

PRAYERS, MIRACLES & THE POWER OF THE HOLY SPIRIT

SHAVUOT/
PENTECOST
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HaShofar

Let's face it, we have some excellent writers and contributors to HaShofar, our Rosh Pinah Community newsletter! This edition is a case in point. We are thankful for their articles and for the efforts of those working behind the scenes to edit and publish HaShofar. Each writer generously gave their valuable time to express in writing their views on important matters. With Shavuot (Pentecost) approaching, it stands to reason that articles in this edition emphasize aspects of prayer, the *Ruach* (Spirit), and the power of GOD with Yeshua central.

Here are some of the articles you will find in this edition of HaShofar:

- **Power in the Lord's Prayer**
- **Prayers Answered**
- **The Miracle of Life**
- **Prayers, Miracles, The Holy Spirit and Doubt**
- **The Miracle of the Ruach HaKodesh**
- **The Bread of Tomorrow, Miracles for Today**
- **Prayers and Miracles in the Power of the Holy Spirit**

If these titles don't whet your appetite, perhaps Glenna's recipe for Challah may do so or the ATR (Ask the Rabbi) question. Then there is the always popular section for the *yeladim* (children) with its Yeladim Word Search and Bible verse that may be enjoyable to you. Regardless, our trust is that the LORD will bless you as you read this edition of HaShofar.

 **Rabbi Michael Weygant**



But you will receive power when the Ruach HaKodesh comes upon you; you will be my witnesses both in Yerushalayim and in all Y'hudah and Shomron, indeed to the ends of the earth!"

ACTS 1:8 CJB

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Power in The LORD's Prayer

In the New Covenant, we have several specific commands straight from Yeshua. One of those commands are how to pray and at Rosh Pinah we have embraced this prayer well from **Matthew 6:9-13**:



⁹. Our father which art in heaven, Hallowed be thy name. ¹⁰. Thy kingdom come, Thy will be done on earth, as it is in heaven. ¹¹. Give us this day our daily bread. ¹². And forgive us our trespasses as we forgive those who trespass against us. ¹³. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

We love this prayer for personal reasons. Joe and I were learning to pray together early in our marriage and felt the Holy Spirit leading us to end our prayers with this. We felt

like the specific verse, 'lead us not into temptation but deliver us from evil,' was very pertinent for us walking through life as newlyweds. Anyone who has been married more than a week knows what I'm talking about. But, interestingly, as G-d was using this prayer to help us gain footing in our marriage, we can now say that He was also using that prayer to help reveal the bigger picture of His plan, His story. Isn't that how G-d works? He reaches us on a personal level and He connects with us personally. **He grows us**, we are able to see more, and the more is always much bigger than us.

Our new favorite line of that prayer is 'thy kingdom come, thy will be done'. With the days we are living in, this just hits differently. Anyone who has been a believer for more than a week also knows that the body of believers doesn't always agree on the interpretation of scripture. But once we say that verse, we are all in unity, His whole bride, every believer. We are saying we want Your will, Your way, and we trust Your sovereignty in everything. Sometime after praying that prayer regularly we also began to see a shift in how we see the bigger picture. That bigger picture was Israel as the redemptive plumbline to the story from beginning to end.

Our gratitude to the Jewish people for so much of our faith, our ache for them to know Yeshua; the longing for resurrected bodies and a literal Kingdom with Yeshua on the throne in Jerusalem, no longer waiting at the right hand of the Father. Now, we add specific prayers for Israel in our daily prayers together.

We praise **Adonai** for giving us this powerful prayer, for how He has used it to help bring healing in our marriage during a difficult season AND how he used it to help open our eyes to another rich layer of His Redemptive story, when His chosen people will finally say...

"Blessed is He who comes in the name of the Lord."

Matthew 23:39

As we remember the significance of Pentecost, may we also know the power of The Lord's Prayer as we partner with the Lord in bringing the fullness of the Gentiles and Jews coming to faith in Yeshua and ultimately ushering in His Kingdom. We say come, Lord, come!

☆ **Jesse Bond**

*The cover of Our Daily Bread journal many of us use.



PRAYERS ANSWERED

Have you ever prayed and asked GOD for help or to help someone else? Were you astonished at the outcome? How did it make you feel, and what did you think when the prayer was answered?

In Acts chapter 12, we see that Peter had been arrested, placed in prison, and bound with chains between two soldiers, and guards to watch the doors. He was also locked behind iron gates. Prayers were constantly being made for Peter. **The prayers were intense, fervent, and without ceasing.** He experienced the power of intercessory prayer from the communal prayer team, which caused a miraculous miracle.

Can you imagine what was going on in Peter's mind? He had a visitation from an angel who instructed him to arise quickly, and the chains fell off. Then he is told to gird himself and follow the angel. Scripture says he did not know that what was done by the angel was real.

He thought he was dreaming or seeing a vision, but when he had come to himself, he realized that the LORD had delivered him. We see the Spirit of GOD at work by praying with power and authority together in unity and one accord.

In Acts chapter 16:23-26, we see another miracle taking place with Paul and Silas in prison. This time, Paul and Silas began

praying and worshipping in songs to GOD. Suddenly, there was a great earthquake, and it shook the foundations, and everyone's chains were loosed, and the doors opened. What a mighty miracle everyone experienced. Even those who weren't praying and worshipping GOD received a miracle! We see the Spirit of GOD moving again through Paul and Silas. WOW, what another miracle, not only were chains loosened, but the jail keeper asked what he must do to be saved. The jailer and all his household were saved and baptized.

GOD gave Paul the power to work great miracles so that handkerchiefs and aprons were brought from his body to heal the sick and the diseases left them, and evil spirits went out of them (**Acts 19:11-12 CEV**). The NLT version says ***GOD gave Paul the power to perform unusual miracles.*** Smith's Literal Translation says, ***and God did special powers by Paul's hand.***

In **Luke 9: 1-2**, GOD has given us that same power and authority over all demons, and to heal the sick, diseases, and to preach the kingdom of GOD with boldness, just as our dear brothers Peter, Paul, and Silas, no matter what the cost! What will be your outcome? What miracles will you see and experience? The key is **CONSTANT, FERVENT PRAYING WITHOUT CEASING! MIRACLES WILL HAPPEN BY THE POWER OF THE HOLY SPIRIT!**

 **Linda Branch**

The Miracle of Life

BY RABBI KARL GRABIN

Life itself is a great miracle. When we consider the intricacies of each body part and how perfectly everything works together, it's impossible not to be amazed at the Creator's work.

For You have created my conscience. You knit me together in my mother's womb. I praise You, for I am awesomely, wonderfully made! Wonderful are Your works—and my soul knows that very well. (Psalms 139:13-14 TLV)

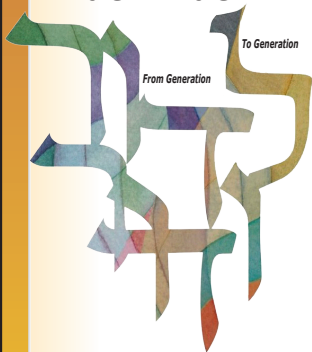
We can forget this great miracle of life when in our busy routines or good health, we fail to notice how blessed we are. But when a little part of our bodies are damaged, malfunctioning, or no longer exists, our attention suddenly shifts to the importance of each part of our complex beings. A small sore on the roof of our mouth, a broken finger, and abdominal pain are but a few examples of how fragile we are.

Many of us have witnessed miracles of healing in our bodies. A wound that healed, a broken bone became even stronger, or even a simple cut or scrape within days was no longer an issue. Furthermore, within a few months, those injuries are as if they never happened. GOD designed our bodies to heal—that itself is a great miracle!

But sometimes, the normal process of things isn't enough. There are times in our lives, or the lives of those around us, that require a **nes gadol** (a great miracle). In these moments of tragedy, we cry out to **ADONAI** for help, for healing, and for **shalom**. And what great joy we experience when our loving Heavenly Father brings forth all we need! Suddenly, we have even greater appreciation for His goodness and mercy.

During this season of **Shavuot**, let us remember to thank GOD for both the minute and great things in our lives. Here are **three reasons to be thankful**:

L'dor V'dor



1. **Our health** – we may have some health challenges, but what about the gift of another day with breath in our lungs and blood flowing through our veins.
2. **Our family** – our biological and spiritual families offer us companionship, joy, and opportunities to share the fruit of the Spirit with one another.
3. **Our GOD** – the GOD of Abraham, Isaac, and Jacob, the GOD and Father of our LORD Yeshua the Messiah, Who loves us enough to offer Himself as a living sacrifice to atone for us. He also gave us the Helper (His Spirit) to dwell in each of us. It is in this very season that He poured out His **Ruach** (Spirit) to empower His people.

We should be thankful and encouraged by all the goodness GOD has so generously given to each of us. We are blessed! And we are not alone when we allow His Spirit to live in and work through each of us. It is by His Spirit that we are led, taught, and empowered.

My hope and prayer today is that each of us will see the miracles in our lives, pray to GOD in our ups and downs, and be led by His Spirit. May we all submit to Yeshua's authority and walk in His Spirit. This life is short; let's make each moment count and look onward to the eternal life with our beloved Messiah Yeshua.

As for man, his days are like grass—he flourishes like a flower of the field, but when the wind blows over it, it is gone, and its place is no longer known. But the mercy of Adonai is from everlasting to everlasting on those who revere Him, His righteousness to children's children, to those who keep His covenant, who remember to observe His instructions. (Psalms 103:15-18 TLV)

Hag Shavuot Sameach!



Rabbi Karl Grabin

Prayer, Miracles, The Holy Spirit, and Doubt

BY JOSHUA JONES

Many believers wrestle with quiet questions they don't always say out loud.

Does prayer really work?

Do miracles still happen today?

Is the Holy Spirit still moving, or were those things only for another time?

Scripture does not ignore these tensions. Even David cried out, “How long, O Lord? Will You forget me forever?” (*Psalm 13:1*). Yet Yeshua taught persistence, saying “they ought always to pray and not lose heart” (*Luke 18:1*).



Prayer is not merely about immediate results, it is about relationship and alignment with God. We are told, “*The prayer of a righteous person is powerful and effective*” (*James 5:16*) and “*if we ask anything according to His will, He hears us*” (*1 John 5:14*). But Yeshua also addressed something deeper, the role of faith. He said, “*whatever you ask in prayer, believe that you have received it, and it will be yours*” (*Mark 11:24*). Doubt can hinder what we ask for, not because God is unwilling, but because faith is the posture through which we receive.

Sometimes prayer is working even when we do not see it yet. In *Daniel 10*, the answer was sent immediately, yet delayed in manifestation. Heaven was moving, even when it was not visible.



What about miracles? Have they ceased? *Hebrews 13:8* declares, “*Yeshua the Messiah is the same yesterday and today and forever.*” If He has not changed, neither has His power. Miracles may not always appear as dramatic signs, but they are present in provision, protection, restoration, and divine timing.



And the Holy Spirit? Scripture tells us plainly, “*the Spirit of Him who raised Yeshua from the dead dwells in you*” (*Romans 8:11*). The same Spirit that moved in Acts was not withdrawn. The gifts described in *1 Corinthians 12* and the fruit in *Galatians 5* remain evidence that He is still active, still transforming, still leading.



So why do people still doubt? Often it comes from disappointment or expecting God to move according to our plans. Yet the Lord reminds us, “*My thoughts are not your thoughts... My ways higher than your ways*” (*Isaiah 55:8–9*). What feels like delay is not absence. What feels like silence is not inactivity.

In the end, we must ask, what is the greatest miracle? It is not only healing, provision, or signs and wonders. The greatest miracle is transformation. “If anyone is in Messiah, he is a new creation” (*2 Corinthians 5:17*). God promised, “I will give you a new heart and put a new spirit within you” (*Ezekiel 36:26*). Every single day, this miracle still happens. Men and women surrender their lives to Messiah, whether they call Him Yeshua or Jesus, and they are changed.

Prayer still works.

Miracles still happen.

The Holy Spirit still moves.

And the greatest miracle is still unfolding every day, one transformed life at a time.



Joshua Jones

HASHOFAR — SHAVUOT/PENTECOST 5786 / MAY 2026

The Miracle of the Ruach HaKodesh

BY ZINA R. BROWN



HaSHOFAR — SHAVUOT/PENTECOST 5786 / MAY 2026



The Holy Spirit - the **Ruach HaKodesh** - is a mystery indeed. He is the indwelling presence and power of The Almighty, sustaining and enabling us to be in the will of the Creator.

How many times in our lives have we averted dire circumstances, or outright disasters, because we had been obedient to His warning and guidance; because we were led by the *Ruach*?

We won't always know when we have been spared consequential situations, but as believers in Yeshua, we know that the *Ruach* is always with us.

How He has come to be with us, how He was sent is a miraculous event in itself. When we believe that Yeshua is Master, Savior and Redeemer, when we confess His Name and know that He is the great I Am, even when we believe in the works, we receive the **Ruach HaKodesh**, the Holy Spirit.

As Yeshua says in John 10:38

“...if I do them, even though you do not believe Me, believe the works, that you may know and understand that the Father is in Me and I am in the Father.” ESV

Whether we believe in Yeshua or His miraculous works (which leads to belief), the gift of the **Ruach HaKodesh is then sent, and He dwells within us.**

ADONAI alone knows the heart of man and the gifting of the Ruach is a mystery; it's personal and private. But not so for those waiting in Jerusalem for the promised Helper, as instructed.

In Acts, while staying with the disciples, Yeshua

*“... ordered them not to depart from Yerushalyim, but to wait for the promise of the Father...”
Acts 1:4 ESV*

Yeshua tells the disciples that the Helper will come from the Father in His Name and they must wait. Some days later, on *Shavuot*, **a powerful, miraculous phenomenon occurs; not privately or quietly, but with the rush of a mighty wind, in the presence of many witnesses!**

*“And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the **Ruach HaKodesh** and began to speak in other tongues as the **Ruach** gave them utterance.” Acts 2:2-4 ESV*

The devout men of *Yerushalyim* may have been bewildered, but the 12 were not; they knew this was their cue to preach the Good News to every nation, in every tongue. With signs and wonders, spoken of in the Prophets, the promise of the *Ruach* was poured out on that day, and many were the witnesses!

This is the miracle; this is the gift, and the effects were immediate as

*“... awe came upon every soul, and many wonders and signs were being done through the Apostles. And **all who believed** were together and had **all things in common.**”
Acts 2:43,44 ESV*

Can you imagine the joy unspeakable in those moments and days?! What better way to begin the Great Commission; to be Yeshua's witnesses in *Yerushalayim*, **Yehudah and Shomron and to the end of the earth.**

Yeshua commands in Matthew 28:19

*“Go therefore and make disciples of all nations, immersing them in the name of the Father and the Son and the **Ruach HaKodesh.**...” TLV*

And enabled by the *Ruach* to speak in the tongues of the nations, they did just that.

Hallelu-Yah!!

 **Zina R. Brown**

SIMPLE CHALLAH BREAD — 2 loaves

By Glenna Davis



Ingredients:

- 5 tsp active dry yeast
- 1 ¾ cups warm water
- 2/3 cup Sugar
- ½ cup Olive Oil
- 1-2 Tbsp salt
- 5 eggs
- 8 cups flour

Instructions:

1. **Dissolve** yeast in water, let sit for 5 minutes
2. **Mix** the sugar, olive oil, and salt into the yeast.
3. **Mix** in each egg one at a time.
4. **Mix** in one cup of flour at a time (dough will be slightly sticky)
5. You may use a stand mixer or a bowl and spoon for this recipe.
Stand mixer: mix till smooth.
Bowl & spoon: after mixing, place dough on a lightly floured surface, knead till smooth. (Do not use too much flour; the dough should be slightly tacky).
6. **Oil a large bowl.** Put the dough in, cover with plastic wrap, and a towel. Your oven, with the light on, works great to help the dough rise, especially in cold weather. Let rise for 1-2 hours. I usually check it every 45 min to an hour.
7. **When doubled, punch the dough down.** You may turn it over and let it rise again for 45 minutes on the counter, or let it rise in the fridge overnight, 7-8 hours. If you place it in the fridge, make sure you place plastic wrap over the entire bowl loosely enough that the dough can rise without "exploding" out the sides. Let the dough set on the counter for 3-4 hours (I usually only let it set for 45 minutes to 1 hour because it will keep rising).
8. **Cut the dough into 12 equal pieces.** Set 6 aside. Braid loaves. Place them on cookie sheets covered with parchment paper. At this point, you can freeze your loaves. Or let them rise one final time. Cover with plastic wrap and a towel in a warm place. I usually make 2 braided challah and 2 loaves of bread.
9. After they have doubled, **brush with egg wash** (1 egg with 1 Tbsp water) or melted butter. May put on toppings of choice.
10. **Place in preheated oven at 375 degrees. Bake for 20 minutes.** Remove and apply more egg wash or butter (if dark enough for you, check internal temp—190-210).

Enjoy!

Messianic **Shavuot** (*Pentecost*) meals focus on dairy dishes, celebrating the Torah as "milk and honey" and the firstfruits of the wheat harvest. Traditional, symbolic foods include cheesecake, cheese blintzes, noodle kugel, cream-filled pastries, and two challahs. The challah represents the two loaves offered in the Temple and the two tablets of the Law received by Moses. As Believers we also associate the two loaves as Jew and Gentile being one in Messiah Yeshua. Let us love one another and walk in the Ruach each day, *then...*

Everyone will know you are My talmidim by the fact that you have love for each other.

Yochanan 13:35 CJB

...Live in shalom

There is neither Jew nor Gentile...for in union with the Messiah Yeshua, you are all one.

Galations 3:28 CJB



Jew & Gentile One in Messiah Yeshua

Shavuot Recipe

BY GLENNA DAVIS

HASHOFAR — SHAVUOT/PENTECOST 5786 / MAY 2026

7

SHAVUOT Word Search

Find the words either horizontal or vertical.

Acts 13:52 (CJB)

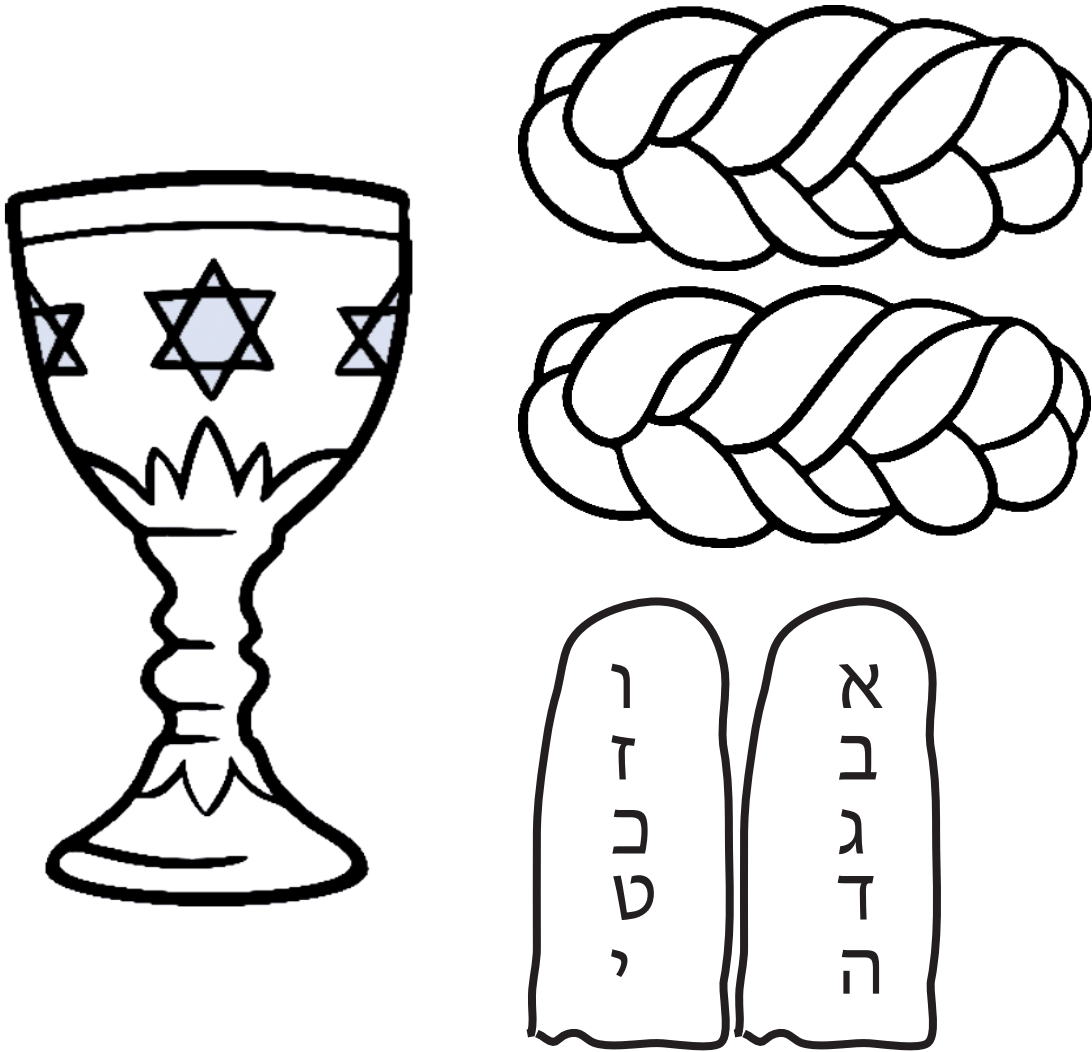
and the talmidim were filled with joy and with the Ruach HaKodesh.

J	T	H	E	A	T	R	K	S	D	O	N	A	G
H	A	A	E	V	A	N	I	H	X	U	S	D	R
A	F	F	I	L	L	E	D	U	I	R	H	A	A
V	O	A	A	M	M	O	S	S	H	O	W	N	P
O	W	N	R	P	I	Y	U	H	I	D	I	D	E
U	T	O	L	E	D	E	H	O	N	E	T	W	V
P	O	M	E	G	I	A	N	D	T	E	H	U	I
I	E	B	Y	L	M	X	J	O	Y	L	E	M	N
E	R	M	O	L	I	V	E	O	I	L	D	D	E
D	W	E	R	E	S	S	L	W	H	O	E	V	H
R	I	I	G	U	E	T	H	E	T	L	C	P	I
O	T	F	P	I	H	H	N	T	B	U	R	Q	Z
R	H	N	L	Y	M	E	W	F	A	A	E	E	A
Y	L	Y	B	L	E	R	W	O	R	L	E	R	C
R	U	A	C	H	H	A	K	O	D	E	S	H	E

The Talmidim Were Filled With Joy And With The Ruach HaKodesh

Yeladim Corner

Color the kiddush cup and
two loaves of challah &
the 10 commandments



Luke 3:16 (TLV)

He will immerse you in the
Ruach Ha-Kodesh and fire.

Q. Who is 'He' in the Bible verse Luke 3:16b?

The Bread of Tomorrow, Miracles for Today

BY JACOB ROACH / MAGALY RIANO

HaSHOFAR — SHAVUOT/PENTECOST 5786 / MAY 2026

In the fourth century, on a journey to Caesarea, the church father Jerome wrote of his encounters with the “Nazarene” community: believers in Yeshua who lived in the Holy Land and still held to their Jewish identity—“4th-century Messianic Jews.” He found among them a rare Hebrew manuscript of the Gospel of Matthew that many early church fathers claimed was the original text. What he discovered there provides a radical alternative to our understanding of the Lord’s Prayer. Jerome recorded that in this Hebrew Gospel, the word for “bread necessary for existence” was *mahar*, meaning “of tomorrow,” so the sense is: **“Our bread of tomorrow... give us this day”** (Jerome, *Comm. in Matt. 6:11*). In the center of the petition, where the Greek text uses the word *epiousios* (ἐπιούσιος, “daily”), the Hebrew used **“Lechem ha-Machar”**—the **Bread of Tomorrow**.

While the originality of “Hebrew Matthew” is debated, this theme is found throughout the biblical narrative: GOD provides the food of the future age to sustain His people through the wilderness of the present. In the wilderness, the Israelites received a double portion of manna on the sixth day so they could experience the rest on the Sabbath. This “bread of tomorrow” was the sustenance that allowed them to participate in a reality that had not yet arrived.

Those of us who have joined ourselves to the “Kehilah” of Yeshua have walked through the rebirth of baptism as the Israelites walked through the baptism of the Red Sea. We have come to the mountain of GOD and received of His Spirit. We now walk through this life as **“sojourners”** (1 Peter 2:11 NASB) awaiting the **“Promised land”**, where GOD will restore all things on earth through the coming of His kingdom and the resurrection of the dead. We pray the words of the Master daily in anticipation: **“Your Kingdom come... give us today [the bread of tomorrow.]”** (Matt 6:11 NASB [emphasis added]) “Tomorrow” is the age where there will be no more death, no more sickness, no more depression, and no more hunger. Every healing, miracle, and demonstration of power today is a signpost to others of what will come tomorrow.

If GOD gives of that bread, it is a foretaste and a guarantee of the things promised. Before Jesus called out to Lazarus to come from the grave, He proclaimed, **“I am the resurrection and the life”** (John 11:25 NASB). Yet, Lazarus did not have a glorified, immortal body; he was still in this age. But Jesus gave to him a foretaste as proof of the **“powers of the age to come”** (Hebrews 6:5 NASB). Have you ever experienced the power of GOD in a miraculous way? Perhaps you know someone who has. That was just a temporary taste of the eternal banquet. For those who struggle, desperately seeking that wonder-working power: know that this bread is for you to be a beacon peering through the veil of darkness. As you believe for your miracle, when you receive, determine in your heart, **“[I will] Make His deeds known among the peoples”** (Isaiah 12:4 NASB).

✧ Jacob Roach

Prayers & Miracles In The Power Of The Holy Spirit

When we think of miracles, we often picture the dramatic — a lame man leaping, a blind eye opened. But I want to share just one part of the full picture, drawn from my own experience.

My daughter recently had eye surgery after years of near-blindness. Seeing her cry when she could finally see clearly reminded me: we ourselves are miracles we’ve simply grown used to. There’s a piece I loved as a child called “Count Your Blessings” that marveled at the human body down to its smallest, most intentional detail — and that wonder is still real. Seeing, walking, breathing — extraordinary gifts we take for granted. I call these “everyday miracles.”

As a believer, I also see a miracle in the formation of a baby in the womb — how GOD makes us complete and perfect, and lets us participate in that wonder. He gives each of us a soul, a spirit, and as believers, *His Ruach HaKodesh* dwelling in our hearts ♥ — something our ancestors did not experience individually, reserved only for kings and prophets. Through the death and resurrection of Yeshua, we now have direct access to our *Abba*. These too are everyday miracles.

I believe GOD has the power, in the Name above all names, to heal the blind, the lame, and every affliction. Yeshua said: **“Yes, indeed! I tell you that whoever trusts in me will also do the works I do! Indeed, he will do greater ones, because I am going to the Father.”** *Yochanan (John) 14:12 CJB*

Yet Yeshua Himself also told Shaul: **“My grace is enough for you, for my power is brought to perfection in weakness. Therefore, I am very happy to boast about my weaknesses, in order that the Messiah’s power will rest upon me.”** *2 Corinthians (2 Co) 12:9 CJB*

It is in our intimacy with our Beloved that purpose is found.

Salvation is the greatest miracle any human being can receive. That brokenness of pride and stubbornness — being pressed like olives to draw out what is best and most hidden within us — produces wisdom, godly character, and grace. This is pure gold — not earned freely, but received through prayer, humility, and surrender to our *Abba*, by the *Ruach HaKodesh* and the precious blood of Yeshua.

We are also a community of service to one another. Through wisdom — even from secular learning, within biblical principles — we can set captives free. Luke (Col. 4:14), a physician, brought that medical depth into his Gospel; doctors today likewise heal and restore quality of life. Through our attitudes and lives, we either help win souls, or lead them further astray.

Finally, we must heed the warning of 2 Thessalonians 2:9-10: in the last days, Satan will perform counterfeit miracles to deceive the perishing. This is why we must keep praying for the miracle of salvation — for it is our *Abba’s* will that none be lost (2 Peter 3:9; 1 Timothy 2:4).

May our Father grant us wisdom by His *Ruach HaKodesh* and in the Name of Yeshua, so each of us may fulfill His purpose in our lives.

✧ Magaly Riano

ROSH PINAH Ask the Rabbi

Q/A “Rabbi Michael, what can we do to help Israel at this time?”



This question is coming up more and more in this era of antisemitism and organized Israel hatred. And make no mistake about it, hatred is an appropriate word to characterize the various levels of disdain for the Jewish State of Israel exhibited in our world today. Yet we would be mistaken if we thought only **hatred** of Israel, and the Jewish people exists today. There are countless men and women who fervently love Israel. They show this love through recurring **mitzvot** (good deeds) such as prayer for Jerusalem (Psalm 122:6 ; Isaiah 62:1) buying Israeli products, gently speaking up on behalf of the Jewish State and reaching out with the **Besorah** (Gospel) of Yeshua whenever an opportunity arises. Personally I’ve met scores of Pastors over the years who have told me they love the Jewish people and Israel. Hearing that said warmed my heart immensely and caused me to thank GOD for such leaders and for such love. Yet, without exception when I’ve ventured a 2nd question, **“What are you doing to support Messianic Jewish congregations?”** the answer has been the same. Crickets. I am praying that each one of us during this Shavuot season will step forward and support the Messianic Jewish movement in prayer, fellowship, in financial ways and more as the Ruach leads. You see, there is a tender love of the Jewish people that supports the Jewish State while recognizing and supporting the amazing work of the Spirit among Messianic Jewish congregations that is taking place in our day. We live in an ‘end of days’ time. The Judge is at the door! It behooves us to support the Messianic Jewish community. If not now, when? If not us, who? If you are wondering where to begin, then visit the largest affiliation of Messianic Jewish congregations in the world at www.iamcs.org. You may be surprised to learn that there is a Messianic Jewish community in your state or in your locale. As Yeshua said in both a positive and negative sense in Matthew 25:25, **‘that which you have done [or, “did not do...” 25:45] to the least of these My brethren, you have done [“did not do...”] to Me...’**

 **Rabbi Michael Weygant**

Shabbat

- 9:00-10:30 am – Library - open on Shabbat
- 10:00 am – Bagels & Coffee Time & Pre-Worship
- 10:40 am – Shabbat Service
Shabbat School & Childcare
- 1:45 - 3:00 pm – S.E.T. Classes:
Adult Shabbaton
Children’s Shabbaton
Messianic Dance Class
Hebrew Class

Tuesday

- 6:00 - 7:15 pm – Judaica Shop
Contact: Shelley Franklin
- 6:15 pm – Prayer / with childcare
- 7:30 pm – Bible Study / with childcare

Judaica Shop

Shop’s contact: Shelley Franklin
roshpinahjudaica@gmail.com
OPEN: Tues Eve | 6:00 - 7:15 pm

Food Pantry & Clothing Exchange

Available to regular attendees. Donation Drop Boxes across from the Women’s Restrooms on the way to Oneg.

Giving is Easy

Website: roshpinah.org

Mail us at:
ROSH PINAH OKC
2600 NW 55 PL
Oklahoma City, OK 73112

Give: In Person



ROSH PINAH TITHES & FREEWILL OFFERINGS

Rosh Pinah’s beautiful large facility continually requires upkeep and some of that is expensive. Please consider giving a generous gift to Rosh Pinah either by check or via **PayPal** on our website (www.roshpinah.org) to help us move forward — **KADIMA** — with HIS vision for our community and the world. We truly appreciate your generous help. **Thank you!**

PayPal On-line: www.roshpinah.org

Mail checks to: ROSH PINAH
2600 NW 55th Place
Oklahoma City, OK / 73112

Our Current LOAN BALANCE as of 5/7/26 is **\$ 72,765.44**
Designations to the Facility Fund go toward reducing this balance.

HaShofar Editor
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The opinions expressed in the HaShofar are those of the authors.

UPCOMING EVENTS 2026

MAY 12 | NAIL CARE CLINIC | TUES 4:30-5:45PM | ALSO: JUNE 9 / JULY 14

SHAVUOT *Pentecost* SERVICE

MAY 21 | THURSDAY EVE | 6:30 PM

Following Services: **Snack & Dessert Bar**

See food sign-up list in the foyer | Bring food PLATED, SLICED & READY TO SERVE

Bring food with your own serving utensils

in throw-away containers or on your dishes you take home to wash

The kitchen is closed



MAY 24 | CONGREGATIONAL T'VILAH & PICNIC



EDMOND PARK - Osage Pavilion @ Lake Arcadia

SUNDAY 10 am - 3 pm | 11:30 Immersion Service | Lunch following

First 25 cars enter the park free of charge / Cash fee of \$5.00 per car / Children under 13* who swim check flyer*TBA

If you would like **TO BE IMMERSED - SPEAK WITH THE ELDERS**

FOOD & attendance sign-up lists in the foyer

Memorial Weekend

ROSH PINAH OKC

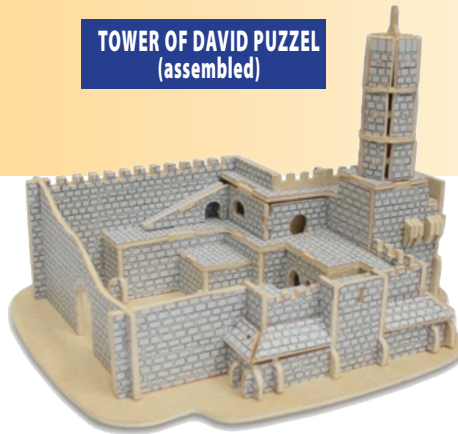
ישוע חי

SHOP WITH US



WALLHANGING

TOWER OF DAVID PUZZEL (assembled)



HONEY FROM ISRAEL

JEWELRY

SHOFAR KEYCHAINS



Payment with:
Checks or cash only

Messianic JUDAICA SHOP

OPEN TUESDAYS | 6:00 - 7:15PM

Shelley Franklin: roshpinahjudaica@gmail.com

Judaica Shop profits go toward the Rosh Pinah Facility Projects