



WELCOME & ANNOUNCEMENTS

OPENING VOLUNTARY When I survey the wondrous cross arr. Robert Buckley Farlee (b. 1950)

Celebrant ✠ Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Deacon Let us confess our sins against God and our neighbor. *Silence is kept.* Most merciful God,
People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

▲ TRISAGION at 8:00 only The Hymnal 1982, S 100

Repeat

Ho - ly God, Ho-ly and Might-y, Ho-ly Im-mor-tal One, Have mer-cy up-on us.

Ho - ly God, Ho-ly and Might-y, Ho-ly Im-mor - tal One, Have mer-cy up-on us.

Setting: From *New Plainsong*; David Hurd (b. 1950) © 1981 GIA Publications, Inc. Used by permission.

* Indicates the People stand, as able.

✠ Indicates the People may make the sign of the cross.

▲ THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

God of amazing compassion, lover of our wayward being, you bring to birth a pilgrim people and call us to be a blessing for ourselves and all the world; we pray for grace to take your generous gift and step with courage on this holy path, confident in the radiant life that is your plan for us, made known and given in Jesus Christ our Lord. **Amen.**

FIRST LESSON

Genesis 12:1–4a

Reader A reading from the book of Genesis.

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 121 *Levavi Oculos 8 am only*

I lift up my eyes to the hills; *

from where is my help to come?

My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *

and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *

the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *

it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

SECOND LESSON *8 am only*

Romans 4:1–5, 13–17

Reader A reading from the letter to the Romans.

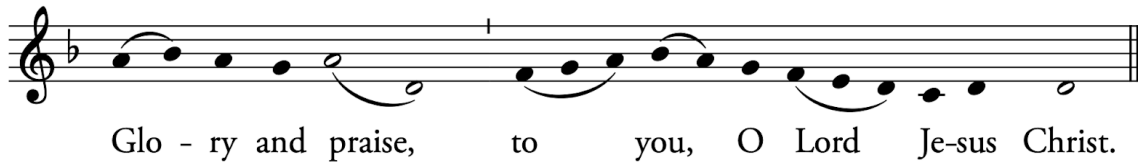
What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who

works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

▲ **GOSPEL ACCLAMATION** *Sung twice. Sam only*



Setting: *Missa Orbis Factor*, 1979, David Hurd (b. 1950)

▲ **GOSPEL**

John 3:1–17

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

▲ THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

▲ THE PRAYERS OF THE PEOPLE

written by the Rev. Dr. Fred Day

- Deacon* God of the covenant, you call us to be faithful servants of creation and to offer our lives as the foundation of your realm. We lay before you the desire of our hearts, that we may be transformed by their fulfillment.
- Leader* We pray for the church. Like Jesus' call to Nicodemus, may we be born from above, with the waters of baptism flowing your presence into every day. Grant us the Spirit's fruits of love, joy, peace, patience, kindness, faithfulness, gentleness and self-control, in all we say and do. Faithful God,
- People* **Hear our prayer.**
- Leader* We pray for St. Peter's Church. You watch over our going out and coming in; bless newcomers and the Inquirers' Class as they consider reception into this faith community. Bless also those who have gone on to serve you in other parts of your Dominion. Guiding God,
- People* **Hear our prayer.**
- Leader* We pray for the earth. The sun and moon, the wind and water, the snow and ice declare your grandeur. Preserve the earth and inspire us to support the work of conservationists, scientists, and all who labor in service of creation. Living One,
- People* **Hear our prayer.**
- Leader* We pray for nations of the world in turmoil. You call and bless us to be a blessing for others. Open the hearts of all leaders to seek the flourishing of every person. Lend your help to all who wait for justice, deliverance, and peace. Ruling One,
- People* **Hear our prayer.**
- Leader* The scripture says: "extol the Lord at all times with praise and thanksgiving always on our lips." God, thank you for the joys and blessings of this life. (*The people may offer thanksgivings, silently or aloud.*) For your love and goodness, O God,
- People* **We give you thanks.**

Leader We pray for people in need. Your son Jesus came to save and not condemn. Lift up any who are brought low by exclusion and hatred. Tend to all struggling with illness or loss; especially _____, and those we now name silently or aloud. (*Pause*) Guide our being God-bearers in their times of need. Compassionate One,

People **Hear our prayer.**

Leader You who neither slumber nor sleep, be our keeper in life and death. We remember our beloved ones who have died, † especially Lance Golubinski and those we now name silently or aloud. (*Pause*) Eternal One,

People **Hear our prayer.**

Celebrant Eternal One, Creator of all, in a world torn by strife and discord, help us to remember that every person is created in your image. Teach us to listen with compassion, to speak with kindness, and to always act with courage for the sake of peace. Spread over us Your shelter of shalom. Unite our hearts to serve You in truth. Let us be among those who bring healing where there is hurt and despair. Let us be the bearers of hope so that others can join us in envisioning unity. May the One who makes peace in the heavens, bring peace to us, to our neighbors and to all who dwell on earth. **Amen.**

▲ THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

BLESSINGS FOR BIRTHDAYS & ANNIVERSARIES

OFFERTORY VOLUNTARY

Reflections

David Paxton (1934–2015)

▲ PRESENTATION HYMN

Erbalt uns, Herr

O Fa - ther, Son, and Spi - rit blest, to thee be ev - ery prayer ad - dressed,
who art in three - fold Name a - dored from age to age, the on - ly Lord.

▲ THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Hymnal 1982, S 124

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: From *New Plainsong*, David Hurd (b. 1950)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion ✠ make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

▲ THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

▲ THE BREAKING OF THE BREAD

Celebrant We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

▲ AGNUS DEI

The Hymnal 1982, S 161

Repeat

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Setting: From *New Plainsong*, David Hurd (b. 1950)

The People sit.

COMMUNION HYMN

And now, O Father, mindful of the love

The Hymnal 1982, # 337

The Sacrament is distributed at the communion rail; you are welcome to kneel or stand to receive. Please grasp the chalice at the base and guide it to your lips. Gluten-free wafers are available, please ask the priest if you need one. Communion is full and complete in either the host or the chalice. If you desire to receive a blessing instead of communion, please indicate this by crossing your arms over your chest.

▲ POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

COMMISSIONING OF EUCHARISTIC VISITORS *if present*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

▲ THE BLESSING

Deacon Bow down before the Lord.

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

▲ THE DISMISSAL

Leader Let us go forth in the name of Christ.

People **Thanks be to God.**

At the 8:00 service in Lent, the retiring procession occurs during the following instrumental music

▲ CONCLUDING VOLUNTARY I call to thee, Lord Jesus Christ arr. J.S. Bach (1685–1750)

Prayer List:*(names usually stay on for about a month):* Sharon Bembry, Nancy Brown, Robert Bly, Barbara Cangiano, Fr. David Canan, Fr. Tom Carlson, Pat Casadei, Robin Chambers, Owen Cheevers, Russ Consaul, Carol DeCatur, Angelique Devlin, Jody Ebert, Arline Fleisher, Pere Yvan Francois, Al Gensch, Paul Goebel, Charles Graham & Ray Myrtle, Bill Granger, Nancy Grasing, Norma Jane Henry, Bob, Vernon Huber, Brian Jenkins, Pastor Bob Kriesat, Keith Levan, John Martus, D & S, Helen Murphy, Fran, Kristen Nelson, Debbie Padgett, Tom Popovich, Steve Portalupi, Michael Potter, Diane Potter, Janet Ross, Jay Rooney, Angie Rummel, Pat Schofield, Hugo Seta, Mary Shea, Debbie Simms, George Singer, DJ Turnell, Rosemary Vasan, Patty Warden, ML, Tom Welch, Don Wessel, Louise White, Marianne Wiedmann, Sara Wilkinson, Jerry Williams, Ashley, Joleen, Jaxon, Genevieve, Connie, Rick, Tim **Deaths:**

Inclement Weather If the weather is severe or there is ice and snow on the ground, please use caution while walking through the church grounds and entrances. The grounds are uneven and will increase your risk of slipping and falling. Also, while there will always be clergy present for services, we ask that you please use your discretion when driving to or attending church - and take advantage of our virtual worship options when the weather outside is frightful! Please note: if the Cape Henlopen School District is closed due to snow and ice, the Church Office will be closed.

Offering Envelope #16 If you have Offering Envelope #16 for 2026, please contact the office to let us know who you are: we had assigned those envelopes to someone else. Thank you

CALENDAR

Morning Prayer is offered every weekday at 9 am on our Facebook page

Sunday, March 1

8 am Holy Eucharist
 9³⁰ am Godly Play
 10¹⁵ am Holy Eucharist

Monday, March 2

11 am Yoga
 1 pm Yoga
 6 pm Pack One Committee
 7 pm AA
 7 pm Parish Nurses

Tuesday, March 3

10 am Art Strong
 Noon AA
 Noon Stephen Leaders
 1 pm STaR Class
 4 pm Beginner Bells
 5 pm Handbell Rehearsal
 7 pm Vestry Meeting

Wednesday, March 4

9³⁰ am Clergy Bible Study
 10³⁰ am Centering Prayer
 11 am Staff Meeting
 3 pm Holy Eucharist @ The Moorings
 4 pm Holy Eucharist @ The Lodge
 5 pm STaR Class

Wednesday, March 4 (continued)

5 pm Stephen Ministry
 7 pm AA
 7 pm Holy Eucharist

Thursday, March 5

9³⁰ am Bible Study
 11 am Yoga
 3 pm Newcomer's Class
5 pm Lenten Soup Supper
6 pm Lenten Series
 6 pm Scouts
 7 pm Newcomer's Class
 7 pm Choir Rehearsal

Friday, March 6

10³⁰ am Women's Spirituality

Saturday, March 7

9 am Tai Chi
 9 am Spiritual Companionship (offsite)
 11 am Requiem Rehearsal
 5 pm Holy Eucharist

Sunday, March 8

8 am Holy Eucharist
 9³⁰ am Godly Play
 10¹⁵ am Holy Eucharist
 5 pm Rutter Requiem

Saturday's Servants

Lector
 Joyce Campion

Chalice Bearer
 Margot Golding

Ushers
 Jeff & Ginger Craft

Sunday's Servants

Acolyte
 Karen Fischer

Lector
 Doug Strande

Chalice Bearer
 Brian Jenkins

Ushers
 Harvey Holthaus &
 Michael Seifert

COFFEE HOUR HOSTS NEEDED The second most important hour of our week together at St. Peter's (after Holy Eucharist) is our fellowship/coffee hour. **Today's Host:** Kathryn Harris

Please join us for our 2026 Lenten Series Thursdays, February 19th – March 26th from 5 to 7 pm in the Parish Hall. A light soup and salad supper will be available from 5 pm with the presentations beginning at 6 pm - sign up sheets to volunteer to help with this can be found in the Parish Hall

Our theme this year is “The Prophetic Voice - looking toward the future with eyes on the past and the present.”

- 3/5: The Rev. Canon Mark Harris - The Prophetic Voice of William Stringfellow
- 3/12: The Rev. Dr. Elizabeth Kaeton - Being a prophet in a not-for-prophet world
- 3/19: The Rev. Kathy Andonian - Women Prophets of the Bible
- 3/26: The Rev. Dr. Fred Day - Hosea; “All you need is love”

Inquirers' Class Are you interested in learning more about the Episcopal Church and St. Peter's? Do you have questions about our worship? Are you curious about our approach to Holy Scripture? Would you like to learn more about the common life of our congregation? Do you seek to learn more about your faith and deepen your spiritual life? Are you considering Confirmation or Reception into the Episcopal Church? If your answer to any of these questions is “yes”, this program is for you! We will offer both a daytime and evening program. Each class meets four times and is 90 minutes in length. The schedule will enable you to also attend the weekly Lenten potluck suppers and attend the Lenten programs.

Spring 2026 Daytime Class:

Thursdays, March 5, 12, 19, and 26
3-4:30 PM

In-person at St. Peter's and via Zoom

Those who would like to know more about this program or about being Confirmed, Received, or Reaffirmed, or if you have any questions should contact the Rev. Kathy Andonian via email at kathya@stpeterslewes.com for more information.

Spring 2026 Evening Class:

Thursdays, March 5, 12, 19, and 26
7-8:30 PM

In-person at St. Peter's and via Zoom

Parish Nurses Due to the success of previous noncertification CPR, Choking, AED, and Narcan update. St. Peter's Nurses are sponsoring through Beebe's Community Outreach our second program Saturday April 11th in Parish Hall from 9-12. Class size is limited to 25. Please sign up by calling the Parish office at 302 645-8479. This Course is free and a great refresher no matter what age you are!

Men's Breakfast Come join us on Saturday, March 14th at the Midway Cafe. located in the Midway shopping center (just a few doors down from the Movies at Midway). Separate checks will be available. These monthly get-togethers are held on the second Saturday of each month, September through June. All St. Peter's men are welcomed to join these informal gatherings, regardless of which worship services they may usually attend. The breakfasts afford us the opportunity to establish and/or renew acquaintances, especially as the parish continues to grow. **For further information and to RSVP (always helpful) contact Stu Brahs at sjbrahs@prodigy.net. PLEASE RSVP SO WE CAN LET THE RESTAURANT KNOW HOW MANY THERE WILL BE!**

St. Peter's Readers We meet in person in the Seminar Room (located in the Parish Hall) on the third Sunday of the month. All readers are welcome!

- **March 15 at 5 pm:** "Pride and Prejudice" by Jane Austen

The Women's Spirituality Group at St. Peter's The WSG generally meets on the 1st & 3rd Fridays, 10:30 am - Noon in the Parish Hall. Adjustments are made for holiday weekends. Women are welcome to attend any meeting. Books are chosen by the women and discussion facilitated by the Rev. Dr. Carol Flett and the Rev. Rebecca Brenner. Women obtain their own copy of the book. In January we will begin reading and discussing *We Can Learn to Be Brave* by Bishop Mariann Budde, Washington DC diocesan bishop. This book was chosen after our group's discussion led to questions of 'what can we do in response to these challenging times'. Come and see if this group is what you are looking for. Questions? Contact revflett@gmail.com

Chronic Disease Management at St. Peters Living with a chronic condition like diabetes, hypertension, or arthritis can be overwhelming — but you are not alone. Connect with others who share your experience through a FREE local class where you will learn how to cope with your condition.

You'll get practical tips for:

- Healthier eating
- Exercising to reduce pain and fatigue
- Managing stress and improving sleep
- Asking your doctor the right questions

Classes are free; all you need to do is sign up and attend. The class will meet from 1:30 to 4:00 pm every Tuesday from March 17 - April 21. To Learn more or Register Contact: Cindy Myers at 240-351-1135 or via email: c.myers225@gmail.com.

The Bishop is Coming to St. Peter's on April 19!

Join us for Confirmations, Receptions, and Reaffirmations of Faith

Our Bishop Diocesan, the Rt. Rev. Kevin Brown, will visit St. Peter's on Sunday, April 19 to preside and preach at the 10:15 AM service. He will also preside over the sacrament of Confirmation and the Episcopal actions of Reception and Reaffirmation.

Through Baptism we are made a member of the household of God, forever bearing the mark of Christ. Confirmation, Reception, and Reaffirmation are means of recommitting ourselves to the promises made at Baptism. Through Confirmation or Reception, you may formally become a member of the Episcopal Church. In recent years, many members of St. Peter's who come from various Christian denominations have chosen to deepen their ties and commitment to the Episcopal Church in this way.

If you have already been confirmed or received in the Episcopal Church, you may wish to reaffirm your growth in faith and commitment to being a follower of Jesus Christ. This is especially meaningful if you have recently relocated to the area and become active in the church or have had an experience which draws you more deeply into prayer and relationship with God.

If you are considering the sacrament of Confirmation, or the actions of Reaffirmation and Reception, you will be asked to attend the program called "Welcome to the Episcopal Church" and otherwise prepare for this memorable and Spirit-filled day. Please contact the Rev. Kathy Andonian (kathya@stpeterslewes.com) for more information and to ask questions.

Our Sussex Neighbors Need Your Help! Sussex Help supports immigrant families in Sussex County who are in crisis due to the deportation of a family member. Over 100 neighbors have already been taken in Sussex during the last year and we expect the numbers to get worse. Sussex Help works in partnership with faith-based, community, and healthcare organizations serving immigrants in Sussex County. When a family member is taken, the organization alerts us of the family's emergency needs - most often cash for rent and utilities, but also food, diapers, and transportation to appointments or for grocery shopping. To support this effort, please visit the Greater Lewes Foundation website (greaterlewesfoundation.org), click on the "Support a GLF fund" link and scroll down to the Sussex Help Fund.

Stations of the Cross - April 3, 2026 - Downtown Lewes Please join Deacon Paula and Deacon Chris as they walk the Stations of the Cross beginning at 2:00pm on Good Friday. We invite you to walk together with us pausing to hear scripture and offer prayers. We will begin our journey at St. Peter's and return to St. Peter's. The walk will take approximately one hour. The course is friendly for all ages. We look forward to sharing this meaningful time together.

Deacon Paula and Deacon Chris

St. Cecilia Music Guild presents the Parish Choir, orchestra, and soloists in John Rutter's Requiem on Sunday, March 8 at 5:00 p.m. in the church. As with all Guild events, this performance is free and unticketed. Doors open at 4:30 p.m. for seating. Please note, due to copyright restrictions, this event will be in-person only, no livestream or recording will be available.

CLERGY & PASTORAL STAFF

The Rev. Jeffrey Austin Ross, *Rector*

Kelley Mallon, *Parish Administrator*

Jessica Potter, *Family Ministry and Communications*

T. J. Thomas, *Minister of Music*

Rick Jarosh, *Sexton*

+

The Rev. Celeste Cox, *Priest Associate*

The Rev. Deacon Chris Miller-Marcin, *Assistant to the Rector*

The Rev. Deacon Paula Waite, *Chaplain to Beebe Hospital*

Helen Waite, *Garden Manager*



ST. PETER'S EPISCOPAL CHURCH

P.O. Box 464

Lewes, DE 19958

(302) 645-8479 * www.stpeterslewes.org



Give online