

**Offering**



**\* Doxology**

**The Lord's Supper**

**- Pastoral Prayer and The Lord's Prayer**

**\* Hymn # 839**      *Blessed Assurance, Jesus is Mine!*

**Choral Benediction**    *God Be in My Head*    by Barbara Bridge

**Postlude**      *March from the Third Organ Symphony*  
Charles M. Widor

**A Communion Invitation**

Come, if you are lonely, My door is open wide.  
All of you are welcome, come and step inside.  
Enter with My blessing, no one is denied.  
Come, sit at My table, come sit by My side.

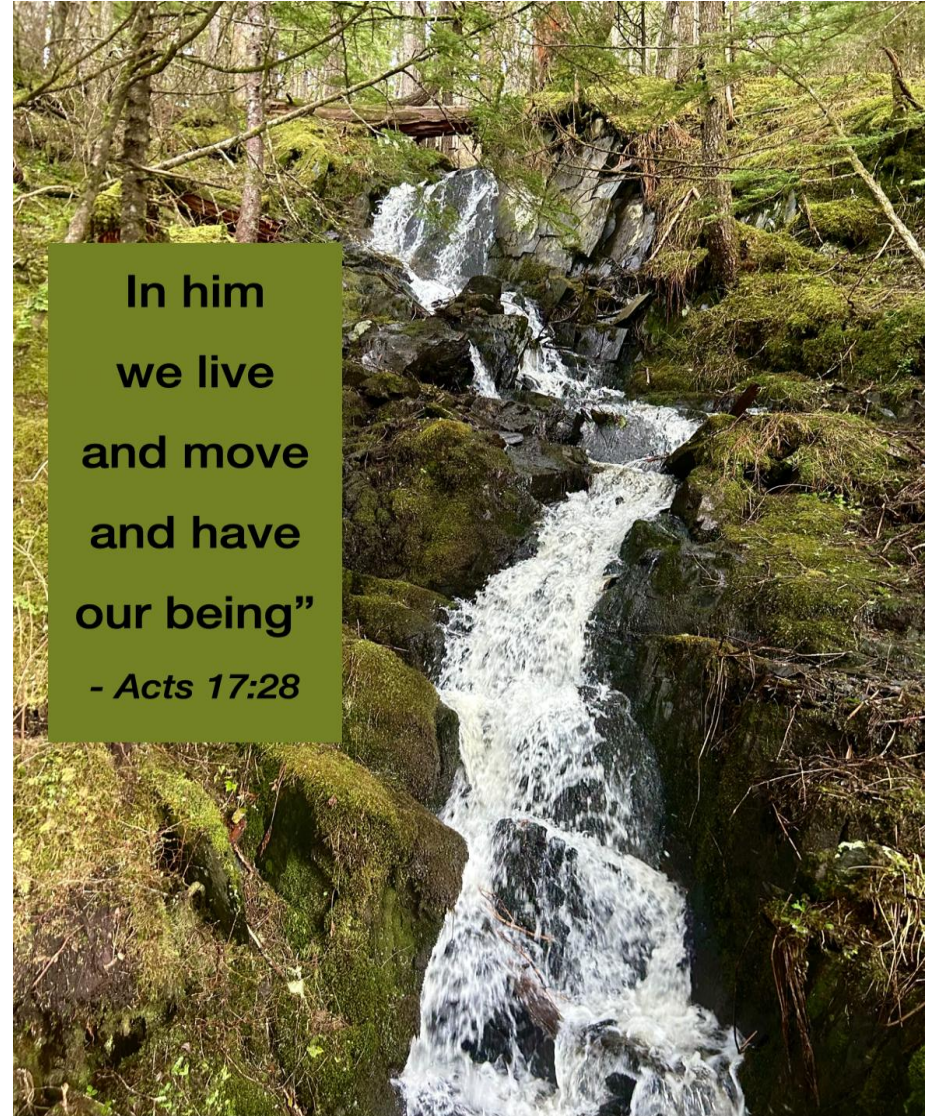
Come, if you are thirsty, I will pour the wine.  
If you hunger, take this bread, sit with Me and dine.  
Every weary traveler, every troubled, troubled soul,  
rest for just a moment and leave the table whole.

The feast I spread before you, the cup that we will share,  
the bread we'll break together, I've lovingly prepared.

Come, if you are thirsty, I will pour the wine.  
If you hunger, take this bread, sit with Me and dine.  
Every weary traveler, every troubled soul,  
Rest for just a moment and leave the table whole,  
and leave the table whole.

**God Be in My Head**

God be in my head and in my understanding.  
God be in my eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in my heart and in my thinking.  
God be at my end and at my departing.



**In him  
we live  
and move  
and have  
our being”  
- Acts 17:28**

**WELCOME TO FIRST  
PRESBYTERIAN CHURCH**

**Worship May 10, 2026**  
**Welcome!**  
**\*Indicates Please Stand**

**Prelude**      *Gift of Finest Wheat*      Charles Callahan

**Welcome, Announcements, and Invitations**

**Call to Worship** (based on Acts 17, 22-31) – **Donna Mong, Liturgist**

Leader: We gather together in the presence of God,

**All: the Lord of heaven and earth:**

Leader: the Creator of our world and everything in it;

**All: the One who gave us life and breath,**

Leader: the One who is never far away from any of us,

**All: the One in whom we live and move and have our being.**

Leader: Please rise to join our voices in song.

**All: Let us worship God together!**

**\* Hymn # 317**      *In Christ There Is No East or West*

**Time for Reconciliation**

Leader: God of hope, God of joy, God of life,

**All: we come to you as a people hungry for good news.**

Leader: We have been so dead to miracles

**All: that we have missed the hope you have promised us.**

Leader: We have preoccupied ourselves with small things

**All: while overlooking the true joy you offer.**

Leader: We have been so concerned with making a living

**All: that we miss the new life you have given to us.**

Leader: Forgive us, gracious God.

**All: Open our eyes and our minds to receive your promises,**

Leader: and open our hearts and hands to share them freely.

**All: We pray this in the name of Christ, our risen Lord. Amen.**

Leader: We pause for a moment of silence, to privately confess our sins to God, and to forgive those who have sinned against us.

**Moment of Silent Confession**

Leader: Sisters and brothers in Christ, hear and believe the good news of the Gospel: In Jesus Christ, all is forgiven!

**All: Thanks be to God!**

**\* Response: Gloria Patri**

Glory be to the Father, and to the Son and to the Holy Ghost

As it was in the beginning, is now and ever shall be  
World without end, amen, amen.

**Passing of the peace**

**Choir Anthem**

*A Communion Invitation*

By Craig Courtney, Lyrics by Pamela Martin

**Kids' Time**

**Honoring Graduates**

**Scripture Reading - Acts 17:22-31**

22 Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. 23 For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. 24 The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, 25 nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. 26 From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, 27 so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. 28 For 'In him we live and move and have our being;' as even some of your own poets have said,

'For we too are his offspring.'

29 Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. 30 While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, 31 because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

**Sermon**

COPERNICUS &  
GALILEO &  
DARWIN &  
LEMAÎTRE.

**\* Hymn # 509** *All Who Hunger, Gather Gladly*