



ALL SAINTS'
EPISCOPAL CHURCH & DAY SCHOOL

Act justly. Love mercy. Walk humbly with your God.

Easter at All Saints'

Traditional Sunrise Service
& Holy Communion
April 5, 2026
7:00am

Rite I in the Close Garden

The Rev. David Sheetz, Celebrant
The Rev. Dr. Perry Pauley, Preacher
Dr. Tom Peterson, Director of Music
The Handbell Choir of All Saints'

All Saints'. All Welcome.

6300 North Central Avenue, Phoenix, Arizona 85012 | 602.279.5539 | AllSaintsOnCentral.org

Please stand as you are able and sing.

PROCESSIONAL HYMN

Christ is alive

HYMNAL 182

Stanzas 1, 3, 5

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

THE ACCLAMATION & COLLECT FOR PURITY

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

GLORIA

Celebrant and People:

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE EASTER COLLECT

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

The Word of the Lord.

People: Thanks be to God.

PSALM 118: 1-2, 14-24

- 1 Give thanks to the LORD, for he is good;
his mercy endures for ever.
- 2 Let Israel now proclaim,
“His mercy endures for ever.”
- 14 The LORD is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live,
and declare the works of the LORD.
- 18 The LORD has punished me sorely,
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD;
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 This is the LORD’s doing,
and it is marvelous in our eyes.
- 24 On this day the LORD has acted;
we will rejoice and be glad in it.

GOSPEL HYMN

HYMNAL 180

He is risen

Stanzas 1-2 before, 3-4 after

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Please stand as you are able.

THE HOLY GOSPEL

JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John

Response: Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord

People: Praise be to thee, O Christ.

Please be seated.

THE SERMON

Please stand as you are able.

THE NICENE CREED

Celebrant and People:

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PEACE

Celebrant: The risen Christ came and stood among his disciples and said,
'Peace be with thee.' Then were they glad when they saw the Lord.
Alleluia!

The peace of the Lord be always with you.

People: **And with thy spirit.**

Celebrant: Let us offer one another a sign of peace.

Please be seated.

THE ANNOUNCEMENTS

Thank you for your generous Easter donation in cash, by check, or by scanning our easy-to-use QR code.



EASTER

The Holy Communion

THE OFFERTORY ANTHEM

EasteRing

Tom Peterson

Please stand as you are able when the offerings are brought to the Altar.

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 1

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

HYMNAL S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est. Bless - ed is

he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Please remain standing as you are able.

Celebrant:

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

Please be seated as the congregation receives communion.

THE COMMUNION OF THE PEOPLE

We believe that Holy Communion is a preview of that Heavenly Banquet when all of God's children—from all times and all places—will live in unbroken communion with God and one another. This is the central rite of our tradition. All are welcome to come with us to Christ's table and experience the presence of Christ in the bread and wine made holy. You are welcome to receive just the bread or to cross your arms in front of you to receive a blessing from the clergy.

THE COMMUNION ANTHEM

Christ Is Alive

Truro, arr. Jason W. Krug

Please stand as you are able.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE EASTER BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in thee that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Jesus Christ is risen today

HYMNAL 207

Stanzas 1, 2, 4

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.



All Saints' Easter Flowers & Music Memorials 2026

To the Glory of God and in Loving Memory of:



L. Gene Lemon
by Cathie Lemon & family

Maude Rogers Ervin
Helen Ervin Hull
Frances Ervin Johansen
Ludy Ervin Doyle
Grandmother, Mother,
& her Sisters
by Sue Kapp

Ralph Sievwright
by his loving family

Ed & Tsuyako Harrop
Robert & Marlys Pickering
by Kevin Lentz & family

Larry Stephen Soller
Iva Donna Soller
Laurence Francis Soller
Eleanor Stone Thornhill
William Albert Thornhill, Jr.
Billy Thornhill
Marilynn Maunz Prinz
by Sara Soller and Family

Barbie & Lee Perry
by Connie Genrich

Annette & Leon Kryske
Norma & Charlie Cappellin
Donald Towsley
Michael Towsley
Fr. Neil deRijk
Fr. Lewis Long
Fr. Carl Carlozzi
by Nanette & Mark Towsley

Donna Tingom
Earl & Marie Hayman
Crescencia Corpuz
by Wendy & Ron Simeon

Roger Dean Brobst
by Kathleen de la Serda

Jeanne Goldwater
Jean Gain
Mary Pratt
by Bob & Dianne Goldwater

Mary Elizabeth Fisher
by the Fisher family

Herbert W. Hyland
Eleanor L. Hyland
Terrence R. Hyland
Pattie Bott Hyland
Rufus C. Coulter, Jr.
by Tim, Lisa, & Caroline Hyland

Rosalie Hammerburg
by Team Veatch

Victor Tseng
Frank & Iris Goddard
Ken & Kit Humpage
by Irene Tseng & family

Julia & Salvatore Gatti
Dorothy & Edward Frome
by Sue & David Frome

Richard & Margaret Kleindienst
William & Elizabeth Myers
Other loved ones
by Anne Kleindienst
& Stephen Myers

Joanne & James Edgerly
Mary & George Eden
Our Grandparents:
Mary Margaret &
Earl Morton
Helen & John Edgerly
Guy & Requila Matricardi
Cecil & Minnie Eden
by Jill & Gary Eden

Frank and Ellen Hoyt
Owen Hoyt
Karen Northrop
Lyle and Marilyn Six
by Pat Hoyt

Ruth & Charles Kretchman
Gertrude & Fred Beckmann
Howard Dardas
Grainger Quigley
Stanley Shorb
by Barbara & Graham Kretchman

Barbara Bowen Johnson
Cecile Bowen
MariJane, Bob, & Sean Ashoff
Mary, Charles, & Ed Johnson
Mary Margaret Sonneborn
Richard C. Davis
Pam Fitzgerald
by the Robert Johnson Family

Brian D. Borland
Dora M. Smith
Elizabeth I. Maynard
Elfriede Schaiers
Hans & Joanne Fischer
Blanca Fischer
Walter & Patricia Borland
Debbie Borland
Charlene M. Wiggers
Richell L. LeBlanc
Justin Fuller
by Angela Borland

James & Emily Fail
Eliza Stone
Rosalie Fail
by Kathryn Luttrull

The Rev. Paul Urbano
Pauline DeWitt Urbano
Mary-Louise Strong Rhodes
Edwin David Hechler
Rita Pacitti Hechler
Diana Hayward-Butt
Grace Suft
Julia Valeski
Libby Williams
by Pauline & Gene Hechler

Anthony Luk
Jean Luk
Mimi Luk
Anita Luk
Manuel Con
Marina Con Vega
Calixto Coulton
by Kenneth & Carmen Luk

Hazel Berry
Jennifer Berry
Marjorie Berry
by Robert Berry

Loved Ones
by Diane & Don Peters

Dr. George W. Vaughn Jr.
Jean MacDonald Vaughn
Michael Louis Vaughn
Sanford MacDonald Vaughn
Meredith Haldiman
by Zella & Richard Usher

Glen R. Baker
Shona & Bill Savage
Jock & David Savage
Evelyn Stephenson
Terri Brehm
by Mary Baker

Florence Alexander
Doris Sheafé Lynk
Patricia L. Lynk
Marguerite T. Lynk
Myles V. Lynk, II
by Myles Lynk

Mr. & Mrs. William Shorts
Mr. & Mrs. Louis Appleyard
by Judy Appleyard

Art & Mary Fleming
Robely Francis
Warren Maertens
By Mark & Lois Francis

Amy Clague
Nina Colleen Warner
Everette Warner
by Colleen Warner

Helen & Howard
Doug & Dorie
Grandma Tivador
Louis Tivador
Mary Bartlett
by Joyce Moderow

Michael & Evelyn Swaine
Ruth Server
Garnet & Gloria Swaine
Garnet Swaine III
Catherine Swaine Wagner
by Gloria Swaine

William Andrews
Mr. & Mrs. William Goudy
by Lois Andrews

Dr. Walter & Jane Wilson
Grandma Helen
Cath & Ernie
Fr. John Thomas
Bob, Toh, Old St. James
Calvary Camp
Aunt Sandy
by Paul Wilson

Brian A. Goldsworthy
by his loving family

Roger E. Boston
by Marcia Boston & family

Donald Brickley
Mary & H. E. Brickley
Eileen & Gerhart Sebo
Charlotte & Lyle Gibson
Elizabeth & Marcus Stedman
by Stacy Gibson and family
June & Barney Bielas
Pat & Dick Trueblood
Dorothy & Bob Schneider
Clifton Trueblood
Mario Mendoza
by the Dawn Trueblood
& Cloe Mathers

Stephen Guernsey
Dennis Guernsey
Wayne Halleen
Paul Thomas
Iris Thomas
Margie Gunn
Bev Thomas
by the Guernsey &
Thomas Family

May Devine
Edward Devine
Mary Margaret Castle
George Castle
Florence Castle
Julia McGookin
Mary Margaret Murphy
Charles Murphy
Benjamin Murphy
Christine Murphy
Michael Solomon
Fred Mankie
by Pat & Jana Devine Castle

Mary L. Johnsen
by Carolyn Johnsen

Jonathan Mankin
Angie Mankin
by Lisa McClellan

Thomas & Barbara Perkins
by Nancy Cotton & Robert
Camarena

Joseph D. & Lillian F. Pare
Mildred F. Sequeira
Nels G. & Marjorie Johnson
Christian Frechette
by Amanda & Roger Johnson,
Nicholas, Betheny, and Stephen
Frechette