

Emmanuel Prayer List

Emmanuel prays for: Steve & Jane, Wayne and Laverne, Daphne, Albert & Liz, Louise, Peter & Karen, Peyton, Susan, Donald, George, Craig, Sonny, Noreen, Annette, Sandy, Julie, Joyce, Beth, Sue, Charles, Tony & Family, Tina, Rick, Jimmy, Phil, Barbara, Judy, Carter, Dan, Jen, Nic, Jerri, Patti, Wesley, Paul, Nancy's family, Laurie's family, and Norine's family.

Emmanuel prays for the repose of the soul of: Jane, Harriet, Jane, Joey, the Rev. Bryan Jones, Wilbert, and Ilona.

Announcements

Saturday Stewards has been cancelled on February 14.

Bishop's Committee Meeting next Sunday, February 15, following the 9:30 am service. Mahalo for your ministry!

Shrove Tuesday Pancake Supper is February 17 at 6:30 pm. Sign up today!

Ash Wednesday Service with Imposition of Ashes on February 18 at 12pm. Ashes to Go will be offered on the front lawn from 1-2pm.

Kailua Mini Swap returns to Emmanuel on Saturday, February 21, from 8:30 am to 1:30 pm. Emmanuel will sell used items (no clothes), ti stalks, and loaf cakes. If you would like to donate or volunteer, please see Carolyn.

Bishop's Visitation and First Sunday in Lent is Sunday, February 22. Please be part of this service at 9:30 am.

The Lunch Bunch will return on the last Wednesday of the month at 11:30 am. Mark your calendars! Bring your own lunch! Sign up is not necessary. Just come and enjoy! Everyone is welcome!

Weekly Healing Service and Bible Study Tuesdays at 10am.

Monthly Bible Study meets the first Tuesday of every month at 6pm.

Fr. David will be in the office **Tuesdays and Thursdays from 9:00 am to 1:00 pm each week**. He can be reached at 808-673-8930 or david.gierlach@gmail.com.

*Altar flowers are given by the Remedios 'Ohana
in celebration of Jamie's Birthday.*

February 8, 2026

The Fifth Sunday After the Epiphany

Refrain



Re - turn to God with all your heart, the source of grace and



mer - cy; come seek the ten - der faith - ful - ness of God.

Verse 1



1. Now the time of grace has come, the day of sal -



va - tion; come and learn now the way of our God.

D.C.

Verse 2



2. I will take your heart of stone and place a heart with -



in you, a heart of com - pas - sion and love.

D.C.

Verse 3



3. If you break the chains of op - pres - sion, if you
if you share your bread with the hun - gry, give pro -
give a shel - ter to the home - less, clothe the



set the pris - ner free; midst, then your light shall break
tec - tion to the lost;
na - ked in your



forth like the dawn.

D.C.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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The Collect Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 58:1-12

A reading from the Prophet Isaiah

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

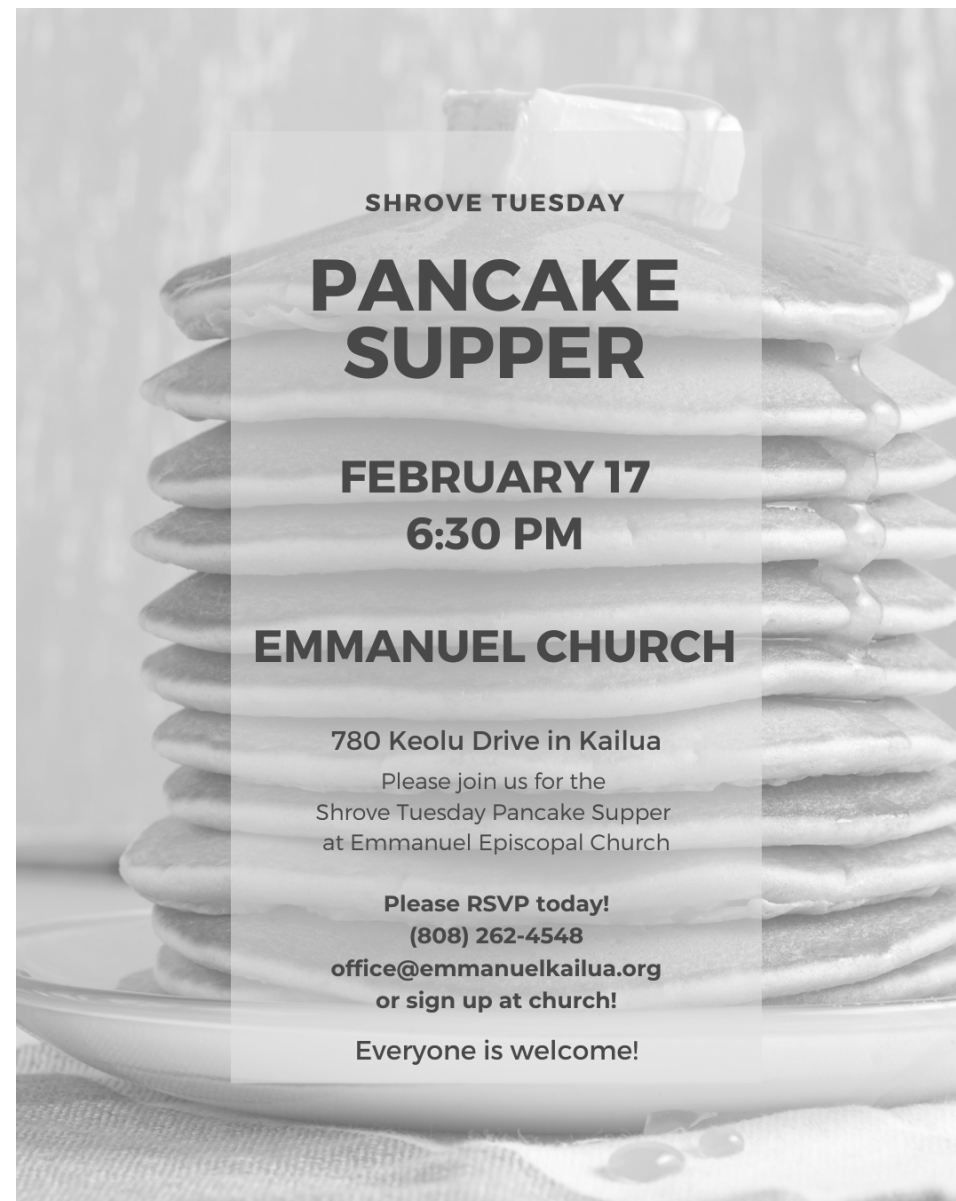
Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?



SHROVE TUESDAY

PANCAKE SUPPER

**FEBRUARY 17
6:30 PM**

EMMANUEL CHURCH

780 Keolu Drive in Kailua

Please join us for the
Shrove Tuesday Pancake Supper
at Emmanuel Episcopal Church

Please RSVP today!

(808) 262-4548

office@emmanuelkailua.org

or sign up at church!

Everyone is welcome!

Bring Forth the Kingdom

Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
 Light for the Cit - y of God! Shine so ho - ly and
 Bring forth the King-dom of God! Seeds of mer - cy and
 Bound for the King-dom of God! Love our jour-ney and

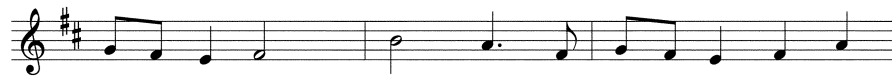


life, O peo - ple: Life in the King-dom of God!
 bright, O peo - ple: Shine for the King-dom of God!
 seeds of jus - tice, Grow in the King-dom of God!
 love our home-land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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Will you call this a fast,
 a day acceptable to the LORD?

Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,
 to let the oppressed go free,
 and to break every yoke?

Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
 when you see the naked, to cover them,
 and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
 your vindicator shall go before you,
 the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
 you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
 if you offer your food to the hungry
 and satisfy the needs of the afflicted,
 then your light shall rise in the darkness
 and your gloom be like the noonday.

The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 112:1-10 *in unison*

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!**
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.**
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.**
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.**
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.**



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion
Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.
Fire of love in our flesh and our bone.

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Recessional Hymn

see next page

Communion Hymn

GATHER US IN

Marty Haugen



1. Here in this place new light is stream-ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.
Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,
Gath - er us in and hold us for ev - er,

**9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.**

**10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.**

The Second Lesson

1 Corinthians 2:1-16

A Reading from Paul's First Letter to the Church in Corinth

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these

things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord so as to instruct him?”

But we have the mind of Christ.

Reader The Word of the Lord
People **Thanks be to God.**

The Gospel Matthew 5:13-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the

kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Homily

Offertory Hymn

1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and

it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,

while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!