. David** is in the office Tuesdays and Thursdays from 9:00 am to 1:00 pm each week. He can be reached at 808-673-8930 or [david.gierlach@gmail.com](mailto:david.gierlach@gmail.com).

**The office is open** Tuesdays, Thursdays, and Fridays from 9am to 2pm. Lisa also works remotely and is available throughout the week at 808-262-4548 and [office@emmanuelkailua.org](mailto:office@emmanuelkailua.org).