



St. Peter's Episcopal Church
Lewes, Delaware

The First Sunday after Pentecost: Trinity
May 31, 2026, 10:15 a.m., Holy Eucharist Rite II

WELCOME & ANNOUNCEMENTS

OPENING VOLUNTARY

Allein Gott in der Höh sei Ehr
(To God alone on high be glory)

arr. Johann Gottfried Walther
(1684–1748)

▲ HYMN IN PROCESSION

Holy, holy, holy! Lord God Almighty

The Hymnal 1982, # 362

Celebrant Blessed be God: † Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.**

▲ THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

▲ HYMN OF PRAISE

All glory be to God on high

The Hymnal 1982, # 421

▲ THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

FIRST LESSON

Genesis 1:1–2:4a

Reader A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the

▲ Indicates the People stand, as able.

† Indicates the People may make the sign of the cross.

waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

SECOND LESSON

2 Corinthians 13:11–13

Reader A reading from the first letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

▲ HYMN

Round the Lord in glory seated

The Hymnal 1982, # 367

▲ GOSPEL

Matthew 28:16–20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Mark Harris

▲ THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection † of the dead, and the life of the world to come. Amen.

▲ THE PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
 especially _____, and those we name silently or aloud.
People **That they may be delivered from their distress.**

Leader Give to the departed ✠ eternal rest, especially Don Wessel, and those we name silently or aloud.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.
Celebrant Lord God, at the heart of whose being is relationship and whose truest name is Love, be with all those who seek to live out that love in your world. Give us courage to reach out to those different from ourselves, give us discernment in building relationships with them, and give us compassion to know their joys and sufferings as our own, in Jesus Christ our Lord.
Amen.

▲ CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor. *Silence is kept.* God of all mercy,
People **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins ✠ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

▲ THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

BLESSINGS OF BIRTHDAYS & ANNIVERSARIES

The choir sings stanzas 1–4.

1. Firmly I believe and truly
God is three, and God is One;
and I next acknowledge duly
manhood taken by the Son.

Refrain (text below)

3. Simply to his grace and wholly
light and life and strength belong,
and I love, supremely, solely,
him the holy, him the strong.

Refrain

2. And I trust and hope most fully
in that Manhood crucified;
and each thought and deed unruly
do to death, as he has died.

Refrain

4. And I hold in veneration,
for the love of him alone,
Holy Church, as his creation,
and her teachings as his own.

Refrain

The people stand to sing stanza 5. The ushers bring forward the offering at this time.



Refrain



*Sanctus fortis, Sanctus Deus,
De profundis oro te,
Miserere judex meus,
Parce mihi, Domine.*

Holy and mighty God,
From the depths I cry to you,
have mercy, my judge,
spare me, Lord.

Words: John Henry Newman (1801–1890) from *The Dream of Gerontius*, 1865

Music: *Nashotah House*, Joseph A. Kucharski, 1992

Children are welcome at this altar!

During the anthem, all children are invited to gather in the narthex near the front door. We will then process forward with the collection and gather around the altar as we share in communion together.

▲ THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, S 128

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho-san-na in the
 high-est. Bless-ed is he who comes in the name of the Lord.
 Ho-san-na in the high-est.

Setting: William Mathias (1934–1992) © 1976, Oxford University Press. Used by permission.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

▲ THE LORD'S PRAYER

The Hymnal 1982, S 119

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil. For thine is
the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

▲ THE BREAKING OF THE BREAD

The Hymnal 1982, S 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our

Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Used by permission.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Sacrament is distributed at the communion rail; you are welcome to kneel or stand to receive. Please grasp the chalice at the base and guide it to your lips. Gluten-free wafers are available, please ask the priest if you need one. Communion is full and complete in either the host or the chalice. If you desire to receive a blessing instead of communion, please indicate this by crossing your arms over your chest.

COMMUNION HYMNS

Come, thou almighty King

The Hymnal 1982, # 365

Wonder, Love, and Praise, # 746

1 God the sculp - tor of the moun - tains, God the mil - ler of the sand,
 2 God the nui - sance to the Pha - raoh, God the cleav - er of the sea,
 3 God the un - ex - pect - ed in - fant, God the calm, de - ter - mined youth,
 4 God the dress - er of the vine - yard, God the plant - er of the wheat,

God the jewel - er of the heav - ens, God the pot - ter of the land:
 God the pil - lar of the dark - ness, God the bea - con of the free:
 God the ta - ble turn - ing pro - phet, God the res - ur - rect - ed Truth:
 God the reap - er of the har - vest, God the source of all we eat:

you are womb of all cre - a - tion, we are form - less; shape us now.
 you are gate of all de - liv' - rance, we are sight - less; lead us now.
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Words: John Thorburg (b. 1954) © 1994 John Thornburg

Music: *Sandria*, Gerre Hancock (1934–2012) © Oxford University Press

COMMISSIONING OF EUCHARISTIC VISITORS *if present*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

▲ POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

▲ THE BLESSING

Peter C. Lutkin (1858–1931)

Choir The Lord bless you and keep you, the Lord lift his countenance upon you; and give you peace, the Lord make His face to shine upon you, and be gracious unto you. Amen.

Celebrant The Lord God Almighty, † Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

▲ HYMN IN PROCESSION

Immortal, invisible, God only wise

The Hymnal 1982, # 423

▲ THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

**All are welcome to sit and enjoy the postlude.
If you wish to leave, please do so quietly in respect for others.**

CONCLUDING VOLUNTARY

Prelude and Fugue in G Major, BWV 557

J.S. Bach (?) (1685–1750)

Please note that this service is being live streamed on YouTube. You might be visible on the video feed.

The flowers on the altar today are given by Karen & Bob Fischer in thanksgiving for our Deacons: The Rev. Deacon Chris Miller-Marcin and The Rev. Deacon Paula Waite.

Prayer List:*(names usually stay on for about a month):* Sharon Bembry, Fay & Alfred Best, Irene Blair, Nancy Brown, Barbara Cangiano, Fr. David Canan, Richard Carbonara, Fr. Tom Carlson, Pat Casadei, Russ Consaul, Ginger Craft, Carol DeCatur, Angelique Devlin, Patricia Ditmars, Jody Ebert, Arline Fleisher, Anna Maria Francis, Pere Yvan Francois, Al Gensch, Paul Goebel, Anita Gossett, Charles Graham & Ray Myrtle, Bill Granger, Nancy Grasing, Linda Gregory, Norma Jane Henry, Judy Howard, Bob, Vernon Huber, Brian Jenkins, Pastor Bob Kriesat, Keith Levan, John Martus, Gibson McDade, D & S, Helen Murphy, Fran, Kristen Nelson, Debbie Padgett, Ruby Peters, Tom Popovich, Steve Portalupi, Diane Potter, Janet Ross, Jay Rooney, Angie Rummel, Pat Schofield, Hugo Seta, Mary Shea, Debbie Simms, George Singer, Ronnie Smith, Gary Tice, Nancy Treiber, DJ Turnell, Rosemary Vasan, Patty Warden, ML, Tom Welch, Marianne Wiedmann, Sara Wilkinson, Jerry Williams, Joleen, Jaxon, Julie, Kyle, Genevieve, Connie, Dennis, Nashe, Rick, Ron, Steven, Tim **Deaths:** Don Wessel

CALENDAR

Morning Prayer is offered Mon - Fri at 9 am on Facebook

Sunday, May 31 - Trinity

8 am Holy Eucharist
10¹⁵ am Holy Eucharist

Monday, June 1

11 am Yoga
1 pm Yoga
6 pm Pack One Committee
7 pm AA
7 pm Parish Nurses

Tuesday, June 2

Noon AA
Noon Stephen Ministry
6 pm Scouts
7 pm Vestry Meeting

Wednesday, June 3

9³⁰ am Clergy Bible Study
10³⁰ am Centering Prayer
11 am Staff Meeting
3 pm Holy Eucharist @ The Moorings

Wednesday, June 3 (continued)

4 pm Holy Eucharist @ The Lodge
5 pm Stephen Ministry
7 pm AA
7 pm Holy Eucharist

Thursday, June 4

9³⁰ am Bible Study
11 am Yoga
7 pm Summer Spirituality Series

Friday, June 5

10³⁰ am Women's Spirituality
5 pm Insight Meditation

Saturday, June 6

9 am - 3 pm Insight Meditation
5 pm Holy Eucharist

Sunday, June 7

8 am Holy Eucharist
10¹⁵ am Holy Eucharist w/Baptism

Today's Servants

Lay Eucharistic

Acolyte	Lector	Minister	Ushers	Altar Guild
Jackson Cohen	Jeannie Cummins	Elinor Boyce & Mary Beth Krytzer	Sam & Terri Latini	Pamela Gallamore

COFFEE HOUR HOSTS NEEDED The second most important hour of our week together at St. Peter's (after Holy Eucharist) is our fellowship/coffee hour. **Today's Host:** Geri O'Hare, Jeannie Cribben, and Nettie Green.

Invite Welcome Connect (aka Newcomers Committee) is looking for volunteers to serve on the committee or to participate in facilitating some of our ongoing activities. If you enjoy meeting new people, have a ready smile, like to make folks welcome, or just have questions, contact Suzanne Crager at cragersuzanne@gmail.com.

The Women's Spirituality Group (WSG) at St. Peter's generally meets on the 1st and 3rd Fridays of each month from 10:30 am to 12:00 pm. We meet in the new Seminar Room, located across from the restrooms. For our meetings in May, June, and July, we will discuss our next book selection, *The Tears of Things: Prophetic Wisdom for an Age of Outrage* by Drew Jackson and Richard Rohr. Discussion is facilitated by the Rev. Dr. Carol Flett and the Rev. Rebecca Brenner. Women are welcome to attend any meeting and are expected to obtain their own copy of the books. If you have any questions, please contact revflett@gmail.com

Men's Breakfast Come join us on Saturday, June 13th at the Midway Cafe. located in the Midway shopping center (just a few doors down from the Movies at Midway). Separate checks will be available. These monthly get-togethers are held on the second Saturday of each month, September through June. All St. Peter's men are welcomed to join these informal gatherings, regardless of which worship services they may usually attend. The breakfasts afford us the opportunity to establish and/or renew acquaintances, especially as the parish continues to grow. **For further information and to RSVP (always helpful) contact Stu Brahs at sjbrahs@prodigy.net.** PLEASE RSVP SO WE CAN LET THE RESTAURANT KNOW HOW MANY THERE WILL BE!

Saturday Night Summer Trial—This summer, we will be experimenting with some changes to the liturgy on Saturday night. From Memorial Day to Labor Day, all four of the lessons will be read at the service. We will also have music every other weekend (on May 30, June 13, June 27, July 11, July 25, August 8, August 22, September 5). At the end of the summer, we will invite feedback from all members of the congregation. If you have any questions or concerns, please let Fr. Jeff know.

Inquirer's Class Starting soon! Daily: July 13 - 16, 4 - 5:30 pm Are you interested in learning more about the Episcopal Church and St. Peter's? Do you have questions about our worship and what we believe? Are you curious about our approach to Holy Scripture? Would you like to learn more about the common life of our congregation? Do you seek to explore your faith and deepen your spiritual life? Whether you are new to St. Peter's, new to the Episcopal Church, or have been a part of our worshipping community for a long time and have some questions, this four-session program is for you. We are offering this program concurrently with our Summer Vacation Bible School to be convenient for parents and grandparents; however, even if you do not have a child/youth participating in the VBS, you are welcome to participate. If you have any questions, please contact the Rev. Kathy Andonian (kathya@stpeterslewes.org).

St Peter's Readers are continuing to meet in person in the church conference room. Our meetings are on the third Sunday of the month at 5 pm during the summer months, 4 pm in the winter. All readers welcomed. Come when you can, leave when you must.

Next Session: June 21 at 5 pm - "Theo of Golden" by Allen Levi.

The St. Peter's Art Show will take place on Saturday, July 4. This event is an important fundraiser at St. Peter's – all the proceeds go to help local community outreach programs such as the Community Resource Center and Primeros Pasos. Sign up sheets are available outside the church after each of the weekend services. We still need volunteers for a number of different job categories ranging from lunch prep and serving to silent auction jobs. However the largest need is for assistance in the afternoon, as the Art Show comes to a close, to help the artists pack out and to dismantle everything by 4:00 pm. Please sign up if you have not already done so – THANK YOU!

SUMMER SPIRITUALITY SERIES

SUMMER 2026

Mark your calendars now for our 2026 Summer Spirituality Series. Following each presentation we will share ice cream from King's Ice Cream. As always, this series is free and open to the public. We've got a great line up of presentations this year - so come join us (almost) every Thursday evening in the Parish Hall (unless otherwise specified) at 7 pm through the 27th of August.

June 4: Rebecca Fitton, Advanced Certified Labyrinth Facilitator – "Labyrinth Walk"

June 11: Rev. Deacon Paula Waite, M.Th., ACC – "Life Before Death, Living a better life now by planning ahead"

June 18: Compline - sung by the Summer Institute of Elevate Vocal Arts, directed by Arreon Harley-Emerson.

June 25: Chief Dennis "White Otter" Coker – pe Tribe – "The Sacredness of Relationships"

FUNdational Strength Training Class: Join us to rebuild your strength and learn to move in the way your body was designed to move. This program meets you exactly where you are, no matter your experience or fitness level. You will gain: improved strength and mobility, better movement everyday, and increased confidence in how your body feels. The FUNdational Strength 10 class dates are as follows:

June 9 and 12, June 16 and 19, June 23 and 26, No class June 30, July 3, July 7 and 10, July 14 Last class

VBS is Coming! This year's theme is Wondering with God: a story-centered VBS grounded in Godly Play principles of wonder, story, thought and response. VBS will be July 13-17 from 4 to 6 pm. Visit St. Peter's website to learn more. (stpeterslewes.org/vacation-bible-school)



ST. PETER'S EPISCOPAL CHURCH

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