

WELCOME & ANNOUNCEMENTS

OPENING VOLUNTARY

Fairest Lord Jesus

arr. Michael Burkhardt (b. 1957)

▲ HYMN IN PROCESSION

Take Up the Song, # 42



1 We have come at Christ's own bid - ding to this high and
2 Light breaks in up - on our dark - ness; splen - dor bathes the
3 Strength - ened by this glimpse of glo - ry, fear - ful lest our



ho - ly place, where we wait with hope and long - ing
flesh - joined Word; Mo - ses and E - li - jah mar - vel
faith de - cline, we like Pe - ter find it tempt - ing



for some to - ken of God's grace. Here we pray for
as the heaven - ly voice is heard. Eyes and hearts be -
to re - main and build a shrine. But true wor - ship



new as - sur - ance that our faith is not in vain, search - ing like those
hold with won - der how the Law and Proph - ets meet: Christ, with gar - ments
gives us cour - age to pro - claim what we pro - fess, that our dai - ly



first dis - ci - ples for a sign both clear and plain.
drenched in bright - ness, stands trans - fig - ured and com - plete.
lives may prove us peo - ple of the God we bless.

Text: Carl P. Daw, Jr., 1988. © 1988 Hope Publishing Co.

Music: BREWER, David Ashley White, 1988. © 1991 Selah Publishing Co., Inc.

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▲ Indicates the People stand, as able.

✠ Indicates the People may make the sign of the cross.

Celebrant † Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

▲ **THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

▲ **CANTICLE 11** *Surge, illuminare* The Third Song of Isaiah



1 A - rise and shine, the pro-phet sang; your light has come, the mes - sage rang.
2 God's ris-ing sun will light the way, as peo - ple stream to dawn-ing's ray.
3 You will not need the sun by day nor moon by night, to light your way;



The shroud of dark-ness stripped a - way, God's glo - ry brings a bright new day.
Your o - pen gates will nev - er close, in bus'-ling day or night's re - pose.
God's glo - ry and e - ter - nal might will be your ev - er - last - ing light.

After stanza 3



Al - le - lu - ia.

Words: Patricia B. Clark (b. 1938) © Gemini Press International. All rights reserved. Used by permission.
Music: *Gonfalon Royal*, Percy Carter Buck (1871–1947)

▲ **THE COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of the covenant, the cloud of your splendor and the fire of your love revealed your Son on the mountain heights; transform our lives in his image, write your law of love on our hearts and make us prophets of your glory that we may lead others into your presence, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Exodus 24:12–18

Reader A reading from the book of Exodus.

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 2 *Quare fremuerunt gentes?*

chant by J. Marcus Ritchie (1946–1989)

Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the LORD and against his Anointed?

“Let us break their yoke,” they say; *

“let us cast off their bonds from us.”

He whose throne is in heaven is laughing; *
the LORD has them in derision.

Then he speaks to them in his wrath, *
and his rage fills them with terror.

“I myself have set my king *
upon my holy hill of Zion.”

Let me announce the decree of the LORD: *

he said to me, “You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

You shall crush them with an iron rod *
and shatter them like a piece of pottery.”

And now, you kings, be wise; *
be warned, you rulers of the earth.

Submit to the LORD with fear, *
and with trembling bow before him;

Lest he be angry and you perish; *
for his wrath is quickly kindled.

Happy are they all *
who take refuge in him!

Reader A reading from the second letter of Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

▲ HYMN

Christ upon the mountain peak

The Hymnal 1982, # 129

▲ GOSPEL

Matthew 17:1–9

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Celeste Cox, *Priest Associate*

▲ THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and

is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

▲ THE PRAYERS OF THE PEOPLE

by the Rev. Dr. Fred Day

Deacon As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Leader We pray for the church. Remembering Jesus transfigured, give us ears to listen to him and lives fearlessly following where he leads – especially in the dark places of life. Reveal the light of your gospel to us, so that we may lead others to you. Radiant God,

People **Hear our prayer.**

Leader We pray for St. Peter's Church. May our worship glimpse your glory, speak your voice, embody the assurance of your love, and send us forth to serve you in wonder, love, and praise. God of the here and now,

People **Hear our prayer.**

Leader We pray for the earth. Creation is full of your majesty. Nurture in us deep respect for the interdependence of life. Make us wise, vigilant, and judicious stewards of your good earth. Life sustaining God,

People **Hear our prayer.**

Leader We pray for nations of the world in turmoil, especially for an end to violent conflicts in Israel and Palestine, Congo, Ukraine, Iran, Sudan and Syria. Stir your transformational Spirit among mediators. Protect aid workers and lead refugees to sanctuary. Peacemaking God,

People **Hear our prayer.**

Leader The scripture says: "...extol the Lord at all times with praise and thanksgiving always on our lips." We thank you for the joys and blessings of this life. (*The people may offer thanksgivings, silently or aloud.*)

For your love and goodness, O God,

People **We give you thanks.**

Leader We pray for people in need. Your desire is wholeness for everyone. Restore any experiencing illness, chronic pain, mental anguish, or grief; especially _____ and those we now name, silently or aloud. (*Pause*) We praise you for the death-defying hope we have in Christ. Transforming God,

People **Hear our prayer.**

Leader You bring life from death. We give thanks for the witness of those who have died in faith, ✠ especially Julianna Brown, and those we now name, silently or aloud. (*Pause*) We give thanks for their lives of faith, trusting that we, too, will be embraced by your eternal love. Merciful God,

People **Hear our prayer.**

Celebrant Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

▲ CONFESSION OF SIN

Deacon We pray to you also for the forgiveness of our sins. *Silence is kept.* Have mercy upon us,
People **Most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins ✠ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

▲ THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

BLESSINGS FOR BIRTHDAYS & ANNIVERSARIES

OFFERTORY ANTHEM

Joel Martinson (b. 1960)

He took them to the mountaintop;
he did not go alone.
And when they reached that lofty place
his face and garments shone.

He took them to the mountaintop
for they had failed to see
that he was not just any man;
he breathed divinity.

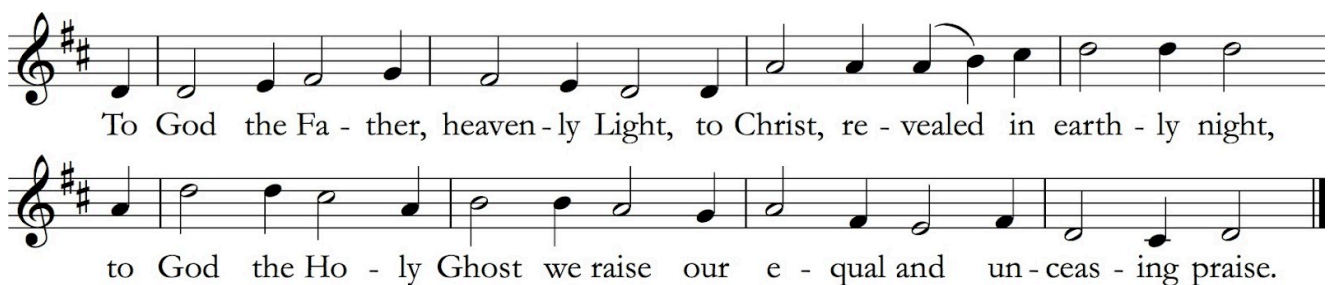
Words: John Thornburg (b. 1954)

Then from the brilliance came a word,
a word that reached beyond all time,
and broke the bonds of common sense:
“This is my beloved Son.”

And now, we stand with them.
We see the valley as they did,
and Jesus, still alive with light,
has bidden us to walk with him;
to be transfigured by his love,
to be the friend each stranger needs,
to claim the path that leads to life.

▲ PRESENTATION HYMN

Puer nobis



To God the Fa - ther, heaven - ly Light, to Christ, re - vealed in earth - ly night,
to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.

▲ THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, S 125

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and
earth are full of your glo-ry. Ho - san - na in the high-est. Ho -
san-na in the high-est. Blessed is he who comes in the name of the
Lord. Ho - san-na in the high-est. Ho - san-na in the high-est.

Setting: From *A Community Mass*; Richard Proulx (1937–2010)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Therefore, according to his command, O Father,
People **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us \dagger to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

▲ THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

▲ THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Lift Every Voice and Sing, # 270

The musical score is written in G major (one sharp) and 2/2 time. It consists of four staves of music. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The melody is simple and hymn-like, with a final cadence on the word "peace."

Setting: Marjorie Landsmark-DeLewis (1930–2016)

▲ INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Sacrament is distributed at the communion rail; you are welcome to kneel or stand to receive. Please grasp the chalice at the base and guide it to your lips. Gluten-free wafers are available, please ask the priest if you need one. Communion is full and complete in either the host or the chalice. If you desire to receive a blessing instead of communion, please indicate this by crossing your arms over your chest.

COMMUNION HYMNS

O wondrous type! O vision fair
Fairest Lord Jesus

The Hymnal 1982, # 137
383

COMMISSIONING OF EUCHARISTIC VISITORS *if present*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

▲ POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

▲ THE BLESSING

Christ, whose glory fills the skies,
fill you with radiance
and scatter the darkness from your path. **Amen.**

Christ, the Sun of Righteousness,
gladden your eyes
and warm your heart. **Amen.**

Christ, the Dayspring from on high,
draw near to guide your feet
into the way of peace. **Amen.**

And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

▲ HYMN IN PROCESSION

Sing alleluia forth in duteous praise

The Hymnal 1982, # 619

▲ BURYING OF ALLELUIAS

Children are invited to gather around the baptismal font.

▲ THE DISMISSAL

Leader Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

**All are welcome to sit and enjoy the postlude.
If you wish to leave, please do so quietly in respect for others.**

CONCLUDING VOLUNTARY

Fanfare

John Cook (1918–1984)

Please note that this service is being live streamed on Facebook and YouTube. You might be visible on the video feed.

Prayer List: *(names usually stay on for about a month):* Nancy Brown, Sharon Bembry, Barbara Cangiano, Fr. David Canan, Fr. Tom Carlson, Lorraine Carr, Pat Casadei, Robin Chambers, Owen Cheavers, Russ, Alfred, Carol DeCatur, Jody Ebert, Arline Fleisher, Pere Yvan Francois, Al Gensch, Paul Goebel, Charles Graham & Ray Myrtle, Bill Granger, Nancy Grasing, Norma Jane Henry, Bob, Vernon Huber, Brian Jenkins, Pastor Bob Krisat, Keith Levan, John Martus, D & S, Helen Murphy, Fran, Debbie Padgett, Tom Popovich, Steve Portalupi, Diane Potter, Janet Ross, Angie Rummel, Pat Schofield, Mary Shea, Debbie Simms, George Singer, DJ Turnell, Rosemary Vasan, Patty Warden, ML, Tom Welch, Don Wessel, Louise White, Marianne Wiedmann, Sara Wilkinson, Jerry Williams, Joleen, Jaxon, Genevieve, Connie, Rick **Deaths:**

Inquirers' Class Are you interested in learning more about the Episcopal Church and St. Peter's? Do you have questions about our worship? Are you curious about our approach to Holy Scripture? Would you like to learn more about the common life of our congregation? Do you seek to learn more about your faith and deepen your spiritual life? Are you considering Confirmation or Reception into the Episcopal Church? If your answer to any of these questions is "yes", this program is for you! We will offer both a daytime and evening program. Each class meets four times and is 90 minutes in length. The schedule will enable you to also attend the weekly Lenten potluck suppers and attend the Lenten programs.

Spring 2026 Daytime Class:

Thursdays, March 5, 12, 19, and 26
3-4:30 PM

In-person at St. Peter's and via Zoom

Those who would like to know more about this program or about being Confirmed, Received, or Reaffirmed, or if you have any questions should contact Rev. Kathy Andonian via email at kathya@stpeterslewes.com for more information.

Spring 2026 Evening Class:

Thursdays, March 5, 12, 19, and 26
7-8:30 PM

In-person at St. Peter's and via Zoom

Inclement Weather If the weather is severe or there is ice and snow on the ground, please use caution while walking through the church grounds and entrances. The grounds are uneven and will increase your risk of slipping and falling. Also, while there will always be clergy present for services, we ask that you please use your discretion when driving to or attending church - and take advantage of our virtual worship options when the weather outside is frightful! Please note: if the Cape Henlopen School District is closed due to snow and ice, the Church Office will be closed.

CALENDAR

Morning Prayer is offered every weekday at 9 am on our Facebook page

Sunday, February 15

8 am Holy Eucharist
 9³⁰ am Godly Play
 10¹⁵ am Holy Eucharist
 4 pm St. Peter's Readers

Monday, February 16 - Presidents' Day

Office Closed

11 am Yoga
 1 pm Yoga
 7 pm AA
 7 pm Mission & Outreach
7 pm Mystic Monday - Taizé

Tuesday, February 17

Noon AA
 1 pm STaR Class
 4 pm Beginner Bells
 5 pm Handbell Rehearsal
 5-8 pm Shrove Tuesday Pancake Supper
 6 pm Scouts

Wednesday, February 18 - Ash Wednesday

9³⁰ am Clergy Bible Study
 10³⁰ am Centering Prayer
Noon Ash Wednesday Service
 3 pm Holy Eucharist @ The Moorings
 4 pm Holy Eucharist @ The Lodge

Wednesday, February 18 (continued)

5 pm Stephen Ministry
 5 pm STaR Class
 7 pm AA
7 pm Ash Wednesday Service

Thursday, February 19

9³⁰ am Bible Study
 11 am Art Show Committee
 11 am Yoga
5 pm Lenten Soup Supper
6 pm Lenten Series
 6 pm Scouts
 7 pm Choir Rehearsal

Friday, February 20

10³⁰ am Women's Spirituality

Saturday, February 21

9 am Spiritual Companionship (offsite)
 11 am Funeral for Don Matthews
 Noon Funeral Luncheon
 5 pm Holy Eucharist

Sunday, February 22

8 am Holy Eucharist
 9³⁰ am Godly Play
 10¹⁵ am Holy Eucharist

COFFEE HOUR HOSTS NEEDED The second most important hour of our week together at St. Peter's (after Holy Eucharist) is our fellowship/coffee hour. **Today's Host:** Ministries Fair

Today's Servants

Acolyte
 Shelly Souder

Lector

Lay Eucharistic Minister
 Joe Milani &
 Michael Main

Ushers
 Brenda Mitchell &

Shrove Tuesday We're getting ready for our Shrove Tuesday Pancake Dinner on February 17 from 5:00–8:00 PM in the Parish Hall, and we'd love your help! We're looking for volunteers of all ages to join us, whether you enjoy cooking, helping with setup, or pitching in with cleanup and breakdown afterward. There's a role for everyone, and it's a fun way to serve together and build community. No special experience is needed, just a willing heart and helping hands. Families, youth, and adults are all welcome!

Mystic Monday — February 16, 7 pm This month's service is Taizé, and the theme is Love: God's love for us, and God's love working in us to help us be loving as we live as Christ's people in these challenging times. Please join us! As always, Pastor Rebecca Brenner is happy to hear from those who would like to share in the liturgy, and Annie Freeman is working with singers and other musicians.

Men's Breakfast Come join us on Saturday, March 14th at the Midway Cafe. located in the Midway shopping center (just a few doors down from the Movies at Midway). Separate checks will be available. These monthly get-togethers are held on the second Saturday of each month, September through June. All St. Peter's men are welcomed to join these informal gatherings, regardless of which worship services they may usually attend. The breakfasts afford us the opportunity to establish and/or renew acquaintances, especially as the parish continues to grow. **For further information and to RSVP (always helpful) contact Stu Brahs at sjbrahs@prodigy.net. PLEASE RSVP SO WE CAN LET THE RESTAURANT KNOW HOW MANY THERE WILL BE!**

The Women's Spirituality Group at St. Peter's The WSG generally meets on the 1st & 3rd Fridays, 10:30 am - Noon in the Parish Hall. Adjustments are made for holiday weekends. Women are welcome to attend any meeting. Books are chosen by the women and discussion facilitated by the Rev. Dr. Carol Flett and the Rev. Rebecca Brenner. Women obtain their own copy of the book. In January we will begin reading and discussing *We Can Learn to Be Brave* by Bishop Mariann Budde, Washington DC diocesan bishop. This book was chosen after our group's discussion led to questions of 'what can we do in response to these challenging times'. Come and see if this group is what you are looking for. Questions? Contact revflett@gmail.com

Please join us for our 2026 Lenten Series Thursdays, February 19th – March 26th from 5 to 7 pm in the Parish Hall. A light soup and salad supper will be available from 5 pm with the presentations beginning at 6 pm - sign up sheets to volunteer to help with this can be found in the Parish Hall. Our theme this year is "The Prophetic Voice - looking toward the future with eyes on the past and the present."

- 2/19: Rev. Dr. Carol Flett - Pauli Murray; an Episcopal woman who knew what 'time' it was.
- 2/26: Deacons Paula Waite and Chris Miller-Marcin - St. Stephen and the Biblical Diaconate
- 3/5: Rev. Canon Mark Harris - The Prophetic Voice of William Stringfellow
- 3/12: Rev. Dr. Elizabeth Kaeton - Being a prophet in a not-for-prophet world
- 3/19: Rev. Kathy Andonian - Women Prophets of the Bible
- 3/26: Rev. Dr. Fred Day - Hosea; "All you need is love"

Offering Envelope #16 If you have Offering Envelope #16 for 2026, please contact the office to let us know who you are: we had assigned those envelopes to someone else. Thank you

St. Peter's Readers We meet in person in the church conference room on the third Sunday of the month. All readers are welcome!

- **February 15- 4 pm:** "The Correspondent" by Virginia Evans

Spotlight Ministries Fair: The Invite-Welcome-Connect (IWC) committee invites you to a Spotlight Ministries Fair at each of the Coffee Hours on Sunday, 15 Feb 2026. As we prepare for the Season of Lent, representatives from our spirituality and educational ministries will be present to answer any questions you might have about these opportunities to enhance your spiritual life. Please join us for coffee and fellowship.

The Bishop is Coming to St. Peter's on April 19!

Join us for Confirmations, Receptions, and Reaffirmations of Faith

Our Bishop Diocesan, the Rt. Rev. Kevin Brown, will visit St. Peter's on Sunday, April 11 to preside and preach at the 10:15 AM service. He will also preside over the sacrament of Confirmation and the Episcopal actions of Reception and Reaffirmation.

Through Baptism we are made a member of the household of God, forever bearing the mark of Christ. Confirmation, Reception, and Reaffirmation are means of recommitting ourselves to the promises made at Baptism. Through Confirmation or Reception, you may formally become a member of the Episcopal Church. In recent years, many members of St. Peter's who come from various Christian denominations have chosen to deepen their ties and commitment to the Episcopal Church in this way.

If you have already been confirmed or received in the Episcopal Church, you may wish to reaffirm your growth in faith and commitment to being a follower of Jesus Christ. This is especially meaningful if you have recently relocated to the area and become active in the church or have had an experience which draws you more deeply into prayer and relationship with God.

If you are considering the sacrament of Confirmation, or the actions of Reaffirmation and Reception, you will be asked to attend the program called "Welcome to the Episcopal Church" and otherwise prepare for this memorable and Spirit-filled day. Please contact Rev. Kathy Andonian (kathya@stpeterslewes.com) for more information and to ask questions.

Welcome to St. Peter's Episcopal Church!

Welcome to St. Peter's Episcopal Church in the heart of Lewes, Delaware! For more than 300 years, this church has been a hospitable, engaged, and spiritually vibrant part of the local community. Whether you are new to the area, in transition, or a lifelong resident, we invite you to join in worship, explore the historic grounds, and participate in our diverse programs. St. Peter's is known as a church that lives out its faith through service, civic engagement, and commitment to justice, reconciliation, and peace. We serve God through serving others with compassion and hope. We invite you to learn more about the spiritual life and ministry programs of St. Peter's by participating in worship, Christian formation programs, outreach ministries, or any of our many events and activities. Your participation and ideas will be joyfully welcomed. In doing so, you will deepen your spiritual life, make new friends, and uplift the community. Please take a moment to share a little about yourselves by filling out our visitor form. We look forward to connecting with you!

Are you new here? Tell us about yourself!

Name(s) _____

Address _____

Phone number _____ email _____

What is your preferred method of contact? _____

(phone) (email) (other - please specify)

Do you want to receive our weekly email? _____

Are you interested in becoming a member? _____

How did you find us? _____

What do you want us to know about you?

CLERGY & PASTORAL STAFF

The Rev. Jeffrey Austin Ross, *Rector*
Kelley Mallon, *Parish Administrator*
Jessica Potter, *Family Ministry and Communications*
T. J. Thomas, *Minister of Music*
Rick Jarosh, *Sexton*

+

The Rev. Celeste Cox, *Priest Associate*
The Rev. Deacon Chris Miller-Marcin, *Assistant to the Rector*
The Rev. Deacon Paula Waite, *Chaplain to Beebe Hospital*
Helen Waite, *Garden Manager*



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