



ALL SAINTS'

EPISCOPAL CHURCH & DAY SCHOOL

6300 North Central Avenue, Phoenix AZ 85012 | 602.279.5539 | AllSaintsOnCentral.org

The Liturgy of the Palms

March 29, 2026 + 10:00am

The Rev. Dr. Perry Pauley, Celebrant & Preacher | The Rev. Daniel Collier, Assisting
The Rev. David Sheetz, Assisting | The Rev. Patrice Al-Shatti, Deacon
Dr. Tom Peterson, Director of Music | Gavan McVey, Organist
The Choir of All Saints'
Louis Coste & Jamilyn Richardson, Violins | Mary Harrah, Viola | Alex Duke, Cello
Pat Castle, Double Bass | Patrick Murphy, Soprano Saxophone



The Liturgy of Palm Sunday

Today we begin the great journey with Jesus to his passion, death, and resurrection, and we hope that this commemoration of our Lord's entry into Jerusalem is a meaningful part of your observance of Holy Week and Easter.

The Liturgies of Holy Week are full of drama, movement, symbolic action, and remembrance. They all fit together into an entire liturgical experience, and they offer profound riches to those who give themselves to the entire cycle of Palm Sunday, Maundy Thursday, Good Friday, Easter Eve, and Easter Day. It may seem like a lot of church for one week, but these services bring us to the heart of our Christian faith, and we shall never begin to understand that faith unless we are willing to walk with Jesus now. As you enter into the mystery of this week, let the actions, words, symbols, music and drama carry you along.

Little by little, step by step, the truths that Holy Week reveals to us become a part of our living conversation with God.

Our Holy Week services first took shape in fourth-century Jerusalem after the time of Constantine, when it became possible for Christians to worship at the sites which have been traditionally associated with Jesus' last days, and these observances were taken by pilgrims back to their churches at home.

The Liturgy of Palm Sunday begins on a triumphant note, as we bless palms and remember the cheering crowds who welcomed Jesus into Jerusalem. But very quickly we are reminded, in the reading of the Passion Gospel, that this same crowd had turned against Jesus by the end of the week.

All Saints'. All Welcome.



The liturgy starts with all gathered in the Close Garden.

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray:
Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM GOSPEL

MATTHEW 21:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE BLESSING OF THE PALMS

The People hold up their palm branches for the blessing

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

THE PROCESSION

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

Clergy: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest!

Clergy: Blessed is he who comes in the name of the Lord.

People: Rejoice! The King is here!

The people follow the procession of the Cross from the Close to the entrance of the church, the People waving their palms in joy.

OPENING HYMN

HYMNAL 154

Refrain:

**All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.**

**Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. Refrain**

**The company of angels
is praising thee on high;
and we with all creation
in chorus make reply. Refrain**

**The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present. Refrain**

**To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. Refrain**

THE LITURGY OF THE WORD

Please remain standing as you are able.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray:

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People: Thanks be to God.

PSALM 31:9-16

sung by the Choir

- 9 Have mercy on me, O Lord,
for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE PASSION OF
OUR LORD
JESUS CHRIST
ACCORDING TO MATTHEW

Matthew 26:14—27:66

Please stand as you are able.

Deacon The Passion of our Lord Jesus Christ according to Matthew.

The customary responses before and after the Gospel are omitted this day. Please be seated.

Narrator One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas What will you give me if I betray Jesus to you?

Narrator The priests paid him thirty pieces of silver. And from that moment Judas began to look for an opportunity to betray Jesus.

On the first day of Unleavened Bread the disciples came to Jesus, saying,

Peter Where do you want us to make the preparations for you to eat the Passover?

Narrator Jesus said,

Jesus Go into the city to a certain man, and say to him, “The Teacher says, My time is near; I will keep the Passover at your house with my disciples.”

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, Jesus took his place with the twelve; and while they were eating, he said,

Jesus Truly I tell you, one of you will betray me.

Narrator And the disciples became greatly distressed and began to say to him one after another,

Peter Surely not I, Lord?

Narrator He answered,

Jesus The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator Judas, who betrayed him, said,

Judas Surely not I, Rabbi?

Narrator Jesus replied,

Jesus You have said so.

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus Take, eat; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.

Narrator When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to his disciples,

Jesus You will all become deserters because of me this night; for it is written, “I will strike the shepherd, and the sheep of the flock will be scattered,” But after I am raised up, I will go ahead of you to Galilee.

Narrator Peter said to him,

Peter Though all become deserters because of you, I will never desert you.

<i>Narrator</i>	Jesus said to him,	<i>Jesus</i>	Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.
<i>Jesus</i>	Truly I tell you, this very night, before the cock crows, you will deny me three times.		
<i>Narrator</i>	Peter said to him,	<i>Narrator</i>	While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given the crowd a sign, saying,
<i>Peter</i>	Even though I must die with you, I will not deny you.		
<i>Narrator</i>	And so said all the disciples.		
	Then Jesus went with his disciples to a place called Gethsemane; and he said to them,	<i>Judas</i>	The one I will kiss is the man; arrest him.
<i>Jesus</i>	Sit here while I go over there and pray.	<i>Narrator</i>	At once Judas came up to Jesus and said,
<i>Narrator</i>	He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,	<i>Judas</i>	Greetings, Rabbi!
<i>Jesus</i>	I am deeply grieved, even to death; remain here, and stay awake with me.	<i>Narrator</i>	and kissed him. Jesus said to him,
<i>Narrator</i>	And going a little farther, Jesus threw himself on the ground and prayed,	<i>Jesus</i>	Friend, do what you are here to do.
<i>Jesus</i>	My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.	<i>Narrator</i>	Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,
<i>Narrator</i>	Then he came to the disciples and found them sleeping; and he said to Peter,	<i>Jesus</i>	Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?
<i>Jesus</i>	So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.	<i>Narrator</i>	At that hour Jesus said to the crowds,
<i>Narrator</i>	Again Jesus went away for the second time and prayed,	<i>Jesus</i>	Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.
<i>Jesus</i>	My Father, if this cannot pass unless I drink it, your will be done.		
<i>Narrator</i>	Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,	<i>Narrator</i>	Then all the disciples deserted Jesus and fled.
			Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was

following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

F. Wtns.

This fellow said, "I am able to destroy the temple of God and to build it in three days."

Narrator

The high priest stood up and said to Jesus,

H. Priest

Have you no answer? What is it that they testify against you?

Narrator

But Jesus was silent. Then the high priest said to Jesus,

H. Priest

I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Narrator

Jesus said to him,

Jesus

You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narrator

Then the high priest tore his clothes and said,

H. Priest

He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Narrator

The scribes and elders answered,

Scribe

He deserves death.

Narrator

Then they spat in Jesus' face and struck him; and some slapped him, saying,

Elder

Prophecy to us, you Messiah! Who is it that struck you?

Narrator

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant 1

You also were with Jesus the Galilean.

Narrator

But Peter denied it before all of them, saying,

Peter

I do not know what you are talking about.

Narrator

When Peter went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant 2

This man was with Jesus of Nazareth.

Narrator

Again Peter denied it with an oath,

Peter

I do not know the man.

Narrator

After a little while the bystanders came up and said to Peter,

Bystndr 1

Certainly you are also one of them, for your accent betrays you.

Narrator

Then Peter began to curse, and he swore an oath,

Peter

I do not know the man!

Narrator

At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus

Before the cock crows, you will deny me three times.

Narrator

And Peter went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said,

Judas

I have sinned by betraying innocent blood.

Narrator

But the chief priests and elders said,

C. Priest

What is that to us? See to it yourself.

Narrator

Throwing down the pieces of silver in the temple, Judas departed; and he

went and hanged himself. But the chief priests, taking the pieces of silver, said,

C. Priest

It is not lawful to put them into the treasury, since they are blood money.

Narrator

After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day.

Then was fulfilled what had been spoken through the prophet Jeremiah,

Prophet

And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.

Narrator

Now Jesus stood before the governor; and the governor asked him,

Pilate

Are you the King of the Jews?

Narrator

Jesus said,

Jesus

You say so.

Narrator

But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate

Do you not hear how many accusations they make against you?

Narrator

But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

Pilate

Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator

For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over.

While Pilate was sitting on the judgment seat, his wife sent word to him,

Wife

Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

The governor again said to them,

Pilate

Which of the two do you want me to release for you?

Narrator

And the crowd said,

Crowd/Congregation Barabbas.

Narrator

Pilate said to them,

Pilate

Then what should I do with Jesus who is called the Messiah?

Narrator

All of them said,

Crowd/Congregation Let him be crucified!

Narrator

Then Pilate asked,

Pilate

Why, what evil has he done?

Narrator

But the crowd shouted all the more,

Crowd/Congregation Let him be crucified!

Narrator

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate

I am innocent of this man's blood; see to it yourselves.

Narrator

Then the people as a whole answered,

Servant 2

His blood be on us and on our children!

Narrator

So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldier

Hail, King of the Jews!

Narrator

They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross.

CHORAL INTERLUDE

O sacred head, sore wounded

Hans Leo Hassler,
adapted J. S. Bach

All stand.

And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.

Over Jesus' head they put the charge against him, which read,

Soldier

This is Jesus, the King of the Jews.

Narrator

Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passerby 1

You who would destroy the temple and build it in three days, save yourself!

Passerby 2

If you are the Son of God, come down from the cross.

Narrator

In the same way the chief priests also, along with the scribes and elders, were mocking Jesus, saying,

C. Priest

He saved others; he cannot save himself.

Scribe

He is the King of Israel; let him come down from the cross now, and we will believe in him.

Elder

He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."

Narrator

The bandits who were crucified with Jesus also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus

Eli, Eli, lema sabachthani?

Narrator

that is,

Jesus

My God, my God, why have you forsaken me?

Narrator

When some of the bystanders heard it, they said,

Bystndr 1

This man is calling for Elijah.

Narrator

At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystndr 2

Wait, let us see whether Elijah will come to save him.

Narrator

Then Jesus cried again with a loud voice and breathed his last.

Silence may be kept.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.

After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion

Truly this man was God's Son!



Please be seated.

THE SERMON

Please stand or kneel as you are able.

The Leader and People pray responsively.

THE PRAYERS OF THE PEOPLE

FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

Celebrant: O God, you have called us to be your children, and have promised that those who suffer with Christ will be heirs with him of your glory: Arm us with such trust in him that we may ask no rest from his calling, and have no fear in his service; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please stand as you are able.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebrant: Let us offer one another a sign of peace.

Please be seated.

THE OFFERTORY ANTHEM.

Behold the lamb of God, from *Messiah*

George Frideric Handel

Behold the Lamb of God, that taketh away the sin of the world.

John 1:29

Please stand as you are able when the offerings are brought forward to the altar.

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People : We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

SANCTUS

HYMNAL S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Following the Sanctus, please remain standing or kneel as you are able.

THE PROCLAMATION

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Please remain standing or kneeling.

AGNUS DEI

HYMNAL S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Please be seated while the congregation takes communion.

THE COMMUNION OF THE PEOPLE

All are welcome to come to Christ's table and experience the presence of Christ in the bread and wine made holy. You are welcome to receive just the bread or to cross your arms in front of you to receive a blessing from the clergy. Please line up along the altar rails if you prefer to intinct the host into the wine (dip lightly). If you prefer to drink from the chalice, please use the center aisle only. If you need communion brought to you, please let the usher know when they release your row. A traveling Eucharistic Minister will bring it to your place. We want everyone to have Holy Communion in whatever way is most meaningful and comfortable for you.

MUSIC DURING COMMUNION

Ave Verum Corpus

Paul Carr

Please stand or kneel as you are able.

SENDING FORTH EUCCHARISTIC VISITORS

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Please stand or kneel as you are able.

POST-COMMUNION PRAYER

Celebrant and People:

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope that you have set before
us, so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Please remain standing or kneeling.

THE PALM SUNDAY BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Please stand.

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

The Congregation waits for the Procession to depart in silence. Then they may leave also in silence.

Coming Up At All Saints'

SATURDAY, MARCH 28

9:30am-12:00pm **CLASP / Acolyte Church Spring Cleaning** [Church]
5:00pm **Holy Eucharist** [Chapel]
Begins in the Chapel Garden

SUNDAY, MARCH 29 PALM SUNDAY

8:00am **Holy Eucharist** [Church]
Begins on the Church Patio

9:00am **Rosary Prayer** [St. Mary Chapel]
9:00am **Centering Prayer** [Urbano Library]
No Coffee & Conversation this day
10:00am **Children's Chapel** [St. B]
10:00am **Holy Eucharist** [Church]
Begins in the Close Garden
10:00am **Livestream** [YouTube]
11:30am **Youth Group** [Youth Haven]

HOLY MONDAY, MARCH 30

6:00pm **Holy Eucharist** in the Chapel

HOLY TUESDAY, MARCH 31

6:00pm **Holy Eucharist** in the Chapel

HOLY WEDNESDAY, APRIL 1

12:00pm **Holy Eucharist** in the Chapel
(No Brown-bag Lunch after the service today)

MAUNDY THURSDAY, APRIL 2

7:00pm **Celebration of the Holy Eucharist, the Last Supper, the Footwashing, Stripping of the Altar, with incense and the Choir of All Saints' in the Church**

8:15pm **The Watch in the Chapel for one hour after the service.**
"Could you not stay awake with me for even one hour?"

GOOD FRIDAY, APRIL 3

12:00pm **Stations of the Cross & Choral Devotional in the Church**

7:00pm **The Liturgy of Good Friday and Veneration of the Cross in the Church**

EASTER EVE, SATURDAY, APRIL 4

6:51pm (Sunset) **The Great Vigil of Easter with the First Eucharist of Easter with incense and the Choir of All Saints' in the Church**

EASTER DAY, SUNDAY, APRIL 5

7:00am **Traditional Sunrise Service/ Holy Communion in the Close Garden**

9:00am **Family Service / Holy Communion in the Day School Amphitheatre**

Easter Egg Hunt for the Littles following the 9am service

11:00am **High Mass with Incense in the Church Nursery Care at the 9am & 11am services**

MONDAY, APRIL 6

CHURCH OFFICE CLOSED

6:30pm **Rainbow Families Bible Study** [Team Veatch Home]

TUESDAY, APRIL 7

CHURCH OFFICE CLOSED

The Deacon's Bible Study will still meet 10:30am in person [Urbano Library]
7:00pm **on Zoom**

WEDNESDAY, APRIL 8

CHURCH OFFICE CLOSED

NO 12:00pm Service this Day

THURSDAY, APRIL 9

8:00am **Virtual Men's Breakfast** [Zoom]
6:00pm **Centering Prayer** [Chapel]

FRIDAY, APRIL 10

9:30am **Virtual Women's Breakfast** [Zoom]

SATURDAY, APRIL 11

5:00pm **Holy Eucharist** [Chapel]

SUNDAY, APRIL 12 EASTER II

8:00am **Holy Eucharist** [Church]
9:00am **Rosary Prayer** [St. Mary Chapel]
9:00am **Centering Prayer** [Urbano Library]
9:00am **SECOND SUNDAY**
Featuring the Challenge Foundation [St. B]
10:00am **Holy Eucharist + Holy Baptism** [Church]
10:00am **Livestream** [YouTube]
11:30am **Youth Group** [Youth Haven]

All Welcome!





Dear Friends in Christ,

You might not know this about me, but I was not raised in The Episcopal Church. I grew up in the modern Evangelical tradition, and Holy Week was never a part of our church calendar. In fact, the particular church I attended didn't even have a Good Friday service. We showed up on Easter Sunday and celebrated the holy mystery of the resurrection without any of the context for everything that led up to that moment.



Since I assume I am not the only person at All Saints' who had that experience, a group of about 35 of us read Borg and Crossan's book *The Last Week: What the Gospels Really Teach About Jesus's Final Days in Jerusalem* during Lent. They argue that the heart of Holy Week—including the way of the cross—is fundamentally tied to God's justice. On Palm Sunday, Jesus arrived in Jerusalem on a donkey where he was greeted by peasants. At about the same time, on the opposite side of the city, the Roman governor Pontius Pilate arrived on a war horse surrounded by legions of armored Roman soldiers. On Monday, Jesus discovered that the Temple merchants were exploiting the people who had traveled to Jerusalem to worship during Passover. In these and other scenes of Holy Week, the message is clear: God's Kingdom is not about might or wealth, instead, God's Kingdom is a kingdom of justice for all people.



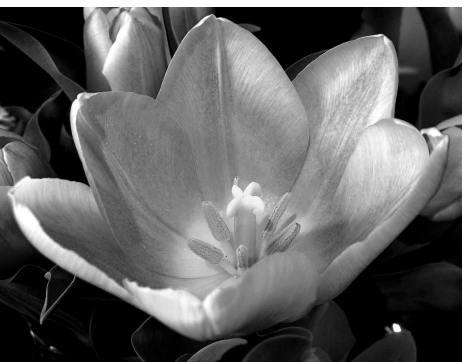
This was not a new message; it is the work that God's people have been invited to do since the beginning. It is the tradition of the prophets who, generation after generation, called the people of Israel and all the nations to reconsider their actions and change their course. The prophet Micah gives us perhaps the clearest and most direct summary of this prophetic tradition:



With what shall I come before the Lord, and bow myself before God on high?
He has told you, O mortal, what is good; and what does the Lord require of you
but to do justice, and to love kindness, and to walk humbly with your God?



As we come to this annual reminder of our call to follow our Savior as we humbly pursue justice, love, mercy, and kindness, I cannot help but think of all the ways we are leaning into this ministry at All Saints'. At the beginning of Lent, our Quiet Day retreatants prepared 120 lunches for folks living on the streets while our Youth Group packed boxes at St. Mary's Food Bank. During Lent, we've been collecting hygiene supplies to help our friends at Nourish Phoenix serve the people in our community who are struggling to make ends meet. And earlier in March, we heard from our newest ministry partners, the Televerde Foundation, to discern what we can do to support women who are transitioning from incarceration to a new and hope-filled future.



As we journey through Holy Week this year, keep these (and other) things in mind. We are reaching toward the justice, love, and mercy that are at the center of the Holy Week story. If we allow them to, these stories that we've shared for 2,000 years will continue to shape us into the image of Christ. And this Holy Week, I would encourage you to consider the following:

1. **Pray** for our community, our city, state, nation, and the world.
2. **Get involved** in one (or more!) of our ministries here at All Saints'.
3. **Give** to support the work we are called to do in the world as followers of Christ.
4. **Bring a friend** who is looking for peace and meaning in a world of frustration.

♡ Peery+

OUR CURRENT WORSHIP SCHEDULE

Saturday 5pm + Sunday 8am
Sunday 10am
Livestream Sunday 10am
Wednesday 12pm



Time for Prayer Sundays at 9am

Rosary Prayer in *the St. Mary's Chapel*

Centering Prayer in *the Urbano Library in the Church Office*

Coffee & Conversation in *the St. Barbara Rooms*

[except on Second Sundays]

Rainbow Families Bible Study



FIRST AND THIRD MONDAYS

Monday, APRIL 6 & 20

6:30-8:30 PM

@ the Home of Team Veatch

Anyone from church invited!

Email TeamVeatch@mac.com to RSVP.

PRISON MINISTRY GREETING CARD WRITING

NEXT GATHERING:
TUESDAY, APRIL 21
6-8pm
in the Urbano Library



Caring Crafters
Fourth Sunday
11:30am-1:30pm
NOW IN ST. BARBARA

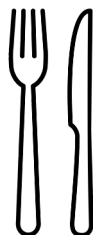


NEXT GATHERING: THIS SUNDAY, MARCH 22
Then, APRIL 26—Questions: Contact Sharron Luther

"EVERYONE'S INVITED" IN-PERSON BREAKFASTS

9:00AM

Wednesday, APRIL 15
Joe's Diner
4515 North 7th Avenue



ALL SAINTS' MENS GROUP IN-PERSON LUNCH

11AM

Monday, MARCH 23
Scott's Generations Deli
742 E Glendale Avenue

SUNDAY MORNING PRAYER OFFERINGS

The Rosary Prayer

Sundays at 9AM in St. Mary's Chapel | Led by Ken Mosesian
Praying the Rosary lasts about 20 - 25 minutes, and helps to calm and center your mind through this ancient devotional focused on the Great Mysteries in the life of Jesus Christ. Rosary prayer beads and service booklets are provided.

Centering Prayer

Sundays at 9AM in the URBANO LIBRARY in the Church Office.
Led by Fr. Daniel Collier and Sara Soller
The Practice of Centering Prayer familiarizes us with God's first language – SILENCE. This method of silent prayer serves to prepare one to receive the gifts of God's presence. It is simple yet profound in its effects.

Coffee and Conversation

Sundays at 9AM in the St. Barbara Rooms
A chance to connect with and get to know the clergy and one another. Each week, the preacher for the *following* weekend will be part of the conversation to ask the members of the All Saints' community what they hear or wonder about in the appointed lessons—to get some communal input for next week's sermon.

Second Sundays: Once a month, we will have an informational session focused on the ministry or the business of the church. This is when you should expect updates from key ministry partners,
APRIL 12: LEARN ABOUT THE CHALLENGE FOUNDATION

2026 WEEKDAY FORMATION OFFERINGS

The Deacon's Bible Study

First and Third Tuesdays at 10:30AM in Urbano Library
First and Third Tuesdays at 7:00pm by Zoom
Led by Deacon Patrice Al-Shatti | This year: The Book of Acts!

Book Discussion Group

First Wednesday of the Month | 7PM in the Urbano Library
Questions: contact Grant Washburn
623-215-7849 or gwashburn2@cox.net

APRIL 1

"GOD IS HERE: REIMAGINING THE DIVINE"
By Toba Spitzer

An Invitation to EFM

Education for Ministry is a four-year program for lay people who want to develop a better understanding of the Church and how it fits into their spiritual life. It is a wonderful program and I invite you to look into it here: <https://theology.sewanee.edu/education-for-ministry/> All Saints' would like to begin a class this Spring. If you are interested, or would like more information, please email Chaplain Erin at ecoxoney@allsaints.org.



COMING MARCH 29: A NEW EXHIBIT IN THE
Saint Barbara Gallery

The Artistry of
All Saints' Youth Group



**YOU ARE WELCOME TO CENTERING PRAYER
EVERY THURSDAY EVENING at 6pm in St. Barbara**

**Note: No Centering Prayer on Maundy Thursday, April 2—but
join us later that evening
for the Watch following the Maundy Thursday Service.
Service 7:00pm | The Watch in the Chapel approx. 8:30pm
One hour of Centering Prayer in Vigil
“Could you not stay awake with me for even one hour?”**

**ALSO SUNDAY MORNINGS at 9am in the Urbano Library
Questions? Contact: Fr. Daniel at dcollier@allsaintsoncentral.org**

“Be still and know that I am God.” - Psalm 46:10

MEALS OF MERCY

It has been four years since our All Saints’ Community started Meals of Mercy. There have been over 16 volunteers participating and 20 families served for several weeks of meals since the beginning. The love and caring that is shared between volunteers and families is an amazing testament to Jesus’ love for all. We are the hands and feet for Jesus and Meals of Mercy has brought this to light in our community of faith. Food is a blessing to us and when we share it with others, especially those in grief or crisis, it becomes much more; it becomes spiritual. We have met new people, listened with love to their stories, given some hope. Thank you to all who volunteer to serve with Meals of Mercy. The families we have served have been so grateful for our ministry. Each November the volunteers meet in person to have tea and treats as a thank you for their love and service.



If you would like to volunteer for this meaningful ministry, contact Lois Francis at lm.francis@hotmail.com or 602-214-0675. If you or a loved one at All Saints needs a meal and the caring heart that delivers it, contact Patrice AlShatti at palshatti@allsaintsoncentral.com.



Easter 2026 Flowers & Music Memorial Dedications

Remember your loved ones this Easter season.
This not only supports the Holy Week & Easter services, but these ministries year-round.
Return this coupon with your donation by TODAY, MARCH 29 at 4pm.
All memorials received by this day will be included in the Easter Day bulletins.

In Loving Memory: *please choose* altar flowers or music

Your Name:

Phone or Email
