

CALVARY EPISCOPAL CHURCH

WILLIAMSVILLE, NEW YORK

DAY OF PENTECOST
MAY 24, 2026

HOLY EUCHARIST

Welcome to Calvary Church! This service is livestreamed.

If you do not wish to appear on camera, sit in the back eight pews and receive communion in the Chapel.

If you are a visitor, please fill out the visitor card in the pew rack and turn it in to the clergy or an usher.

Your presence is a blessing to us, and we hope that you are blessed by God in your worship here.

*Please add your voice to our service by singing the hymns and praying aloud the prayers printed in **bold**.*

Our service of worship begins with the Prelude. Observe silence during this time of prayer.

Prelude *Chorale and Minuet (from Suite Gothique)*

Léon Boëlmann

THE ENTRANCE RITE

Processional: Come down, O Love divine

Hymn 516

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*,
 Ralph Vaughan Williams (1872-1958).

Opening Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

f
 Glo-ry to God in the high-est, and peace to his peo-ple on
 earth. Lord God, heav-en-ly King, al - might - y God and Fath-er, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

mp
Lord Je-sus Christ, on-ly

Son of the Fath-er, Lord God, Lamb of God, you take a-way the sin of the world: have

mer-cy on us; you are seat-ed at the right hand of the Fath-er: re- ceive_

our prayer.

f
For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the

ff
Fath-er. A-men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord. **Thanks be to God.**

Psalm 104:25-35, 37

Antiphon



Lord, send out your Spi - rit, and re - new the face of the earth.

- 25 O Lord, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great. *Antiphon*
- 27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season. *Antiphon*
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust. *Antiphon*
- 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.

Antiphon

Lord, send out your Spi - rit, and re - new the face of the earth.

- 32 May the glory of the Lord endure for ever; *
 may the Lord rejoice in all his works. *Antiphon*
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
 I will praise my God while I have my being. *Antiphon*
- 35 May these words of mine please him; *
 I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
 Hallelujah! *Antiphon*

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The Second Lesson

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord. **Thanks be to God.**

Sequence *Holy Spirit, ever living*

Hymn 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Music: © 1942, Renewal 1970 by Hope Publishing Company. All rights reserved. Reprinted/ Podcast/ Streamed under OneLicense A-718649

The Gospel Lesson

John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

O God, you have bound us together in a common life. Help us, in the midst of our
struggles for justice and truth, to confront one another without hatred or bitterness,
and to work together with mutual forbearance and respect.

Silence

Lord, in your mercy
Hear our prayer.

Comfort the people in all war-torn parts of our world, and the refugees and families forced to leave their homes.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome and Announcements

THE LITURGY OF HOLY COMMUNION

Eucharistic Prayer A

Offertory Anthem *I Will Sing to the Lord*

John Hofmann

Janis Bommer, soloist

I will sing to the Lord as long as I live, I will praise my God while I have my being, may these words of mine please him; I will rejoice in the Lord. Let sinners be consumed out of the earth, and the wicked be no more. Bless the Lord O my soul, Hallelujah! I will sing to the Lord as long as I live. Amen.

Text: Psalm 104:34-37

Presentation Hymn *Like the murmur of the dove's song*

Hymn 513



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944). Music: *Bridegroom*, Peter Cutts (b. 1937). Words: © 1982 by Hope Publishing Co. Music: © 1969 by Hope Publishing Co. All rights reserved. Reprinted/ Podcast/ Streamed under OneLicense A-718649

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

f
Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, Heav-en and earth are full of your glo-ry.
mf
Ho - san - na in the high - est. Bles-sed is
he who comes in the name of the Lord.
ff
Ho - san - na in the high - est.

Sanctus. Setting: Setting: from *Missa Pax et Bonum*, Roland Edward Martin. All rights reserved. Reprinted/
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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

Fraction Anthem

The musical score for the Fraction Anthem is written on three staves. The first staff begins with a treble clef and a common time signature (C). It features a melodic line with a dynamic marking of *mp* (mezzo-piano). The lyrics under the first staff are: "Lamb of God, you take a-way the sins of the". The second staff continues the melody with a dynamic marking of *with greater intensity*. The lyrics are: "world, have mer-cy on us. Lamb of God, you take a-way the". The third staff concludes the piece with a dynamic marking of *rit.* (ritardando). The lyrics are: "sins of the world. Grant us peace, grant us peace." The score includes various musical notations such as notes, rests, and repeat signs.

Agnus Dei. Setting: from *Missa Pax et Bonum*, Roland Edward Martin. All rights reserved. Reprinted/
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The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive the Sacrament of Holy Communion.
 Gluten-free wafers are available upon request.*

Communion Anthem *Canticle to the Spirit*

Eleanor Daley

Holy Spirit, giving life to all life, root of all things, washing them clean, wiping out their mistakes, healing all their wounds, you are our true life, luminous, wonderful, awak'ning the heart from its ancient sleep.

Text: Hildegard of Bingen (1098-1179).

Communion Anthem *Every Time I Feel the Spirit*

African-American Spiritual
arr. Roland E. Martin

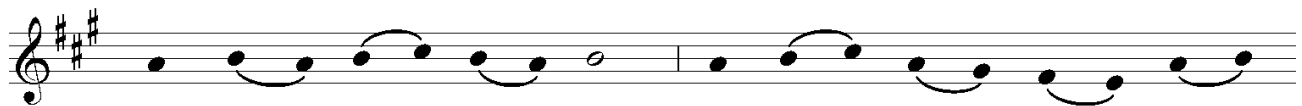
Ev'ry time I feel the Spirit movin' in my heart, I will pray. Upon the mountain when my God spoke, Out of God's mouth cam fire and smoke. All around me, it looked so shine, I asked my Lord if all was mine. Ol' Jordan River, chilly and cold, It chills the body, but not the soul. There's only one train that's on this track, It runs to heaven, and runs right back.

Communion Hymn *Come, Holy Ghost*

Hymn 504



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give



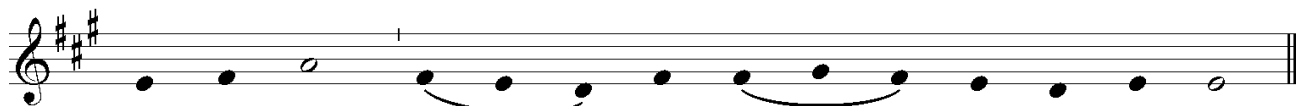
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944)

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH

The Blessing

Recessional Hymn *Chosen and sent by the Father*



1. Cho - sen and sent by the Fa - ther be - fore earth's cre - a - tion,
2. He con - quered death and the grave, and our foe is de - feat - ed;
3. He will be in you, be - fore and be - hind and be - side you;
4. When you have worked till life's end and his man - date com - plet - ed,
5. Sav - ior and Lord of our lives, for your call we a - dore you;



Christ came from heav - en in mer - cy to bring us sal - va - tion;
 Now to earth's end must the sto - ry of hope be re - peat - ed;
 All that you need he has pledged by his blood to pro - vide you;
 Then at his side by the throne of his glo - ry be seat - ed;
 All that we are we would of - fer in wor - ship be - fore you;



Now he sends you God's might - y plan to pur - sue:
 So he sends you Dai - ly his con - quest re - new:
 Thus he sends you; Prove that his prom - ise is true:
 But till that day His last com - mand - ment o - bey,
 Read - y to go, Read - y your full - ness to know,



Go in the strength of his Spir - it!
 Live in the strength of his Spir - it!
 Strong in the strength of his Spir - it!
 Strength - ened in might by his Spir - it!
 Read - y to serve by your Spir - it!

Words: Margaret Clarkson (1915-2008). Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

We encourage you to remain seated through the Postlude.

If you need to leave during the Postlude, please be as quiet as possible. Thank you.

Postlude *Lobe den Herrn*

Craig Phillips



*The altar flowers are given to the glory of God
 and in loving memory of Jean M. Preston*



Ministers of the Liturgy

Celebrant/Preacher:	The Rev. Dr. Robert Harvey
Deacon:	The Rev. Leann McConchie
Musicians:	Roland Martin, organist; The Calvary Church Choir
Eucharistic Ministers:	Patty Rooss, Robert Firestine, Karen Davidson
Crucifer:	Abbey McCoy
Lector I:	Jack Saviola
Lector II:	Larry Bernhard
Intercessions:	Bruce Davidson
Ushers:	Pam Agostinelli, Guy Agostinelli, Jim Greno, Betsy Greno, Sean O'Mahony, Paul McKenna
Vestryperson in charge:	Helen Cochran
Coffee Hour:	Fellowship Committee
Tuesday Counters:	Bruce Davidson, Lorrie Archdeacon, Karen Hudson
Altar Guild:	Debbie Mendel, Director; Judith Robinson, Co-director; Helen Cochran, Carol Giuliani; Dal Giuliani; Anne Harvey; Robert Harvey; Kay Mahoney; Sandra McCarthy; Bernie Ruof; Emily Sityar



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