

CALVARY EPISCOPAL CHURCH

WILLIAMSVILLE, NEW YORK

THE LAST SUNDAY AFTER EPIPHANY
FEBRUARY 15, 2026

HOLY EUCHARIST

Welcome to Calvary Church! This service is livestreamed.

If you do not wish to appear on camera, sit in the back eight pews and receive communion in the Chapel.

*If you are a visitor, please fill out the visitor card in the pew rack and turn it in to the clergy or an usher. Your presence is a blessing to us, and we hope that you are blessed by God in your worship here. Please add your voice to our service by singing the hymns and praying aloud the prayers printed in **bold**.*

Our service of worship begins with the Prelude. Observe silence during this time of prayer.

Prelude Antiphon: *Adhuc eo loquente, ecce nubes lucida obumbravit eos.*
As they were speaking, behold, a bright cloud overshadowed them.

Communion for Transfiguration: Visionem quam vidistis
(Tell no one of the vision you have seen)

Gerald Near

THE ENTRANCE RITE

Processional: *Songs of thankfulness and praise*

Hymn 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). Words: St. 4, © The Church Pension Fund. All rights reserved. Reprinted/ Podcast/ Streamed under OneLicense A-718649

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *Gloria ad modum tubae (Gloria in the style of trumpets)*

Guillaume Dufay (1397-1474)

Sung by the Choir

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord. **Thanks be to God.**

Psalm 99

Antiphon



- 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One. *Antiphon*

Antiphon



- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One. *Antiphon*
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. *Antiphon*
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One. *Antiphon*

Chant: Ivor Atkins. Antiphon Setting: Roland E. Martin. All rights reserved. Reprinted/ Podcast/
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The Second Lesson

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn *Christ whose glory fills the skies*

Hymn 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

The Gospel Lesson

Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to

Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People and Confession, Form VI

BCP p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For all veterans and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Stephen our Bishop Provisional, and for all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE LITURGY OF HOLY COMMUNION

Eucharistic Prayer B

Offertory Anthem *The Transfiguration*

Larry King

For Chorus, Organ, and Prepared Electronic Sound

Jesus took with him Peter and James and his brother John and led them up a high mountain where they could be alone. There in their presence, he was transfigured, his face shone as the sun, and his clothes became as white as the light. Suddenly Moses and Elijah appear'd to them.

A bright cloud cover'd them with a shadow, and from the cloud there came a voice which said:
"This is my Son: the chosen one: Listen to him."

Offertory Hymn *Transform us as you, transfigured*



1. Trans - form us as you, trans - fig - ured, Stood a - part on
2. Trans - form us as you, trans - fig - ured, Once spoke with those
3. Trans - form us as you, trans - fig - ured, Would not stay with-



Ta - bor's_ height. Lead us up our sa - cred moun - tains,
ho - ly ones. We, sur-round-ed by the wit - ness
in a shrine. Keep us from our great temp - ta - tion -



Search us with re - veal - ing light. Lift us from where we have
Of those saints whose work is done, Live in this world as your
Time and truth we quick - ly bind, Lead us down those dai - ly



fall - en, Full of ques - tions, filled with fright.
Bod - y, Cho - sen daugh - ters, cho - sen sons.
path - ways Where our love is not con - fined.

Words: Sylvia Dunstan (1955-1993). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906. Words ©1993, GIA Publications, Inc. All rights reserved. Reprinted/ Podcast/ Streamed under OneLicense A-718649

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting

life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Roland Martin

f
Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, Heav-en and earth are full of your glo-ry.
mf
Ho - san - na in the high - est. Bles-sed is
he who comes in the name of the Lord.
ff
Ho - san - na in the high - est.

Sanctus. Setting: From *Missa Pax et Bonum*, Roland E. Martin. All rights reserved. Reprinted/ Podcast/ Streamed by permission of St. James Music Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,**

for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Roland Martin

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you take a-way the

sins of the world. Grant us peace, grant us peace.

Agnus Dei. Setting: From *Missa Pax et Bonum*, Roland E. Martin. All rights reserved. Reprinted/ Podcast/ Streamed by permission of St. James Music Press.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive the Sacrament of Holy Communion.
Gluten-free wafers are available upon request.*

Communion Anthem *Jesus, Take Us to the Mountain*

Carl Schalk

Jesus, take us to the mountain, where, with Peter, James, and John, we are dazzled by Your glory, light as blinding as the sun. There prepare us for the night by the vision of that sight. What do You want us to see there, that Your close companions saw? Your divinity revealed there fills us with the selfsame awe. Clothed in flesh like ours You go matched to meet our deadliest Foe. What do You want us to hear there, that Your dear disciples heard? Once again the Voice from heaven says of the Incarnate Word: "Listen, listen, ev'ry one, This is my beloved Son!" Take us to that other mountain where we see You glorified, where You shouted "It is finished!" where for all the world You died. Hear the stunned centurion: "Truly This was God's own Son!" We beheld Your glory, ris'n, ascended Lord, cannot help but tell the story, all that we have seen and heard; say with Peter, James, and John: "You are God's beloved Son!"

Text: Jaroslav J. Vajda. Music: *Silver Spring*, Carl Schalk. Words © 1991, Concordia Publishing House. Music © 1991 GIA Publications, Inc. All rights reserved. Reprinted/ Podcast/ Streamed under OneLicense A-718649

Communion Hymn *O wondrous type!*

Hymn 137

Descant

4 And faith - ful hearts are raised on high by this great

- 1 O won - drous type! O vi - sion fair of glo - ry
- 2 With Mo - ses and E - li - jah nigh the in - car - nate
- 3 With shin - ing face and bright ar - ray, Christ deigns to
- 4 And faith - ful hearts are raised on high by this great
- 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

- 1 that the Church may share, which Christ up - on the
- 2 Lord holds con - verse high; and from the cloud, the
- 3 man - i - fest to - day what glo - ry shall be
- 4 vi - sion's mys - ter - y; for which in joy - ful
- 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turler (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant © 1945, Royal School of Church Music. All rights reserved. Reprinted/ Podcast/ Streamed under OneLicense A-718649

Postcommunion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING FORTH

The Blessing

Recessional Hymn *Praise, my soul, the King of heaven*

Hymn 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise___ with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971). © 1985 Jubilate Music. All rights reserved. Reprinted/ Podcast/ Streamed under OneLicense A-718649

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

*We encourage you to remain seated through the Voluntary.
If you need to leave during the Voluntary, please be as quiet as possible. Thank you.*

Postlude Improvisation on *Adhuc eo loquentes*



*The flowers at the altar are given to the glory of God
and in loving memory of Adam Wirth*



Ministers of the Liturgy

| | |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Celebrant/Preacher: | The Rev. Dr. Robert Harvey |
| Deacon: | The Rev. Leann McConchie |
| Musicians: | Roland Martin, organist; the Calvary Choir |
| Eucharistic Ministers: | George Faeth, Bob Preston, Lou Butenschoen |
| Crucifer: | |
| Lector I: | Dan Peters |
| Lector II: | Jim Santillo |
| Intercessions: | Doug Sandburg |
| Ushers: | Stephen Dyson, Paul McKenna, Tom Cornell |
| Vestryperson in charge: | Janet Metcalfe |
| Coffee Hour: | Brad & Lorrie Archdeacon, Ellen Marshall |
| Monday Counters: | Jim Greno, Larry Bernhard, Chris Coburn-Miller |
| Altar Guild: | Debbie Mendel, Director; Judith Robinson, Co-director; Helen Cochran, Carol Giuliani; Dal Giuliani; Anne Harvey; Robert Harvey; Kay Mahoney; Sandra McCarthy; Bernie Ruof; Emily Sityar |



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